

THE
WHOLE BOOKE
OF PSALMES.

Collected into English Meeter,
by *Thomas Sternhold, John Hop-*
kins, and others, conser-
red with the Hebrew,
with apt Notes
to sing them
withall.

Iam. 5.

*If any be afflicted let him pray; if any bee
merry, let him sing Psalmes,*



LONDON,
Printed for the Company
of Stationers.
1622.

THE
MUSEUM
BRITAN
NICVM

Veni Creator.

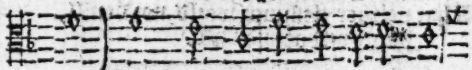
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Veni Creator.



One Holy Ghost, eternall

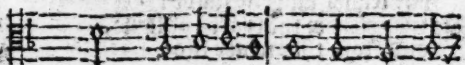
God, proceeding from a



boue, Both from the Father, & the Son



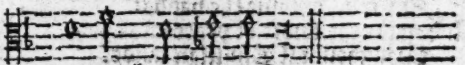
the God of peace and loue: Visite our



minde, and into vs thy heauenly grace



inspire: That in all truth and godlinesse



we may haue true desire.

Thou art the very Comforter
in all woe and distresse:

The heauenly gift of God most high,
which no tongue can expresse.

The fountaine and the liuely spring
of ioy celestiall,

The fire so bright, the loue so cleare,
and vncion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithful hearts writing thy Law,
the finger of Gods hand.

A.

Ac.

According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the prayse of God
may stand in every place.

O holy Ghost, into our minds
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse
so feeble and so fraile,
That neither flesh, nor world, nor deuill,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge and disdaine,
And grant, O Lord, that thou being
our leader and our guide:
We may eschew the snares of fume,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord, grant we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight:
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

I laud and prayse be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.

The humble suite of a Sinner.

And pray we, that the onely Sonne
 Vouchsafe his Spirit to send
 To all that doe professe his name,
 vnto the worlds end.

The humble suite of a

sinner. M.

O Lord, of whom I doe depend, behold

my carefull heart: And when thy will &

pleasure is, release me of my smart. Thou

seest my sorrowes what they are, my

griefe is knowne to thee: And there is

none that can remoue, & take the same

from me,

But onely thou, whose aide I craue,

whose mercy still is prest,

To ease all those that come to thee:

for succour and for rest.

And sith thou seest my restlesse eyes,

my teares and grievous grone:

Attend vnto my suite, O Lord,

marke well my plaint and moene.

For sin hath so enclosed me,

and compass mee about:

A 3

That

That I am now remedlesse,
 If mercie helpe not out :
 For mortall men cannot release
 Or mitigate this paine,
 But euen thy Christ, my Lord and God,
 Whiche for my sins was slaine.

Whose bloudie wounds are yet to see,
 though not with mortall eye :
 Yet doe thy Saints behold them all,
 and so I trust shall I.
 Though sin doth hinder me a while,
 when thou shalt see it good :
 I shall enjoy the sight of him,
 and let his wounds and blood :

And as thine Angels and thy Saints
 doe not behold the same :
 So trust I so to possesse that place,
 with them to praise thy name.
 But while I liue here in this vale,
 where sinners doe frequent :
 Assist me euer with thy grace,
 my sins still to lament.

Lest that I tread in sinners trace,
 And giue them my comfort,
 To dwell with them in wickedness,
 Whereto nature is bent.
 Onely thy grace must me my way,
 lest that I fall downe flat :
 And being downe, then of my selfe
 cannot recover that.

With reioyce this is yet once againe
 my suite and my request,
 To grant me pardon for my sinnes,
 that I in thee may rest.
 Then shall my heart, my tongue and voice
 be instruments of praise :
 And in thy Church and house of Saints,
 sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedicamus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all oth'rgods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.

And with his louing countenance
He looketh euerie where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he hath made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And wee his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart:

As in the bitter murmuring,

When ye were in desert.

Which thing was of their negligence,

Committed in the time

Of trouble in the wilderness,

A great and greivous crime.

Whereas your fathers tempted me,

And tryed me every day:

They proued me, and saw my workes,

That I could doe or say.

These forty yeeres I haue bene greued

With this generation:

And euermore I sayd they erred

In their imagination,

Wherewith their hearts were sore combred

Long time and many dayes:

Wherefore I know assuredly,

They haue not knowne my wayes.

To whom I in mine anger swore,

That they should not be blest:

Nor see my ioy celestially,

Nor enter in my rest.

All laud and praise be to the Lord,

O that of might art most:

To God the Father, and the Son,

And to the Holy Ghost.

As it in the beginning was,

For euer heretofore:

And is now at this present time,

And shall bee euermore.

The song of S. Ambrose,

called Te Deum.



We praise thee God, we know ledge
thee



t thee the onely Lord to be: And as eter-
 nall Father, all the earth doth worship
 thee. To thee all Angels cry, the
 heauens and all the powers therein,
 To thee Cherub and Seraphin, to cry
 thy doe not lin.

O holy, holy, holy Lord,
 of Sabboth Lord the God: (spread
 Through heauen and earth thy praise is
 and glory all abroad.
 The Apostles glorious companie,
 yeeld praises vnto thee:
 The Prophets goodlie fellowship,
 Praise thee continually.

The noble and victorious host,
 of Martyrs sound thy praise:
 The holy Church throughout the world,
 doth knowledg thee alwaies.
 Father of endlesse Majestie,
 they doe acknowledge thee:
 Thy Christ thine honorable, true,
 and onely Sonne to be.

The holy Ghost the comforter,
 of glory thou art King:
 O Christ and of the Father art,
 the Sonne everlasting.

When

When sinfull mans deere in hand
 Thou tookest to restore:
 To be inclos'de in virgins wombe,
 Thou diddest not abhorre.

When thou hadst overcome of death
 the sharpe and cruell might:
 Thou heauens kingdome didst set ape
 to each beleeuing wight.
 In glorie of the father, thou
 doest sit on Gods right hand:
 Wee trust that thou shalt come our Judge,
 our cause to vnderstand.

Lord helpe thy seruants whom thou hast
 bought with thy precious blood:
 And in eternall glorie set
 them with thy Saints so good.
 O Lord, doe thou thy people saue,
 blesse thine inheritance:
 Lord, gouerne them, and, Lord, doe thou,
 for ever them aduance.

We magnifie thee day by day,
 and would without end
 Adore thy holy name, O Lord,
 vouchsafe vs to defend,
 From sin this day: haue mercie, Lord,
 haue mercie on vs all:
 And on vs, as we trust in thee,
 Lord let thy mercy fall.

O Lord, I haue reposed all
 my confidence in thee:
 Put to confounding shame therefore,
 Lord let me neuer be.

The song of the three Children
 praying God, prouoking all crea-
 tures, to doe the same.



All ye workes of God the Lord,
 blesse

The Song of the 3. Children.

11



- 2 O ye Angels of the Lord,
bless ye the Lord, &c.
- 3 O ye starrie heavens h'e,
bless ye the Lord, &c.
- 4 O ye waters above the skie,
bless ye the Lord, &c.
- 5 O ye the powers of the Lord,
bless ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
bless ye the Lord, &c.
- 7 O ye the glittering starres of heaven,
bless ye the Lord, &c.
- 8 O ye the showers and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing windes of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 O ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lighnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountaines and the hills,
bless ye the Lord, &c.

The Song of the 3. Children.


- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the fionds,
blesse ye the Lord, &c.
- 23 Whales and al that in the waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called

Benedictus.



euermore : for through his visitation
and



and mercy kept in store. His people now
 he hath redeemed, That long hath been
 in thral: and spread abroad his saving
 health, Upon his servants all.

In Davids house his servant true,
 According to his minde:
 And also his appointed King.
 As we in Scripture finde.

As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world beganne
 His waies for to prepare.

That we might be deliuered,
 From those that make debate:
 Our enemies, and from the hands
 Of all that doe vs hate.

The mercie which he promised,
 Our fathers to fulfill:
 And thinke vpon his covenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our father deare,
 For vs that were forlorne.

That he would giue himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes
 To serue our heavenly King.

And that without all manner feare,
 And eke in righteousnesse:
 And also for to leade our liues,

In steadfast holinesse.

And, thou, O child, which now art borne,
And of the Lord elect:

Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,

For to prepare his wayes:

And also for to teach his will

And pl. assure all the dayes.

To giue them knowledge how that their
Saluation is neere:

And that remission of their finnes

Is through his mercie meere.

After: by the day-spring from on high,

Is come vs for to visite:

And those for to illuminate

Which doe in darkenesse sit:

To lighten those that shadowe be

Which death, and the opprest:

And also for to guide their f. etc,

The way to peace and rest.

The song of blessed Mary, called

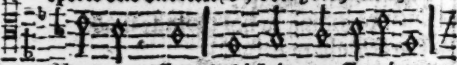
Magnificat.

M 

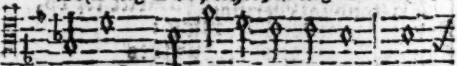
My soule doth magnifie the Lord, my



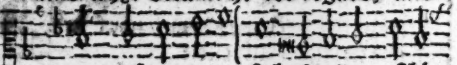
Spirit eke euermore, reioyceth in the



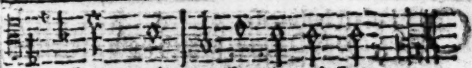
Lord my God, which is my Saviour.



And why? because he did regards, and



gane respect vnto, so base estate of his
hands.



handmaid, and let the mightie goe.

For now behold all nations,
And generations all,
From this time for h for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose name is ever sanctified,
And praised day and night.

For with his mercie and his grace,
All men he do h inflame :
Throughout all generations,
To such as feare his name.

He sheweth strength with his great arme,
And made the proud to start :
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones
From their supernall seat :
And did raise the meeke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that were good :
And through his power he made the rich,
Of times to want their foode.

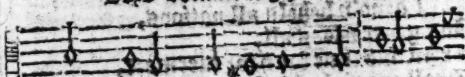
And calling to remembrance,
His mercie euery daie :
Hath holpen vp assistantly
His seruant Israel:

According to his promise made
To Abraham before :
And to his seede successively,
To stand for euermore.

The song of Simeon, called
Nunc dimittis.



Lord because any hearts desire,



Hath wished long to see My onely Lord



and Saviour, thy Son before I die:



The joy and health of all mankinde, Desired



long before: Which now is come into



the world, Of mercy bringing store:

Thou sufferest thy servant now,
In peace for to depart:

According to the holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made,
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open light and visible,
Before all peoples face.

Thy Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

The

The Symbole or Creede of Athanasius, called *Quicumque vult.*



What man soeuer he be, that salua-

tion will attaine : The Catholike be-

liefe he must, before all things retaine.

Which faith vlesse he holy keepe, and

undefiledly : without all doubt eter-

nally, he shall be sure to dye.

The Catholike beliefe is this,
That God we worshippe one :
In Trinity, and Trinity
In Unitie alone.
So as we neither doe confound,
The persons of the thlee :
Nor yet the substance of the one,
in sunder parted be.

One person of the Father is,
another of the Son :
Another person proper of
the holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Son in each degree :

And

And such also we doe beleue
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son :

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:

And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
th: Son eternall so:

And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be :

Yet there but one eternall is,
and not eternalls thre.

As ne incomprehensible we,
ne yet uncreate thre.

But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,

The Son almightie so :

And in like sort almightie is
the holy Ghost also.

And albeit that euery one
of these almightie be :

Yet there but one almightie is,
and not almighties thre.

The Father God is, God the Son,
God holy Ghost also :

Yet are th re not thre Gods at all,
but one God, and no more.

So likewise Lord the Father is,
and Lord also the Son :

And Lord the holy Ghost, yet are
there not thre Lords, but one.

For as we are compld to grant,
by Christian verity :

Each

Each of the persons by himselfe,
 both God and Lord to be:
 So Catholike religion
 forbiddeth vs alway,
 That either Gods be three, or that
 three Lords be three to say.
 Of none the Father is, ne made,
 ne create, nor begot:
 The Son is of the Father, not
 create, ne made, but got:
 The holy Ghost is of them both,
 the Father and the Son:
 Not made, ne create, nor begot,
 but doth procede alone.
 So we one Father hold, not three,
 One Son also, not three:
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinity before,
 nor after other is,
 No greater any then the rest,
 ne lesser be likewise.
 But every one among themselves,
 of all the persons three,
 Together coeternall all,
 and all coequall bee.
 So Unity in Trinity,
 as it is said before:
 And Trinity in Unity,
 in all things we adore.
 Therefore what man soever that
 saluation will attaine:
 This faith touching the Trinity,
 of force he must retaine.
 And needfull to eternall life,
 it is that every night,
 Of the incarnating of Christ,
 our Lord beleue aright.
 For this the right faith is, that we
 beleue and eke doe know:
 That Christ our Lord, the Son of God,
 is God and man also.

God of the Fathers substance borne,
before the world beganne
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That both of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equal with
his Father God is hee:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onelie by the unity,
that is of one person.
For as the reasonable soule
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
Hee sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restored:
And of their owne workes they shall giue
account vnto the Lord.

And

And they into eternall life,
 shall goe that haue done well:
 Who haue done ill, shall goe into
 eternall fire to dwell.
 This is the Catholike beleefe,
 who doth not faithfully:
 Beleue the same, without all doubt,
 he saued cannot be.
 To Father, Son, and holy Ghost,
 all glory be therefore:
 As in beginning was, is now
 And shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face, from
 him that lyeth prostrate: Lamenting
 sore his sinfull life, before thy mercy
 gate, which gate thou openest wide:
 to those that doe lament their sin: Shut
 not that gate against me Lord, but let
 me enter in.

And call me not to mine account,
 When I haue liued here:

The Lamentation of a sinner.

For then I know right well, O Lord,
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue bene since,
Among the sons of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.

Therefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercie doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest, O Lord, before I askt,
The thing that I would haue.

Mercy (O Lord) mercy I aske,
This is the totall summe:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The Lords prayer, or Pater noster.



Our Father which in heauen art, Lord
hallow.

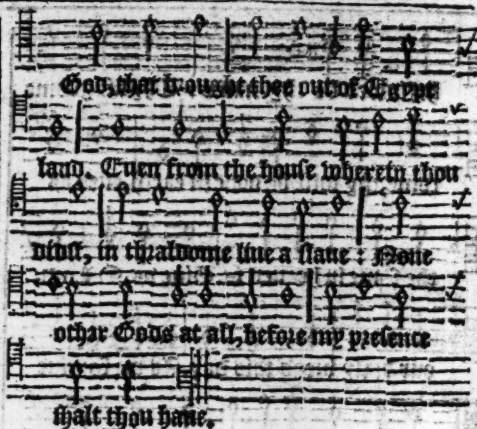


hallowed be thy name: Thy kingdome
 come, thy will be done in earth, even as
 the same in heaven is. Give vs, O Lord,
 our daily bread this day. As we forgive
 our Debtors, so forgive our debts we
 pray. Into temptation leade vs not, from
 euill make vs free: For kingdom, power,
 and glory thine, both now and ever be.

The X. Commandements.

Audi israel. exod. 20.


Hearke, Israel, and what I say, giue
 heed to vnderstand: I am the Lord thy
 God



God, that brought thee out of Egypt
land. Even from the house wherein thou
wast, in thraldome like a slave: None
other Gods at all, before my presence
shalt thou have.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth:
to them thou shalt not bow,
Nor shalt them serue. The Lord thy God,
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his name in vaine,
The Lord wil not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne, and yet
thy daughter, seruant, nor handmaid,
thyne Oxe, nor yet thyne Asse,
Nor stranger that within thy gate
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after thole his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appoynted to remaine.

Deeds honoure to thy parentz that
prolonge thy dayes may be:
Upon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not
commit adultery,
Thou shalt not steale, Nor wilt thou fals
against thy neighbour be.

Thou shalt not come house to house
thy neighbour hath belonge:
Ne couet shalt in hauing of
his wife to doe him wronge:
Nor his manservant, nor his maid,
nor oxe, nor asse of his yoke
Nor any other thing that is
thy neighbour proper is.

The Complaint of a sinner



Here righteousnesse doth say, Lord

B . . For



for my sinfull part, in wrath thou



shouldst me pay, Vengeance for my de-



part: I can it not deny, but needs I must



confesse: How that continually, thy lawes



I doe transgresse.

But if it be thy will,
With Angers to contend:
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth:
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path:
But he falles now and then,
In danger of thy wrath.

Then with the case so stampe,
That euen the man right wise:
Fall th oft in sinfull hands,
Whereby thy wrath may rise:

Lord, I that am uniuert,
 And righteousnesse none haue:
 Whereto then shall I trust,
 My sinfull soule to saue?

But truly to that post,
 Whereto I cleaue and shall,
 Which is thy mercy most,
 Now let thy mercy fall:
 And mitigate thy mood,
 Or els we perishe all:
 The price of this thy blood,
 Wherewith mercy I call.

The Scripture doth declare,
 No drop of blood in thee:
 But that thou dost not spare,
 To heare each drop for me.
 Now let those drops most sweet,
 So moist my heart to we:
 That I with sin repleat,
 May liue, and sin may die.

That being mortified
 This sin of mine in me:
 I may be sanctified
 By grace of thine in thee.
 So that I neuer fall
 Into such mortall sin,
 That my foes infernall
 Reioyce my death therein.

But boughsafe me to keepe
 From those infernall foes:
 And from that lake so deepe.
 Whereas no mercy growes.
 And I shall sing the songs,
 Confirmed with the lust:
 That unto thee belongs,
 Which art mine onely trust.

FINIS.

B 2

The

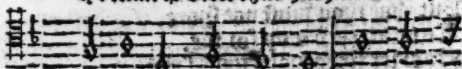
THE PSALMES OF David in Meter.

Beatus vir. Psalm i. T. S.

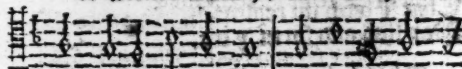
This Psalm is set first, as a preface to exhort all godly men, to study and meditate the heavenly wisdom: for they be blessed that doe so: but the wicked contemners thereof, at length, shall come to misery.



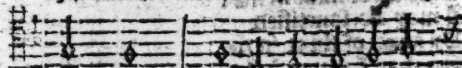
The man is blest that hath not bent,



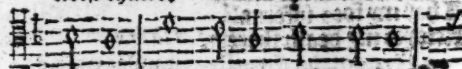
to wicked reade his care: Nor led



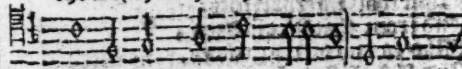
his life as sinners doe, nor late in scoo-



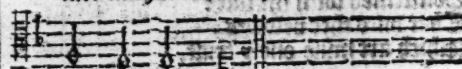
ners chaire. 2 But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise himselte



both day and night.

3 He shall be like the tree that grows

fast

fast by the rivers side:
 Which bringeth forth most pleasant fruit
 in her due time and tide.
 Whose lease shall neuer fade nor fall,
 but flourish still and stand:
 Euen so all things shall prosper well,
 that this man takes in hand.
 4 So shall not the wicked men,
 they shall be nothing so!
 But as the dust which from the earth,
 the wind drives to and fro.
 5 Therefore shall not the wicked men,
 in iudgement stand by right:
 Nor yet the sinners with the iust,
 shall come in place of sight.
 6 For why the way of godly men,
 vnto the Lord is knowne:
 And eke the way of wicked men,
 shall quite be ouerthrowne.

Quare fremuerunt, Psalm. i. S.

Dauid reioyeth that altho his enenies and
 worldly power rage, God will aduance his King-
 dome euen to the farthest end of the world.
 Therefore he exhorteth Princes humbly to sub-
 mit themselves vnto the same. Herein is signified
 Christ and his Kingdome.

Sing this as the 1. psalm.

Why did the Gentiles tumulte raise:
 what rage was in their blamers
 Why did the Jewish people mule,
 seeing all is but vaine:
 2 The Kings and rulers of the earth
 conspire and are all bent
 Against the Lord, and Christ his Sonne,
 which he among vs sent.
 3 Shall we bound to them, say they:
 let all their heeds be broke:
 And of their doctrine and their law,
 let vs reject the yoke.

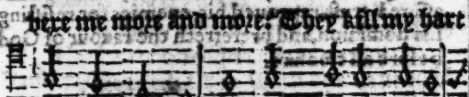
- 4 But he that in the heauen dwelles,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
- 6 I haue appointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.
- 7 For in this wise the Lord himselfe
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I will giue to thee
as h:tres, at thy request:
The ends and co:sts of all the earth,
by thee shall be posselt.
- 9 Thou shalt them bruite euen with a mace,
as men vnder foot trod:
And as the potters sheards, shalt breake
th: in with an iron rod:
- 10 Now ye, O kings and rulers all,
be wise therfore and learne:
By whom the matters of the world
be iudged and discerned.
- 11 See that ye serue the Lord alone,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
- 12 See that ye kiss and eke embrace
his blessed Sonne, I say:
lest in his wrath ye suddenly
perish in the indign way.
- 13 If once his wrath neuer so small,
th: it kinde in his breast:
Oh then, all they that trust in Christ,
shall happy be and blest.

Domine quid. psal. iij. T. 9.

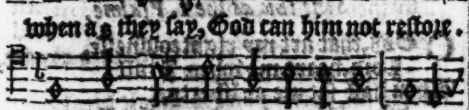
David driven out of his kingdome by his sonne Absolon, was greatly troubled in his minde for his sinne. Therefore he calleth upon God, and is bold in his promises, against the terror both of enemies and present death. Then he reioycesth for the victory giuen to him and the Church, ouer their enemies.



Lord, how are my foes increast, which



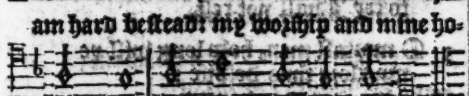
here me more and more. They kill my hart



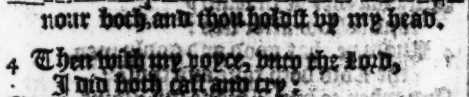
when as they say, God can him not restore.



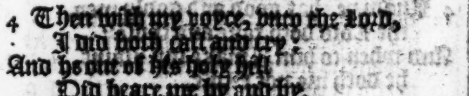
But thou (O Lord) art my defence, when I



am hard bestead: my worship and mine ho-



nour both, and thou holdest up my head.



4 Then with my voyce, unto the Lord,

I did both call and cry:

And he out of his holy hell

Did heare me by and by.

5 I laid my downe, and quietly

I slept and rose againe:

For why? I know assuredly

the Lord will my sustaine.

6 If ten thousand had brayd me in,
I could not be afraid:

For thou art still my Lord my God,
my Saviour and mine aide.

7 Rise up therefore, same me, my God,
for now to thee I call:
For thou hast broke the cheques and teeth
of these wicked men all.

8 Salvation onely both belong
to thee, O Lord, alone:
Thou doest bestow upon the folke,
thy blessing and thy love.

Cum inuicarem. Psal. iii. T. S.

David persecuted by Saul, calleth vpon God with
assured trust, reproveth his enemies for resisting
his dominion, and preferreth the fauour of God
before all treasure.

Sing this as the 1. Psalme.

O God, that art my righteousness,
Lord, heare me when I call:

Thou hast set me at liberty,
when I was bound and thral.

2 Have mercy, Lord, therefore on me,
and graunt me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise:
Why wander ye in vanity
and follow after lies.

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hearts:
And in your chamber quietly,
see you your selues convert.

6 Offer

- 6 Offer to God the sacrifice
of righteousness, I say:
And looke that in the living world
you put your trust alway.
- 7 The greater sort crave worldly goods,
And riches doe embrace:
But, Lord, grant vs thy continuance,
thy fauour and thy grace.
- 8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of this come and to me
full great increase haue had.
- 9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safety keepe.

Verba mea auribus. Psalm v. T. S.

Dauid persecuted by Doeg and Achitophel, Saul's
flatterers, calleth vpon God, to punish their ma-
lice. Then assured, of successe, he conceiuech
comfort.

Sing this as the 3. Psalme.

- I Decline thine eare to my request,
O Lord, my plaint conserue.
- 2 And heare my voyce, my voice, my God,
to thee I make my prayer.
- 3 Heare me becom, Lord, tarre not
for I will haue respect.
- My prayer early in the morn,
to thee for to direct.
- 4 And I will trust through patience,
in thee, my God alone.
- Thou art not pleased wth wickednes,
and ill with thee dwells none.
- 5 And in thy sight shall I uer stand
these sinners foes (O Lord).
- Uaine mockers of mine art thou
thou hast alwayes a blood.

- 6 The liers and the flatterers
thou shalt destroy them than
And God will hate the bloodthirstie
and the deceitfull man.
- 7 Therefore will I come to thy house,
trust g upon thy grace :
And reuerently will worship thee
toward thine holy place.
- 8 Lord, lead me in thy righteousnesse
for to confound my foes :
And eke the way that I shall walke,
before my face disclose.
- 9 For in th. ir mouthes there is no truth,
their hearts be foule and vaine :
- 10 Their throte an open sepulchre,
Their tongues doe gloze and faine.
- 11 Destroy their falle conspiracies
that they may come to nought:
- 12 Subuert them in their heapes of lime
which haue rebellion wrought :
- 13 But those that put their trust in thee,
let them be glad alwayes :
And render thanks for thy defence,
and giue thy name the praise.
- 14 For thou with fauour wilt increase
the full and righteous skill:
And with thy grace as with a shield,
Defend them from all ill.

Domine ne in furem. Psalm. vi. T. S.

Dauid for his sins, felt Gods hand, and conceiued the horreur of euermouring death. Therefore he desireth forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who reioyced at his affliction.

Sing this at the 3. Psalm.

LORD, in thy wrath reioyce me not,
though I deserue thine ire.

- He yet correct me in thy rage,
 O Lord, I thee desire.
- 2 For I am weak, therefore, O Lord,
 of mercy me forbear:
 And heale me, Lord, for why thou knowest,
 my bones doe quake for feare.
- 3 My soule is troubled very sore,
 and vered vehemently:
 But, Lord, how long wilt thou delay
 to cure my misery:
- 4 Lord turne thee to thy wonted grac.,
 my silly soule vñ take:
 O saue me, not for my deserts,
 but for thy mercy sake.
- 5 For why? no man among the dead
 remembreth thee one whit:
 O? who shall worship thee, O Lord,
 in the infernall pit?
- 6 So grievous is my plaint and moane,
 that I waite without our faint:
 All the night long I wash my bed,
 with teares of my complaint.
- 7 My sight is dim and waxeth old,
 with anguish of my heart:
 For feare of those that are my foes,
 and would my soule subuert.
- 8 But now away from me all ye
 that worke iniquity:
 For why? the Lord hath heard the voyce
 of my complaint and cry.
- 9 He heard not onely my request,
 and prayer of my heart:
 But it receiued at my hands,
 and tooke in in good part.
- 10 And now my foes that vered me,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus. Psalm. vii. T. S.

Dauid falsely accused by Chus. Sauls kindman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory, to award sentence against the wicked: And so vpon Gods mercies and promises, he waxeth bold, threatening that it shall fall vpon their heads, which his enemies purpose for others.

Sing this as the 3. Psalm.

- O Lord my God, I put my trust
and confidence in thee:
Sauē me from them that me pursue,
and eke deliuer me.
2 Lest like a Lyon he me tear,
and rend in pieces small:
For while there is hope to succour mee,
and I am out of danger.
3 O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight,
4 Or to mine enemies remanē in,
or lest I hurt a diuells.
Which me pursue most cruelly,
and hated me rancously.
5 Then let my foes pursue my soule,
and eke my life, doūne thrust
vnto the earth, and aske my
mine honour in the dust.
6 Stand by, O Lord, now in thy wrath,
and put my foes to shame:
Performe thy kingdome promised
to me which wrong I haue done.
7 Then shall great nations come to thee,
and know thee by this thing:
For thou shalt be for lone of them,
thy selfe as Lord and King.

8 And as thou art of all men Judge,

Lord, now judge thou me,
According to my righteousness
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descryed.

11 I take my helpe to come of God,
in all my griefe and smart:

That doth preferre all those that be
of pure and upright heart.

12 The iust man and the wicked both,

God iudgeth by his power:

So that he leaues his iudgement
euen againe his owne hand.

13 Except he change his minde,

for euen as he should smite,

He will turne his blowe to be a curse,

aiming where he may hit.

14 And doth prepare his mortall parts,

his armes bent and bowe:

For them that doe not reuerence
whilst he is with them.

15 But loe, though he is ready
of his dwelling to returne:

And of his mischiefes once conceiued,
yet bringeth forth nought at last.

16 He diggeth diuells and belme to reape,
in hope to hurt his brother.

But he shall fall into the pit,
that he diggeth for other.

17 His wrongs shall be turned to the hurt
of them in whom he trusteth.

And all the mischiefes that he wroughte,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously.

And with a song will praise the name
of him that is most high.

Dominus Deus. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were a God ouer all his works: giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmounts in dignity,
aboue the heauens cleave.

2 Euen by the mouth of sucking babes,
thou wilt confound the foes of thine.
For in those babes thy might is shewed,
thy graces they will proue.

3 And when I see the beautie of
the workes of thine strong hand,
The Sunne the moone, and all the starres,
in order as they stand.

4 What thing is man, Lord, that thou shouldst
that thou dost him remember?
Or what is man's power,
that thou dost him consider?

5 For thou hast made him little less
then Angels in degree:

And thou hast adorned him also
with glory and dignity.

6 Thou hast perfect him to be Lord
of all thy workes of beautie:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat and all beasts are,
that in the fields doe feede:

8 As fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderful
are thy works through the world:

Confitebor tibi Domine. Psal. ix. T. S.

David giueth thanks for his manifold victories
receiued, desireth the same wonted helpe against
his new enemies, and their malicious arrogancie
to be destroyed.

Sing this as the 3. Psalm.

With heart and mouth vnto the Lord
will I sing laud and praise:

And speake of all his wondrous workes,
and them declare alwaies.

2 I wil be glad, and much reioyce
in thee, O Lord, most high:

And make my songs extoll thy name,
about the floure of life.

3 For that my foes are turned backe,
and turned vnto flight:

They fall downe flat and are destroyed
by thy great force and might.

4 Thou hast reuenged all my wrongs,
my griefe and all my greeuance:

Thou doest with iustice heare my cause,
and like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked to confounde:

That afterwards the remembrance
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towres destroyed:

Thou hast their fame with them deface,
through all the world to shewe.

7 Know thou that he which is aboue,
for evermore shall raigne:

And in the seat of equity,
true iudgement will maintaine.

8 With iustice he will keepe and giue
the world and euerie wight:

And

And so will yeeld with equity,
to euerie man his right.

9 He is protector of the poore,
what time they be oppressed:

He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwels in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindefull of the blood
of those that be oppressed:

Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:

Which from the gates of death are wont
to raise me vp againe.

14 In Sion thou I praye for fortifying
thy praise in heart and voyce.

And that in thy saluation, Lord, all
my soule might still reioyce.

15 The hea-hen sick fast in the pit,
that they themselves prepared:

And in the net that they did set, might
their owne feet fast hold.

16 God shew his iudgements, which were
for euerie man to marke.

When as you see the wicked man,
he trapt in his owne marke.

17 The wicked and the insull men
goe downe to hell for euer.

And all the people of the world,
shall not God remember.

18 But sure the Lord will not forget

the poore mans griefe and paine.
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men perualle,
that be of worldly might.
And let the heathen folke reche
their iudgement in thy sight.
20 Lord, strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine! Psalm. x. T. 89.

He complaineth of all the wrongs, which world-
ly men vse, because of their prosperity, who
therefore without all feare of God, thinke they
may doe all things vnccontrolled, he calleth for
remedy against such, and is comforted with the
hope thereof.

Sing this as the 3. Psalm.

W^herfore saith the psalm, O Lord,
art now so far from thine
And keepest close thy countenance
from vs this troublous time.
2 The poore doth perish by the proud
and wicked mens desire.
Let them be taken in the craft
that they themselves complie.
3 For in the lust of his owne heart,
the wickedly doth delibe.
So doth the wicked praise himselfe,
and hath the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.
5 Because his waies doe prosper still,
he doth the Lawes neglect.
And with a blasphemous tongue
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
lest mine estate should change.

And

And why? for all answereth
to him is very strange.

7 His mouth is full of curstnesse,
of feyned, deceit, and guile:

Under his tongue both mischief is,
and traueil all the while.

8 He lyeth in wayes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon prauily
lyeth lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the noue full craftily
he couereth dolours. I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold;

His countenance is full of rage,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:

Lift up thy hand, forget not, Lord,
the poore that des oppress.

14 What blasphemy is this in thee,
Lord, dost thou not abhorre it?

To heare the wicked in their heares,
say, Tush, thou carest not for it.

15 But thou seest all their wickednesse,
and well dost vnderstand.

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer.

That they with their iniquity
may perish altogether.

The Lord shall reigne for euermore.

as King and God alone:
And he will chase the heathen folke
out of the land each one,

- 19 Thou hearest, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
with men of worldly might.

In Domino. Psalm. xi. T. S.

This Psalme sheweth first what assailes of temp-
tation and anguish of minde he sustained in
persecution. Next, he reioyeth, that God
sent him succour in necessity, declaring his
iustice, as well in governing the good and wic-
ked men, as the whole world.

Sing this as the 3. Psalme.

- I Trust in God, how late ye then
say thus my soule untill,
Flee hence as fast as any fowle,
and hiee you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sount and harmlesse best.

- 3 Of worldly hope all staves were shunke
and clearelie brought to nought:
Alas, the the iust and righteous man,
what euill hath he wrought?

- 4 But he that in his temple is
most holy and most hie,
And in the heamens hath his seate
of royall maiesty,

The poore and simple mans estate
considerech in his minde,
And searcheth out full narrowly
the manners of mankinde,

5 And

5 And with a cheerefull countenance
The righteous man will vse to me
But in his heart he doth abhorre
all such as mischefe must.

6 And on the sinners casteth snares
as thicke as any raine:
Fire and brimstone & whirle-winds thicke,
appointed for their paine.

7 We see then how a righteous God
doth righteously embrace
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.
The Prophet seeing the miserable decay of all
good order, desireth God speedily to send reform-
ation: then comforted with the assurance of
Gods helpe and promises, concludeth that when
all orders are most corrupted, then God will de-
liuer his.

Sing this as the 3. Psalme

H Eipe, Lord, for good and godly men
doe perish and decay.

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but paine:
For euery man bebinketh how
to flatter, lie and faigne.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great
the Lord soone cut them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppressed,
Arise will I now, saith the Lord,

and

- and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is tried:
And hath no lesse then seven times
in fire beene purifide.
- 7 Now since thy promise is to helpe,
Lord, keepe thy promise then:
And save vs now and evermore,
from this ill kind of men.
- 8 For now this wicked world is full
of mischietes manifold:
When vanity with mortall men
so highly is exolt.

Vsquequo Downe. Psal. xiiij. T. S.

David as it were ouercome with afflictions, flyeth to God his only refuge: encouraged through Gods promises, conceiveth confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

- How long wilt thou forget me, Lord?
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
- 2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph over me?
- 3 Behold me now, O Lord, my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe
as one by death possrest.
- 4 Lest that mine enemies say to me,
behold, I doe pruaile:
Lest they also that hate my soule,
reioyce to see me quaille.
- 5 But from thy mercy and goodwille,
my hope shall neuer start:
In thy reliefe and saving healthe,
right gla: shall be my heart.
- 6 I will give thanks vnto the Lord,

and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliij. T.S.

He describeth the wickednes of men so growne
to such licentiousnesse, that God was brought
to utter contempt: for which albeit he was
greatly grieved, yet persuaded that God would
redresse it, he is comforted.



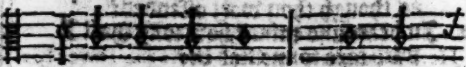
There is no God, as foolish men



affirme in their mad moode: Their



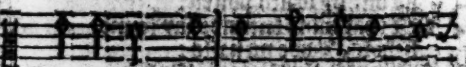
deities are all corrupt and vaine, not



one of them both good. The Lord



beheld from heauen his, the whole



race of mankind, And saw not one that



sought inwardly the living God to finde.

They went all wide and were corrupt,
and truly there was none,

That

That in the world was no good,
I say, there was not one.

4 Is all their judgement to forsake,
that all works mischief still,
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God hath loue the righteous min,
and will maintaine them all.

6 Ye mocke the sayings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when will thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
And Israel shall be glad.

Dominique quis. Psalm. xv. T. S.

Here is taught why God chose the Iewes his
peculiar people, and placed his temple among
them, which was, that they by liuing vprightly,
might winne that they were his speciall and holy
people.

Sing this as the 3. Psalm.

O Lord, within thy Tabernacle
who shall inhabit still:

O: whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vnswayd,
whose wayes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Not to his neighbour doth he ill,
in body, goods, or name:

Not

4 No willingly doth moue false tales in my
 which might ingrate the same
 4 That in his heart regardeth none
 malicious wicked men
 But those that loue and feare the Lord
 he maketh much of them.

5 His oath and all his promises
 that keepeth faithfully
 Although he make his covenant for
 that he doth loe them
 6 That putteth not to blume
 his money and his cornes
 For to hurt the innocent
 doth by the or else purloyn

7 Who so doth all things as you see
 that here is to be done
 Shall neuer perishe in this world
 nor in the world to come

Conseruatione. Psalm. xvi. 7. 8. 9.

David prayeth to God for freedom, not for his
 workes, but for his faith sake, protesting that he
 hateth all Idolatry, taketh God only for his com-
 fort and felicity, John. Differeth his to lacke no-
 thing.

Sing thou as the 3. Psalme.

1 Lord, keep me, for I trust in thee
 And doe confesse indeede,
 Thou art my God, and of my goods,
 O Lord, thou hast no neede
 2 I giue my goods into the hand
 that in the world doe dwelle
 And namely to the faithfull flocke
 in vertue that excell

3 They shall beate for euill on their heads,
 which sunne as they were dead
 To asse in the world
 alas, so they had
 As for their bloody sacrifice
 and offerings of that sort

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :

And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

My heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord, that caused me
to vnderstand the right:

For by this meanes my secret thoughts
doe teach me euery night,

8 I set the Lord still in my sight,
and trust him ouer all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both re'oyce together :

My flesh and body rest in hope,
when I this thing consider,

10 Thou wilt not leaue my soule in grane:
for, Lord, thou louest me :

Nor yet wilt giue thy holy One,
corruption for to see.

11 But wilt teach me the way to life :
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii T.S.

Here he complaineth to God of the cruell pride
and arrogancy of Saul, who raged without any
cause. Therefore hee desireth God to reuenge
his innocency and deliuer him.

Sing this as the 30. Psalme.

○ Lord, giue eare to my iust cause,
attends when I complaine :

And heare the prayer that I put forth,
with lips that doe not faile.

¶

2 And

- 2 And let the iudgement of my cause
proceed alwaies from thee :
And let thine eyes behold, and cleare
this my simplicity.
- 3 Thou hast well tride me in the night,
and yet couldest no thing finde:
That I haue spoken with my mouth
that was not in my minde.
- 4 As for the workes of wicked men,
and pathes peruerse and ill :
For loue of thy most holy Word,
I haue refrained still.
- 5 Then in the paths that be most pure,
stay me, Lord, and preserue :
That from the way wherein I walke,
my steps may neuer swerue.
- 6 For I doe call to thee, O Lord,
surely thou shalt me asse :
Then heare my prayer, and waigh right well
the words that I haue said.
- 7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy maiestie.
- 8 O keepe me, Lord, as thou wouldest keepe
the apple of thine eye :
And vnder couert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy :
And from my foes that goe about
my soule for to destroy,
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.
- 11 They lie in wait wher I should passe,
with craft me to confound:
And musing mischief in their minde,
to cast me to the ground.

- 12 Much like a Lyon greedily,
that would his prey embrace:
D^r lurking like a Lyons whelp,
within some secret place.
- 13 Up, Lord, in haste prevent my foe,
and cast him at thy feete:
Save thou my soule from the ill man,
and with the sword him smite.
- 14 Deliver me, Lord, by thy power
out of these Tyrants hands:
Which now so long time raigned here,
and kept us in their bands:
- 15 I meane from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of ioy,
but in this present life.
- 16 Thou of their store thy bellies fill,
with pleasure to their minde:
Their ch. lozen have enough, and leave
to theirs the rest behinde.
- 17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

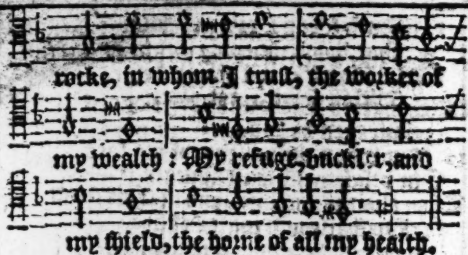
David giueth thanks entring into his Kingdome,
extolling the marueilous graces of God in his
preservation. Heerein is the Image of Christs
Kingdom, which shall conquer through Christ,
by the vnspeakeable loue of God, though all
the world resist.

O 
God, my strength and fortitude, of force

I must loue thee: Thou art my castle and

defence, in my necessity. 2 My God, my

rocke.



- 3 When I sing laud unto the Lord,
most worthy to be serued :
Then from my foes, I am right sure,
that I shall be preserved.
- 4 The pangs of death did compasse mee,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.
- 5 The sie and subtill snares of hell
were round about me set :
And for my death there was prepared
a deadly trapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint,
out of his holy place.
- 7 Such is his power, that in his wrath
he made the earth to shake :
Yea, the foundation of the mount
of Basan for to quake.
- 8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.
- 9 The Lord descended from aboue
and bowed the heauens hie :
And vnderneath his seate he cast
the darkenesse of the skie.
- 10 On Cherubis and on Cherubins,
full royally he rode :
And on the wings of all the windes,
came flying all abroad.

The second part.

- 11 And like a den most darke he made
his hid and secret place:
With waters blacke and ayry cloudes
environed he was.
- 12 But when the presence of his face
in brightnesse shall appeare:
Then cloudes consume, and in their stead
came haile and coales of fire.
- 13 The fiery varts and thunderbolts
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
- 14 Lord, at thy wrath and threatenings,
and at thy chiding cheare:
Thy springs and the foundations
of all the world appeare.
- 15 And from aboue, the Lord sent downe
to fetch me from below:
And pluck me out of waters great,
that would me ouerflow.
- 16 And me deliuered from my foes
that would haue made me thrall.
Yea, from such foes as were too strong
for me to deale withall.
- 17 They did preuent me to oppresse:
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
- 18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
- 20 For that I walked in his way
and in his paths haue trod:
And haue not wauered wickedly
against my Lord and God.

The third part.

- 21 And ouermore I haue respect
to his law and decree:
His statutes and commandments
I cast not ouer from me:
22 But pure and cleane and incorrupt,
appeared before his face:
And did refraine from wickednesse
and sinne in any case.
- 23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands
appearing in his sight.
- 24 For, Lord, with him that holy is,
wilt thou be holy too:
And with the good and perfect men,
right veruously wilt doe.
- 25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
- 26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of him that looketh hie.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.
- 28 For by thy helpe, an host of men
di'comfit, Lord, I shall:
By thee I scale and ouerleape
the strength of any wall.
- 29 Unspotted are the wayes of God,
his reward is truely true:
He is a sure defence to such
as in his faith abide.
- 30 For who is God, except the Lord:
for other there is none:
Or else who is omnipotent,
sauius our God alone?

The fourth part.

- 31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
- 32 That made my feete like to the harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
- 34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity
doe still increase my power.
- 35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.
- 37 So I suppressse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
- 38 For thou dost gird me with thy strength,
to war in such a wile:
That they be all scattered abroad,
that doe against me rise.
- 39 Lord, thou hast put in'o my hands
my mortall enemies pake:
And all my foes thou dost diuide
in sunder with thy stroke.
- 40 They cald for helpe, but none gaue care,
nor holpe them with re'se:
Yea, to the Lord they cryed for help,
yet heard he not their grieve.

The fift part.

- 41 And still like dust before the winde,
I vntue them vnder feet :
And sweepe them out like filthy clay,
that sticketh in the street.
- 42 Thou keepst mee from seditions folke,
that still in strife be led :
And thou doest of the heathen folke,
appoint me to be head.
- 43 A people stranges, to me unknowne,
and yet they shall me serue :
And at the first obey my word,
whereas mine owne will swerne.
- 44 I shall be irkesome to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the living Lord,
most worthy of all praise :
That is my rocke and sauing health,
praised be he alwayes.
- 46 For God it is that gaue me power,
reuenged for me :
And with his holy word subdued
the people vnto me.
- 47 And from my foes deliuered me,
and set me higher then those :
That cruell and vngodly were,
and by against me rose.
- 48 And for this cause, O Lord my God,
to thee giue thanks I shall :
And sing out praises to thy name,
among the Gentiles all.
- 49 Thou gauest great prosperitie,
vnto the King, I say :
To Dauid thine annoynted King,
and to his seed for aye.

— *Cœli enarrant. 1^a sal. xix. T. S.*

He moueth the faithfull to glorifie God, by the
workemanship, proportion, and ornaments of
the

the Heauens, and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 18. Psalme.

- The heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
- 2 The wondrous workes of God appeare,
by euery daies success:
- The nights like vile which their race runt,
the self same thing exprest:
- 3 There is no language, tongue, or speech,
where their sound is not heard:
- In all the earth and coasts thereof,
their knowledge is conferrd.
- 4 In them the Lord made for the Sun,
a place of great renowne:
- Who like a Bridegrome ready trimd,
doth from his chamber come,
- 5 And as a valliant Champion
who for to get a prize,
With toy doth haste to take in hand,
some noble enterprisse.
- 6 And all the skie from end to end
he compasseth about:
- Nothing can hide it from his heat,
but he will finde it out.
- 7 How perfect is the Law of God,
how is his covenant sure?
- Conuerting soules, and making wise
the simple and obscure.
- 8 Just are the Lords commandements,
and glad both heart and minde:
- His precepts pure, and giueth light
to eyes that be full blinde.
- 9 The feare of God is excellent,
and doth endure for euer:
- The iudgements of the Lord are true.
and righteous al oge her,
- 10 And more to be embraced alwaies,
then fined gold, I say:

The hony and the hony combe,
are not so sweete as they.

- 11 By them thy seruant is foreward
to haue God in regard:
And in performe me of the same,
there shall be great reward.
- 12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sins,
which are in me most rife:
- 13 And keepe me, that presumptuous sins
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
- 14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, &
receiueth his sacrifice, which he offered before he
went to battel against the Ammonites, declaring
that the heathē put their trust in horses, but they
trust only in his name, wherefore the other shall
fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

- I A trouble and aduersitie,
the Lord God heare thee still:
The maiesty of Iacobs God
defend thee from all ill.
- 2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant vnto thee:

And

And all thy counsell and deuice,
full well performe may be.

5 All shall reioyce when thou vs sauest,
and our banners display :

Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his Anointed saue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in hoxles trust:

But we remember God our Lord,
that keepeth promise iust

8 They fall downe flat, but we doe rise,
and stand vp stedfastly :

Now saue and helpe vs, Lord, and King,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. 5.

Dauid, in the person of the people, prayseth God,
for the victory given them against the Syrians,
and Ammonites, 1. Sam. 21. Wherein he was
crowned with the Crowne of the King of Am-
mon, 2. Sam. 12. and indued with the manifold
blessings of God.

O Lord, how ioyfull is the King, in thy

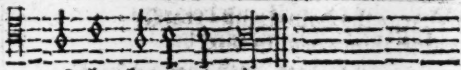
strength and thy power: How vehemently

doth he reioyce, in thee his Saniour: For

thou hast given unto him his god: & hee is

desire, to him nothing thou hast deuide,

of



of that he did requir.

- 3 Thou hast preuent him with thy gifts,
and blessings manifold :
And thou hast set vpon his head
a Crowne of perfect gold.
- 4 And when he aske life of thee,
thereof thou madest him sure :
To haue long life, yea such a life,
as euer shall endure.
- 5 Great is his glory by thy helpe,
thy benefites and ayde :
Great worship and great honour both,
thou hast vpon him layd.
- 6 Thou wilt giue him felicity,
that euer shall decay :
And with thy cheerefull countenance
wilt comfort him alway.
- 7 For why, the King doth strongly trust
in God for to preuaile :
Therefore his goodnesse and his grace,
will not that he shall quail.
- 8 But let thine enemies feele thy force,
and those hat the withstand :
indeed ouer thy foes, and let them feele
the power of thy right hand.
- 9 And like an ouerburne them, Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt root out of the earth,
their fruit that should increase :
And from the number of thy folke,
their seed shall end and cease.
- 11 For why? much mischief they did muse
against thy holy Name :
Yet did they faile, and had no power
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place :

And

And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising his might and power.

Deus, Deus meus. Psal. xxij. T.S.

Dauid complaineth of his desperate extremities,
and declareth whereof he recouereth himselfe
from temptation: vnder his person is figured
Christ.

Sing this as the 21. Psalme.

O God, my God, wherefore doest thou
forsake me utterly:
And helpest not, when I doe make
my great complaint and cry?
2 To thee my God, euery all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.
3 Euen thou that in thy Sanctuary,
and holy place doest dwell:
That art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer,
And when they put their trust in thee,
thou didst them aye deliuer.
5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worne,
more like then any man:
An out-cast, whom the people scorne,
with all the spite they can.
7 And me despise as they behold,
me walking on the way:
They grin, they mock, they nod their heads,
and in this wise they say,

8 This

8 This man did glory in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe
I came by thy request:
Thou didst preserve me still in hope,
while I did sucke her brest :

10 I was committed from my birth,
with thee to haue abode :
Since I was in my mothers wombe,
thou hast been ever my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present griefe :
Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compass me,
that be full strong of head:
Yea, Bulls so fat as though they had
in Balan field been fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sander breake :
My heart doth in my body melt,
like waxe against the heate.

17 And like a portheard dryeth my strength,
my tongue it cleaueth fast
vnto my iawes, and I am brought
to dust of death at last

16 And many dogs doe compass me,
and wicked counsell eke
Conspire against me cursedly
they pierce my hands and feete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

18 My garments they diuided eke,

in parts among them all:
 And for my coate they did cast lots,
 to whom it might befall.
 19 Therefore, I pray thee be not farre
 from me at my great neede:
 But rather sith thou art my strength,
 to helpe me, Lord, make speede,
 20 And from the sword, Lord, saue my soule,
 by thy might and thy power:
 And keepe my soule, thy darling deare,
 from dogs that would deuoure.
 21 And from the Lyons mouth, that would
 me all in sunder shauer:
 And from the homes of Unicornes,
 Lord safely me deliuer.
 22 Then shall I to my brethren all,
 thy maiesty record:
 And in thy Church shall praise the name
 of thee the living Lord.

The third part.

23 All yee that feare him, praise the Lord,
 thou Iacob, honour him:
 And all ye seed of Israel,
 with reuerence worship him.
 24 For he despiseth not the poore,
 he turneth not away
 his countenance when they doe call,
 but granteth to their cry.
 25 Among the folke that feare the Lord,
 I will therefore proclaime
 thy praise, and keepe thy promise made,
 for setting forth thy name.
 26 The poore shall eate and be sufficed,
 and those that doe their deuer
 To know the Lord, shall praise his name,
 their hearts shall lue for euer.
 27 All coasts of the earth shall praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him
 before his blessed face.
 28 The kingdome of the heathen folke,
 the Lord shall haue therefore:

And

And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feede and taste also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must taste :

My seede shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be bozne hereafter :

His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxij. W. W.

Dauid hauing tried Gods manifold mercies
diuers times, gathereth assurance that God will
continue his goodnesse for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede :

How can I then lacke any thing,
whereof I stand in neede :

2 He doth me fold in coates most safe,
the tender grasse fast by :

And after drines me to the streames
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me honour take :

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill :

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe :

Thou hast my head with balms refresht,
my cup doth ouerslow.

6 And finally while breath doth last,

thy

thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

Sing this as the 22. Psalme.

My shepheard is the living Lord,
nothing therefore I neede:

In pastures faire with waters calme,
he sets me for to feede.

2 He did conuert and glad my soule,
and brought my minde in frame :
To walke in pathes of righteousness,
for his most holy name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke annoint my head.

5 Thou wilt all my life thy fauour is
so frankly shewed to me :

6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being now vttered in the
Temple more glorious then before in the Taber-
nacle, Dauid with exclamation setteth forth the
honour thereof, moouing the consideration of
the eternall mansions prepared in heauen, where-
of this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords, with all
her store and furniture :

Yea, his is all the world, and all
that therein doth indure.

2 For he hath fastly founded it,
about the Sea to stand :

And laid alow the liquid floods,
to flow beneath the land.

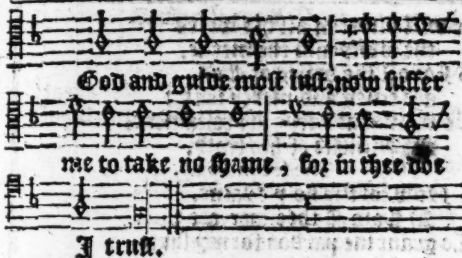
- 3 For who is he, O Lord, that shall
ascend into thy hill?
And passe into thy holy place,
there to continue still? Heart
- 4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
- 5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Saviour,
shall yeeld to him his right.
- 6 This is the brood of traualllers,
in seeking of his grace:
As Jacob did the Israelite;
in that time of his race.
- 7 Ye Princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
- 8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell strong
and triall of the sword.
- 9 Ye Princes, ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
- 10 Who is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieved at his sins and malicious enemies,
most feruently prayeth for forgiuennesse, especial-
ly of such sinnes as he committed in his youth.



Lift my heart to thee, my
God



- 2 Let not my foes reioyce,
nor make a scoone of me :
And let them not be ouerthrowne
that put their trust in thee.
- 3 But shame shall them befall,
which harme them wrongfully :
Therefore thy paths, and thy right wayes,
vnto me, Lord, descrie.
- 4 Direct me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
- 5 Thy mercies manifold,
I pray thee, Lord, remember :
And eke thy pittie plentifull,
for they haue been for euer.
- 6 Remember not the faults,
and frailty of my youth :
Remember not how ignorant
I haue been of thy truth.
- 7 Nor after my deserts,
let me thy mercy finde :
But of thine owne benignity,
Lord haue me in thy minde.
- 8 His mercy is full sweete,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe alose.
- 9 The humble he will teach,
his precepts for to keepe :

He will direct in all his waies
the lowly and the meeke.

10 For all the waies of God,
are truth and mercy both :
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name.

O Lord I thee intreate :
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord will him direct :
To lead his life in such a way,
as he doth best accept.

13 His soule shall enermore,
in goodnesse dwell and stand :
His seed and his posterity,
inherit shall the land.

14 All those that feare the Lord,
know his secret intent :
And vnto them he will declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance,

16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed;
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine;
Remit my sin and mine offence,
and make me cleane againe.

19 O Lord, behold my foes,
how they doe still encrease;

But.

Pursuing me with deadly hate,
that faine would liue in peace,

20 Preserve and keepe my soule,
and eke deliuer me;

And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend;

Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and send them some reliefe;

I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Domine. Psal. xxvi. I.H.

Dauid iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, called God to defend him causlesse afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thankgiuing, and sacrifice, for his deliuerance.

Sing this as the 18. Psalme.

Lord be my iudge, and thou shalt see,
my paths be right and plaine:

I trust in God, and hope that he,
will strength me to remaine.

2 Proue me, my God, I thee desire,
my waies to search and try:

As men doe proue their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwaies:

For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or vse,
with them whose words are vaine

To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:

I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and doe proceed
in workes that are vpright:
Then to thine altar I make speech,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast been good to me.

8 O Lord, thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O that not by my soule with them
in sin that take their fill:

For yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and
their liues thereof are full: (guile
And their right hand with wench and wile,
for bribes doth plucke and pull.

11 But I in righteou'nes intend,
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assaies,
it standeth well and right:
Therefore to God I will giue praise,
in all the peoples sight.

Dominus illum. Psal. xxvii. T.S.

"Dauid deliuered from great perils, giueth thanks, whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 13. Psalme.

The

- The Lord is both my healeth and light,
 shall men make me dismayed?
 Sith God doth giue me strength and might,
 why should I be afraid.
- 2 While that my foes with all their strength,
 begin with me to haule:
 And thinke to eate me vp at length,
 themselues haue caught the fall.
- 3 Though they in campe against me lye,
 my heart is not afraid:
 In battell pight if they will try,
 I trust in God for ayde.
- 4 One thing of God I doe require,
 that he will not deny:
 For which I pray, and will desire
 till he to me apply.
- 5 That I within his holy place,
 my life throughout may dwell:
 To see the beauty of his face,
 and view his temple well.
- 6 In time of dread he shall me hide,
 within his place most pure:
 And keepe me secret by his side,
 as on a rock most sure.
- 7 At length I know, the Lords good grace
 shall make me strong and stout:
 My foes to fofle, and cleane deface,
 that compasse me about.
- 8 Therefore within thy house will I
 giue sacrifice of praise:
 With psalmes and songs I will apply
 to laud the Lord alwaies.
- The second part
- 9 Lord heare the voyce of my request,
 for which o Lord I call:
 Haue mercy (Lord) on me opprest,
 and send me helpe with all.
- 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace,
 Then seeke my face, saidst thou to me,
 Lord, I will seeke thy face.

- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parents both their son forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.
- 13 Teach me the way, O Lord, to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Doe not betake me to the will
of them that be my foes:
For they surmize against me still,
falle witnessse to depose.
- 15 My heart would faint, but that in thee
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
- 16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and pensuennesse, to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his ruison.

Sing this as the 35. Psalme.

- Thou art, O God, my strength and stay,
The succour which I craue:
Neglect me not, lest I be like
to them that goe to graue.
- 2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most high.
- 3 Repute me not among the lost

- of wicked and pervert:
 Th. t. speake: right faire unto their friends,
 but thinke full ill in heart.
 4 According to their handy works,
 as they deserve indeed:
 And after their inventions,
 let them receiue their meed.
 5 For they regard nothing Gods Word,
 his Law ne yet his soe:
 Therefore he will them and their seed
 destroy for evermore.
 6 To render thanks unto the Lord,
 how great a cause haue I:
 My voice, my prayer, and my complaint,
 that heard so willingly?
 7 He is my shield and fortitude,
 my buckler in distresse,
 My hope, my health, my hearts reliefe,
 my song wh. I him confesse.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the salvation
 of his elec. by Christ.
 9 Thy people and thine heritage,
 Lord, bl. st., guide, and preserve:
 Increase them, Lord, and rule their hearts,
 that they may neuer swarue.

Afferle Domino. Psal. xxxix. T.S.

Dauid exhorteth Princes (who for the most part,
 thinke there is no God) at the least to feare him,
 for the thunders and tempests, for feare where
 of all creatures tremble. And albeit it threat-
 neth sinners, yet it moueth him to praise his
 Name.

Sing this as the 2. Psalme.

GIVE to the Lord, ye Pot. met. s,
 ye Rulers of the world,
 Give ye all praise, honour, and strength,
 unto the living Lord.
 2 Give honour to his holy name,
 and honour him alone:

Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please :

He doth prepare the thunder-claps,
and gouerns all the seas.

4 The voyce of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long :

The Cedar trees of Libanus,
which are both high and strong,

6 And makes them leape like as a Calse,
or else the Amcorne :

7 Not onely trees but mountaines great,
whereon the trees are borne,

8 His voice diuides the flames of fire,
and shakes the wilderness :

It makes the desert quake for feare,
that called is Qades.

9 It makes the Hydres for feare to calue,
and makes the couert plaine :

Then in his temple euery man
his glory doth proclaime.

10 The Lord will sit aboue the clouds,
ruling the raging sea :

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase :

The Lord will blesse his chosen folke
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. J.H.

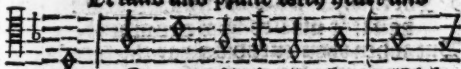
When Dauid should dedicate his house to the Lord, he fell extreme sicke, without all hope of life, and therefore after recovery, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull, then seuer, towards his, also that aduersity is sudden.

Then

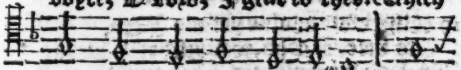
Then hee prayeth, and promiseth to praise God
for euer.



All laud and praise with heart and



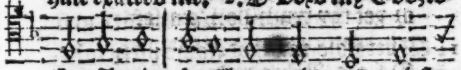
voyce, O Lord, I giue to thee: which



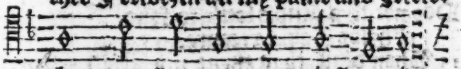
didst not make my foes reioyce, but



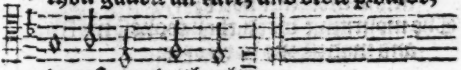
hast exalted me. 2. O Lord my God, to



thee I crye, in all my paine and griefe:



thou gauest an care, and didst prouide,



to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue :

Thou didst reuine when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:

In memo:y of his mercie,
reioyce with one accord.

5 For why? his anger but a space
doth last and slacke againe :

But in his fauour and his grace
alwaies doth life remaine.

6 Though gripes of griefe, & pangis full sore
shall lodge with vs all night :

7 The Lord to ioy shall vs restore,

D 2

before

before the day be light.

8 When I enioyed the world at will,
thus would I boast and say,
Tush, I am sure to feele none ill,
this weal h shall not decay.

9 For thou, O Lord, of thy good grace
hast sent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismayd.

10 Therefore againe yet did I cry,
to thee, O God, of might:
My God with plaints I did apply,
and praid both day and night.

11 What gaine is in my bloud, said I,
if death destroy my dai's:
Doth dost declare thy maiesty
or yet thy truth doth praise?

12 Therefore my God, some pittie take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

13 Then didst thou turne my grieue & woe,
into a cheerfull voice:
The mourning weed thou tookest me fro,
and madest me to reioyce.

14 Therefore my soule incessantly
shall sing vnto thy praise:
My Lord my God, to thee will I,
giue laud and thankes alwaies.

In te Domine speravi. Psal. xxxi. I. H.

Dauid deliuered from great danger, sheweth first
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwaies is ready to those that feare
him. Hee exhorteth the faithfull to trust in God,
because he preserveth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and let me quite from blame.

2 Heare

- 2 Heare me, O Lord, and that anon,
to helpe me make good speed :
Be thou my rocke and house of stone,
my fence in time of need.
- 3 For why? as stones thy strength is tride,
thou art my fort and tower :
For thy names sake be thou my guise,
and leade me in thy power.
- 4 Plucke thou my fecte out of the snare,
which they for me haue laid :
Thou art my strength, and all my care
is for thy might and aide.
- 5 Into thy hands (O Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord, my God most true.
- 6 I hate such folke as will not part
from things to be abhord :
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercy say,
I see it doth excell :
Thou seest when ought would me amey,
and knowest my soule full well.
- 8 Thou hast not left me in their hand,
that would me ouercharge :
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe, O Lord, doth me assaile,
some pittie on me take :
Mine eyes ware dim, my sight doth faile,
my womb for woe both ake.
- 10 My life is wome with griefe and paine,
my yeeres in woe are past :
My strength is gone, and through disdaine,
my bones corrupt and waste.
- 11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :
As small sect in me they finde
as in a broken pot.

13 I heard the blags of all the rout,
their threats my minde did fray :
How they conspired and went about,
to make my life away.

14 But Lord I trust in thee for ayde,
not to be overtrod :
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand :
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy sayfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumb their lips outright,
which are addict to lies :
And cruelly with pride and spight,
against the iust denie.

19 O how great good hast thou in store,
laide up full safe for them:
That feare and trust in thee therefore,
before the sons of men.

20 Thy presence shall cheif fence and guide,
from all proud blags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declared,
on his grace so far :
He to defend with watch and ward,

as in a towne of war.

22 This did I say both day and night,
when I was sore oppressed :

Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Pee Saints loue ye the Lord, I say,
the faithfull he doth guide :

And to the proud he doth repay,
according to their pride.

24 Be strong and God shall stay your heart,
behold and haue a lust:

For sure the Lord will take your part,
sich ye in him doe trust.

Beati quorum. Psal. xxxij. l. H.

Sing this as the 30. Psalm.

The man is blest, whose wickednesse
the Lord hath cleane remitted :

And he whose sin and wretchednesse,
is hid and also couered.

2 And blest is he, to whom the Lord
imputeth not his sin :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint :

My bones did weare and waste away,
with daily moone and plaint.

4 For night and day thy hand on me,
so grievous was and smart :

That all my blood and humours moist,
to dust did conuert.

5 I did therefore confess my fault,
and all my sins discover :

Then thou, O Lord, didst me forgie,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time :

So that the floods of waters great,
shall haue no power on him.

- 7 When trouble and aduersity,
doe comasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither and I shall thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe,
haue leard by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold,
sorowes and grieve sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal xxxiiij. l. H.

Hee exhorteth good men to praise God, for the creating and gouerning of all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

- YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord, of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings,
- 3 Sing to the Lord a song most new,
with courage giue him praise:
- 4 For why? his word is euer true,
his workes and all his waies.
- 5 To iudgements, equity, and right,
he hath a great good will:

And

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Calord of God alone,
the heauens all were wrought :

Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heaps within the shore :

And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and keepe his law:

Pe that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was,
at once with present sp:ede :

What he doth will, is brought to pass,
with full effect in gende.

10 The counsels of the nations rude,
the Lord doth bring to nought :

He doth defeats the multitude
of their deuice and thought.

11 But his decrees continue still,
they neuer slacke or swage :

12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne :

Whom he doth choose of meere accord,
to take them as his owne.

14 The Lord, from heauen cast his sight,
on men mortall by birth :

Considering from his seate of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame :

For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host
shall nought preuaile at length:

The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen he shall faile,
their sturdie steeds shall serue:

The strength of horse shall not preuaile,
his rider to prelerne.

18 But lo the eyes of God intend
and watch to aide the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may set their soules from wead:
And if that dearch their land oppresse,
in hunger them to feede.

20 Therefore our soules doe still depend
on God our strength and stay:

He is the shield vs to defend,
and drue all darts away.

21 Our soule in God hath toy and game,
reioycing in his might:

For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be:

As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

David hauing escaped Achis, 1. Sam. 11. praiseth
God for his deliuerance, giuing others example
to trust in God, to feare, and serue him, who
defendeth the godly with his Angels, and vt-
terly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I will giue laud and honour both,
vnto the Lord alwaies:

And eke my tongue for euermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
In soule and eke in voyce:

That

That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name:
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pine with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore, my children deare,
and to my words giue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and

- and I ade a blessed life :
 See thou refraine thy lips and tongue
 from all deceit and strife.
- 13 Turne backe thy face from doing ill,
 and doe the godly deedes :
 Inquire for peace and righteousnesse,
 and follow it with speede.
- 14 For why? the eyes of God aboue,
 vpon the iust are bent,
 His eares likewise doe heare the plaint
 of the poore innocent.
- 15 But he doth frowne & bend his browes
 vpon the wicked raine :
 And cuts away the memory,
 that none of them remaine.
- 16 But when the iust doe call and cry,
 the Lord doth heare them so:
 That out of paine and misery,
 forthwith he lets them goe.
- 17 The Lord is kind and straight at hand,
 to such as be contrite :
 He saues also the sorrowfull,
 the meek: and poore in spirit.
- 18 Full many be the miseries
 that righteous men doe suffer :
 But out of all aduersity,
 the Lord doth them deliuer.
- 19 The Lord doth so preserve and keepe
 his very bones alway:
 That not so much as one
 doth perish or decay.
- 20 The same shall slay the wicked man,
 which he himselfe hath wrought:
 And such as hate the righteous man,
 shall soone be brought to naught.
- 21 But they that serue the living Lord,
 the Lord doth saue them sound:
 And those that put their trust in him,
 nothing shall them confound.

Judica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth
for reuenge, that his innocency may be declared,
and that such as take his part may reioyce, for
which hee promisseth to magnifie Gods name all
the dayes of his life.

Sing this as the humble suite of a sinner.

- L**ORD, plead my cause against my foes,
confound thair force and might:
Fight on my part against all those
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand by for me and fight the field,
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,
mine enemies to with stand:
That thou vnto my soule mayest say,
Lo, I thy helpe at hand.
- 4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.
- 5 Let them turne backe and flie abroad,
as winde doth disperse the dust:
And that the Angel of our God,
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 For why? without my fault they haue
in secret set their gin:
And for no cause haue diggd a caue,
to take my soule therein.
- 8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in thair owne snare,
and in their mischiefe fall.
- 9 And let my soule, my heart and voice,

in God haue joy and wealth :
 That in the Lord I may reioyce,
 and in his sauing health.
 10 And then my bones shall speake and say,
 my parts shall all agree:
 O Lord, though they doe seeme full gay,
 what man is like to thee ?

The second part.

11 Thou doest defend the weake from them
 that are both stout and strong:
 And rtd the poore from wicked men,
 that spoyle and doe them wrong.
 12 My cruell foes against me rise,
 to witnesse things untrue:
 And to accuse me they deuise,
 of that I neuer knew.
 13 Where I to them did owe good will,
 they quit me with dishaine :
 That they should pay my good with ill,
 my soule doth sore complaine.
 14 When they were sicke, I mourned therfore
 and clad my selfe in sacke :
 With fasting I was faint full sore,
 to pray I was not slacke.
 15 As they had been my brethren deare,
 I did my selfe behaue :
 As one that maketh woollfull cheare
 about his mothers graue.
 16 But they at my disease did toy,
 and gather on a rowe :
 Yea abiect flanes at me did toy,
 with mockes and checks full stout.
 17 The belly gods and flattering traine,
 that all good things deuide :
 At me doe grin with great dishaine,
 and plucke their mouth aside.
 18 Lord, when wilt thou amend this gear,
 why doest thou stay and pause?
 O rtd my soule mine onely deare,
 out of these Lyons clawes.

19 And

- 19 And then will I giue thanks to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causlesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire.
23 But, Lord, thou seest what wayes they
cease not this geare to mend: (take
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me with thy might.
25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Ne giue them cause to say on him,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpight way:
And they alwaies with heart and voice
shall praise thee (Lord) and say:

29 Great is the Lord, and doth excell:
 for why he doth delight:
 To see his servants prosper well,
 that is his pleasant sight,
 30 Therefore my tongue I will apply,
 thy righteousnesse to praise:
 Unto the Lord my God will I
 sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. l. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith thereof is comforted, and assured of his deliuerance.

Sing this as the humble suite of a sinner.

The wicked, with his workes vnjust,
 doth thus perswade his heart:
 That of the Lord he hath no trust,
 his feare is set apart:
 2 Yet doth he ioy in his estate,
 to walke as he began:
 So long till he deserue the hate
 of God and eke of man.
 3 His words are wicked, vile, and naught,
 his tongue no truth doth tell:
 Yet at no hand will he be taught,
 which way he may doe well.
 4 When hee doth sleepe, then doth he muse,
 his mischief to fulfill:
 No wicked waies doth he refuse,
 nor nothing that is ill.
 5 But, Lord, thy goodness doth ascend
 above the heauens high:
 So doth thy truth it selfe extend
 vnto the cloudy skie.
 6 Much more then hills so high and deepe,
 thy iustice is erue:
 Thy iudgements like to seas most deepe,
 thou sauest both man and beast.
 7 Thy mercy is aboue all things,
 O God, it doth excell:

In

In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
both ever flows from thee :

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and show
to them of upright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace :

For let the wicked me assaile,
to throw me out of place.

12 But they in their denice shall fall,
that wicked workes maintaine

They shall be overborne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W.W.

Because the godly should not be danted to see
wicked men prosper, David sheweth that all
things shall be granted, euen with hearts de-
sire, to them that loue and feare God : but the
wicked, albeit they flourish for a time, shall at
length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth so flourish still:

For yet enuy such as to ill
haue bent and set their will.

2 For as green grasle & flourishing hearbs
are cut and wither away :

So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:

So shalt thou haue the land as thine,
and there sure food shalt finde.

- 4 In God set all thy hearts desire,
and looke what thou wouldest haue:
D: else canst wish in all the world,
thou needst it not to craue.
- 5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
- 6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun euen at noone day,
shall not shine halfe so bright.
- 7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
- 8 Shake off despite, enuie, and hate,
at least in any wise,
Their wicked steps auoid and flee,
and follow not their guise.
- 9 For euerie wicked man will God
destroy, both more and lesse:
But such as trust in God, are sure
the land for to possesse.
- 10 Watch but a while, and thou shalt see
no more the wicked traine
No not so much as house or place,
where once he did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce:
for nought shall them withstand.
- 12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him, as men
which doe his hanc desire.
- 13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:
For why? he seeth their terme appoach,
when they shall sigh and mourne.

14 The wicked haue their swords out drawn,
their bowe eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (Hearts,
Likewise their bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store

17 For he their power neuer so strong,
God will it ouerthrow,
Where contrary he doth preserue
the humble man and low.

18 He seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shal quasse, yea melt, euen as lambs grease,
or smoake that flies abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shal haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans cause doth
and giues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good aduise.

24 Though

24 Though that he fall, yet is he sure,
not vtterly to quaille :
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet did I neuer see
The iust man left, nor yet his seed,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need :
His children and posterity
receiue of God their meede.

27 Fly vice herefore and wickednesse,
and ber'ne doe embrace :
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and sheweth to his such grace :
That he preserues them euermore
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Having as Lords all things therein,
in th'ir owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and his :
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide :

So that where-euer he goes or walks,
his foot can neuer slide.

32 The wicked, like a rauening wolfe,
the iust man doth beset :

By all meanes seeking him to snare,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence giue,
God will him yet defend.

- 34 *Relast thou on God, and keepe his way,*
he shall preferne thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.
- 35 *The wicked haue I seene most strong,*
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree:
- 36 *But suddenly he passed away,*
and lo, he was quite gone:
Then I him sought, but could not finde
the place where I dwelt such one.
- 37 *Marke and behold the perfect man,*
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
- 38 *As for transgressors, too to them,*
destroyed they all shall be:
God will destroy their budding race,
and rich posterity.
- 39 *But the saluation of the iust,*
doth come from God aboue:
Who in their trouble sends them ayd,
of his meere grace and loue.
- 40 *God doth them keepe, saue and deliuer,*
from lewd men and vnjust:
And still will saue them whilst that they
in him doe put their trust.

Domine in furore. Psal. xxxviij. I. H.

Dauid sicke of some grieuous disease, acknowledged himselfe to be chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble suite of a Sinner.

*P*ut me not to rebuke, O Lord,
in thy prouoked ire:
Be in thy leauy wrath, O Lord,
correct me, I desire.

- 2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sin.
- 4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.
- 5 My wounds stinke, and are festred so,
as loathsome is to see:
Which all through mine owne foolishnesse
hetyedeth vnto me.
- 6 And I in carefulle wise am brought
in trouble and distresse:
That I goe wayling all the day
in dolefull heavinesse.
- 7 My loynes are filled with sore disease,
my flesh hath no whole part:
- 8 I feeble am, and broken sore,
I roare for griefe of heart.
- 9 Thou knowest, Lord, my desire, my groanes
are open in thy sight: (C. lxxv.)
- 10 My hart doth pant, my strength hath
mine eyes haue lost their light.
- 11 My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen fere away,
are me departed fro,
- 12 They that did seeke my life laide snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on treason all the day.
- The second part.
- 13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe, that opens not
his mouth to speake withall.

- 14 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord, that art my God,
thou shalt giue care to me.
- 15 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
- 16 And truly I, poore wretch, am set
in place a wooll wight:
And che my grievous heavynesse
is euer in thy sight.
- 17 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse:
- 18 My foes doe still remaine allee,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
- 19 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
- 20 Forsake me not, my Lord, my God,
be thou not farre away:
Haste me to helpe, my Lord, my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words that he would not, through his bitter griefe, for hee maketh certaine requests, which taste of mans infirmities: yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare how hee did strue mightily against death and desperation.

Sing this as the humble suite of a sinner.

I Said, I will looke to my wayes,
for feare I should doe wrong:

- I will take heede all t'mes that I
 send not with my tongue.
- 2 As with a bit I will keepe fast
 my mouth with force and might;
 Not once to whisper all the while,
 the wicked are in sight,
- 3 I held my tongue and spake no word,
 but kept me close and still;
 Yea, from good talke I did refraine,
 but sore against my will.
- 4 My heart waxt hot within my brest,
 with musling, thought, and doubt:
 Which did increase and stirre the fire,
 at last these words hast out.
- 5 Lord, number out my life and dayes,
 which yet I haue not past:
 So that I may be certified
 how long my life shall last.
- 6 Lord, thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is every man.
- 7 Man walketh like a shade, and doth
 in vaine himselfe annoy:
 In getting goods, and cannot tell
 who shall the same enjoy.
- 8 Now, Lord, lieth things this wise do frame,
 what helpe doe I desire?
 Of truth my helpe doth hang on thee,
 I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,
 Lord, quite me out of band:
 And make me not a scoone to fooles,
 that nothing vnderstand.
- 10 I was as dumbe, and to complaine,
 no trouble might me moue:
 Because I knew it was thy worke,
 my patience for to proue.
- 11 Lord, keepe from me thy scourge & plague,
 I can them not withstand:

I faint, and pine away, for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he waereth lme and man :

As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord, heare my suite, and giue good heed,
regard my teares that fall:

I sojourne like a stranger heere,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:

Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. l. H.

Dauid deliuered from great danger, doth magnifye God therefore, and commendeth his prouidence toward all mankind. Then he promisseth to giue himselfe wholly to Gods seruice, and declareth how God is truly worshipped. Afterward he giueth thanks, and hauing complained of his enemies, calleth for ayde and succour.

Sing this as the 3. Psalme.

I waited long, and sought the Lord,
and patiently did beare :

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the myre and clay :

And on a rocke did set my fete,
and he to guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :

And sing new songs of thanks alwaies
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid :

Then they vnto the Lord will flee,
and trust vpon his ayde.

5 O blest is he, whose hope and heart
doth in the Lord remaine

- That with the proud doth take no part,
nor such as lie and faine.
- 6 For, Lord my God, thy wondrous deeds
in greatnesse farre doe passe :
Thy fauour towards vs exceeds
all things that euer was.
- 7 When I intend, and doe deuise
thy workes abroad to shew:
To such a reckoning they arise,
thereof no end I know.
- 8 Burnt offerings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne,
thou doest no man require.
- 9 Meate offerings and sacrifice
thou wouldest not haue at all :
But thou, O Lord, hast open made
mine eares to heare withall.
- 10 But then, said I, behold and looke,
I come a meane to be :
For in the volume of thy Booke,
thus it is said of me,
- 11 That I, O God, should doe thy minde,
which thing doth like me well :
For in my heart, thy Law I finde
fast placed there to dwell.
- 12 Thy iustice and thy righteousness,
in great resorts I tell;
Behold, my tongue no time doth cease,
O Lord, thou knowest it well.

The second part.

- 13 I haue not hid within my breast
thy goodnesse, as by stealth :
But I declare, and haue exprest
thy truth and sauing health.
- 14 I kept not close thy louing minde,
that no man should it know :
The trust that in thy truth I finde,
to all the church I shew.
- 15 Thy tender mercy, Lord, from me
withdraw thou not away :

But

But let thy loue and verity
preserue me still for aye.

16 For I with mischiefes many one
am sore beset about :

My sins increase, and so come on,
I cannot spee them out.

For why? in number they exceede
the hairens vpon my head :

My heart doth faint for very dread,
that I am almost dead :

18 With speed send helpe and set me free,
O Lord, I thee require :

Wake haste with alde, and succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill :

Drawe backe my foes, and them defame
that wish and would me ill.

20 For their ill feates doe them bescrey,
that would deface my name :

Alwaies at me they rayle, and cry,
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies :

That those that loue thy sauing health,
may say, To God be praise.

22 But as for me, I am but poore,
opprest and brought full low :

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe, and stay :

Wherefore, my God, as thou art iust,
with me no time delay.

Batus qui intelligit. Psal. xli. T. S.

Dauid grievously afflicted, blesseth them that
pity his case, complaining of faithlesse friends,
such as Tudas, Ioh. 5. then he giueth thanks for
Gods mercy in chastising him gently, not suffer-
ing his enemies to triumph.

The man is blest that carefull is,

the needy to consider: For in the season

perillous, the Lord will him deliuer.

The Lord will make him safe and

sound, and happy in the land: And he will

not deliuer him into his enemies hand:

And in his bed, when he lyeth sicke,

the Lord will him restore:

And thou, O Lord, wilt turne to health
his sicknesse and his soze.

When in my sicknesse thus say I,
haue mercy, Lord, on mee!

And heale my soule, which is full woe,
that I offended thee.

Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

And when they come to visit me
they ask: if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell,

They bite their lips and whisper so,
as though they would me harme:

And call their fetches hau to trap
me with some mortall harme.

Some

- 8 Some grievous time hath brought him to
this sicknesse say they plaine :
He is so low, that without doubt,
rise can he not againe.
- 9 The man also that I did trust,
with me did use deceit :
Who at my table ate my bread,
the same for me laid waite.
- 10 Have mercy, Lord, on me therefore,
and let me be preserved :
That I may render unto them
the things they have deserved.
- 11 By this I know assuredly
to be beloued of thee :
When that mine enemies haue no cause
to triumph over me.
- 12 But in my right thou hast me kept
and maintained alway :
And in thy presence place assigned,
where I shall dwell for aye.
- 13 The Lord the God of Israel,
be praised evermore :
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

Dauid is grieved, that through persecutors, hee
could not be present in the congregation, protest-
ing his presence in heart, albeit in body separated.
At last he sheweth, that notwithstanding these
sorrows and thoughts, yet he continually putteth
his confidence in the Lord.

Sing this as the humble suite of a Sinner.

- [Like as the heart doth breath and blay,
the wel- springs to obtaint :
So doth my soule desire I way,
with the Lord to remaine.
- 2 My soule doth thirst & would draw neere
the liuing God of might :
Oh when shall I come and appeare
in presence of his sight?

- 3 The teares all times are my repast,
 which from mine eyes doe slide:
 When wicked men cry out so fast,
 Where now is God your guide?
 4 Alas, what griefe is this, to thinke
 what freedom once I had?
 Therefore my soule as at ptes binke,
 is most heavy and sad.
 When I did march in good array,
 furnished with my traine:
 Unto the temple was our way,
 with songs and hearts most faine.
 5 My soule, why art thou sad alwaies,
 and frettst thus in my brest?
 Trust still in God, for him to praise,
 I hold it alwaies best.
 By him I haue succour at neede
 against all paine and griefe:
 He is my God, which with all speede
 will haste to send reliefe.
 6 And thus my soule within me, Lord,
 doth faint, to thinke upon
 The land of Jordan, and beyond
 the little hill Hermon.

The second part.

- 7 One griefe another in both call,
 as floods burst out their voice:
 The floods of euill that doe fall,
 runne ouer me with noise.
 8 Yet I by day felt thy goodnesse
 and helpe at all assayes:
 Likewise by night I did not cease
 the liuing God to praise.
 9 I am perswaded thus to say
 to him of pure pretence:
 O Lord, thou art my guide and stay,
 my rocke and my defence.
 Why doe I then in pensiuenesse
 hanging the head thus walke?
 While that mine enemies me oppresse
 and bere me with their talke?

- 10 For why? they were mine inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts,
Where is thy God thy Lord?
- 11 So soone, why dost thou faint & quail,
my soule with paine opprest
With thoughts, why dost thy selfe assaile
so sore within my brest?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise
for health restord to thee.

Iudica me Domine. Psal. xliij. T.S.

He prayeth to be deliuered from them which
conspire with Absolon, to the end that he might
ioyfully praise God in his holy congregation.

Sing this on the 3. Psalm.

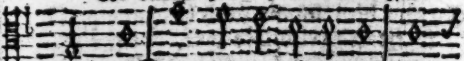
- IUDGE and reuenge my cause, O Lord,
from them that will be:
From wicked and deceitfull men,
O Lord, deliuer me.
- 2 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heavily,
oppressed with my foe?
- 3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the altar goe,
of God my ioy and cheere:
And on my harpe giue thanks to thee,
O God, my God most deare.
- 5 Why art thou then so sad my soule,
and frest thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.
- 6 By him I haue deliuerance
against all paine and grieve:
He is my God which doth alwayes
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrel of Gods Word, as in S. Paul. Rom. 8.

O 

Our eares have heard our fa-



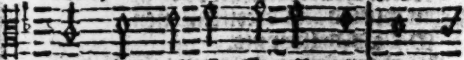
thers tell, and reverently record: the



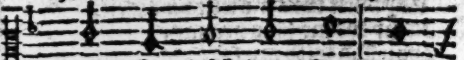
wondrous workes that thou hast



done, in elder times (O Lord): how



thou didst cast the Gentiles out, and



stroydst them with strong hand: plan-



ting our fathers in their place, and



gavest to them their land.

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not save me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou makest vs flee before our foes,
And so were ouertrod:
Our enemies robd and spoild our goods,
while we were spearkt abroad.
11 Thou hast vs given to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And these that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke:
They mock, thy scorn, they nod their heads,
where ere they goe or walke.
15 I am ashamed continually
to heare these wicked men:
Yea, so I blush, that all my face,
with red is couered then.

16 For why? we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant breake:
18 We turne not back our hearts from thee,
nor yet thy pathes forsake.

- 19 Yet thou hast trod vs downe to dust,
where dens of Dragons be :
And couered vs with shame of death,
and great aduersity.
- 20 If we haue our Gods name forgot,
and helpe of Idols sought :
Would not God then haue triue this out :
for he doth know our thought.
- 21 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus :
- 22 As sheepe vnto the shambles sent,
right so they deale with vs.
- 23 Up, Lord, why sleepest thou awake,
and leaue vs not for all :
- 24 Why hidest thou thy countenance,
and doest forget our thrall ?
- 25 For downe to dust our soule is brought,
and we now at last cast :
Our belly like as it were glut
vnto the ground chanes fast.
- 26 Rise vp therefore for our defence,
and helpe vs, Lord, at neede:
We thee beseech of thy goodnesse
to rescue vs with speede.

Erublaui cor meum. Psal. xlv. J. H.

Salomon his maiesty, honour, strength, beauty, riches and power are praised : his mariage with the Egyptian an heathen woman is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and increase of Christs Kingdome, and the Church his spouse, now taken of the Gentiles.

Sing this as the 3. Psalme.

- My heart doth take in hand,
some ioyfull song to sing:
The praisse that I shall shew therein,
pertaineth to the King.
- 2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
- 4 About thee gird thy sword,
O Prince of might elect:
With glory, honour, and renowne,
thy person pure is deckt.
- 5 Go forth with goodly speide,
in meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might:
- 6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes (O King.)
- 7 Thy royall seate, O Lord,
for ever shall remaine,
Because the scepter of thy might,
doth righteousnesse maintaine.
- 8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noynted thee,
with toy above the rest.
- 9 With myrrh and saunders sweet,
thy cloaths are all bespread:
When thou dost from thy palace passe,
therein to make thee glad,
- 10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queen e doth stand,
in gold and garments gay.

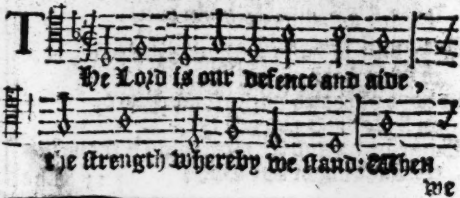
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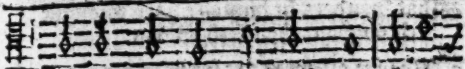
- 11 O daughter, take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see :
And all the wealth of the land
shall make their suit to thee.
- 14 The daughter of the King,
is glorious to behold :
Within her closet she doth sit,
all deckt with beaten gold.
- 15 In robes well wrought with needle
and many a pleasant thing :
With Virgins faire on her to wait,
she cometh to the King.
- 16 Thus are they brought with joy,
and mirth on euery side :
Into the palace of the King,
and there they doe abide.
- 17 In stead of parents left,
(O Queene, thy chance so stands)
Thou shalt haue sons, whom thou mayest set
as Princes in all lands.
- 18 Wherefore thy holy Name,
all ages shall record :
Thy people shall giue thanks to thee
for euermore, O Lord.

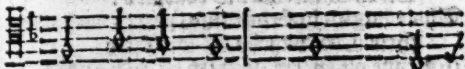
Deus nostrum refugium. Psal. xlvj. J.H.

A song of thanksgiuing for the deliuerance of Ierusalem, after Senacherib with his army was driuen away, or some other like sudden and maruelous deliuerance, by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselues wholly into the hands of God, doubting nothing, but that vnder his protection, they shall be safe, against all the assaults of their enemies.





we with wor are much dismaye, he is



our helpe at hand. 2 Though the earth



remoue, we will not feare, though hills so



high and steep, be thrust and hurled here



and there, within the Sea so deepe.

3 For though the waues doe rage so fere,
that all the bankes it spills :

And though it overflow the shore,
and beare downe mighty hills :

4 Yet one faire flood doth send abroad
his pleasant streames apace,

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will truely stay.

6 The heathen folke, the kingdomes feare
the people make a noise :

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take out part,
to vs he hath an eye :

Our hope of health with all our heart,
on Jacobs God doth lye,

8 Come heare and see with mind & thought,
the working of our God :

that

That wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all wars are hushd and gone,
whith countries doe conspire :
Their bowes he brake and speeres each one,
their Chariots burnt with fire.

10 Leane off therefore, saith he, and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :
On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. l.H.

An exhortation to worship God, for his mercies toward Jacobs posterity. Herin is prophesied the Kingdom of Christ in the time of the Gospel.

Sing this as the 46. Psalme.

YC people all, with one accord
clap hands and eke reioyce :

Be glad, and sing vnto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage chiall :

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone :

The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise :

The Lord goeth up aboue the skie,
with trumpets royall voyce.

6 Sing

Sing praises to our God, sing praise,
Sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes, and sits
upon his holy throne:

8 The Princes of the people haue
them toynd euery one,

To Abrahams people, for our God,
which is exalted hie:

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvii.

Thanks are giuen to God, for the notable deliuerance of Hierusalem, from the hands of many Kings, the state whereof is praised, for that God is present as all times to defend it. This Psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa, or Ezekiah: for then chiefly was the City by forraine Princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord, and with great praise,
to be aduanced still:

Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The City of the mighty King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:

For loe, they Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were

Assonted much, and suddenly
were giuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry,

As doth a woman, when she shall
goe trauell by and by.

- 6 As thou with Easterne winde, the ships
 vpon the sea doest breake:
 So were they stayed, and euen as
 we heard our fathers speake.
- 7 So in the City of our God,
 we saw as it was told:
 Yea in that City which, our God
 for euer will uphold.
- 8 O Lord, we wait, and doe attend
 on thy good helpe and grace:
 For which we doe all times attend,
 within thy holy place.
- 9 O Lord, according to thy Name,
 for euer is thy praise:
 And thy right hand, O Lord, is full
 of righteousnesse alwaies.
- 10 Let, for thy iudgements, Sion Mount
 fulfilled be with ioyes:
 And eke of Iuda grant, O Lord,
 the daughters to reioyce.
- 11 Goe walke about all Sion hill,
 yea round about her goe:
 And tell the tow'ers that thereupon
 are builded on a row,
- 12 And marke ye well her bulwarks all,
 behold her towers there:
 That ye may tell thereof to them,
 that after shall be here:
- 13 For this God is our God, our God,
 for evermore is he:
 Yea and vnto the death alio
 our guider shall he be.

Audite hec omnes. Psal. xlix.

Gods spirit moueth the consideration of mans
 life, shewing that the wealthie are not the hap-
 piest, but noteth how al things are ruled by Gods
 prouidence, who as he iudgeth these worldly mi-
 series to euerlasting torments, so doth he preserve
 his, and will reward them in the day of the resur-
 rection, Thess. 2.

Sing this as the 46. Psalme.

- ALL people hearken, and giue care
to that that I shall tell :
- 2 Both high and low, both rich and poore,
that in the world doe dwell :
- 3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.
- 4 I will incline mine eare to know
the parables so darke :
And open all my doubtfull speech,
in meeter on my harpe.
- 5 Why should I feare afflictions,
or any carefull toile :
Or els my foes, which at my heeles
are prest my life to spoile?
- 6 For as for such as riches haue,
wherein their trust is most,
And they which of their treasure great,
themselves doe brag and boast,
- 7 There is not one of them that can
his brothers death redeeme :
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine :
Or that he might his life prolong,
and not in graue remaine.
- 9 They see wisemen as well as fooles,
subject vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure :
To make their names right great on earth,
for euer to endure.
- 11 Yet shall no man alway enjoy
high honour, wealth, and rest:
But shall at length taste of deaths cup,
as well as the bruit beast.

The second part.

- 13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like time remaine.
- 14 As sheepe into the fold are brought,
so shall they into grane:
Death shall them eate, and in that day
the iust shall Lordship haue.
- 15 Their image and their royall port
shall fade and quite decay:
When as from house to pie they passe,
with woe and well away.
- 16 But God will surely preferue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
- 17 If any man waxe wondrous rich,
feare not, I say, therefore:
Although the glory of his house
increaseth more and more.
- 18 For when he dieth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
- 19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.
- 20 And presuppose he liue as long
as did his Fathers old:
Yet must hee needes giue place at length,
and be brought to deaths fold,
- 21 Thus man to honour God hath cald,
yet both he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

Hee prophesieth how God will call all nations by the Gospel, and require no other sacrifice of his people, but confession of his benefites, and thanksgiving; and how hee detesteth all such as seeme zealous of ceremonies, and not of the pure Word of God.

The mighty God, the eternall hath

thus spoke, and all the world he will

call and prouoke: Euen from the East

and so forth to the West: From toward

Sion, which place him liketh best: God

will appeare in beauty most excellent:

Our God will come before that long

time he spent.

- 3 Denouring fire
shall goe before his face:
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,

To

To iudge his folke
 with equity and right,
 5 Saying, goe to,
 and now my Saints assembles
 By peace they keepe,
 their gifts doe not dissemble.
 6 The heauens shall
 declare his righteousnesse:
 For God is iudge
 of all things more and lesse.
 7 Heare my people,
 for I will now reueale:
 Lift, Israel,
 I will thee nought conceale.
 8 Thy God, thy God
 am I, and will not blame thee,
 For giuing not
 all manner offerings to me.
 9 I haue no neede
 to take of thee at all,
 Goates of thy fold,
 or Calfe out of thy stall:
 10 For all the beasts
 are mine within the woods:
 On thousand hills,
 Cattell are mine olue goods.
 11 I know for mine
 all birds that are on mountaines:
 All beasts are mine
 which haunt the fields and fountains.
 12 Hungry if I were,
 I woulde not thee it tell.
 For all is mine
 that in the world doth dwell.
 13 Eat I the flesh
 of great Bulls or Bullocks:
 Or drinke the blood
 of Goates and of the flockes:
 14 Offer to God
 praise and hearty thanksgiuing:
 And pay thy vowes
 vnto God ouerling.

- 15 Call vpon me,
when troubled thou shalt be
Then will I helpe,
and thou shalt honour me.
- 16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and bests abroad:
Seeing thou hast
them with thy mouth abused:
- 17 And hatest to be
by discipline reformed.
- My words, I say,
thou dost reiect and hate.
- 18 If that thou see
a thiefe, as with thy mate
Thou runnest with him,
and so your prey doe seek,
And art all one
with balwdes and rustians eke.
- 19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.
- 20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
- 21 These things thou dost,
and whilest I held my tongue,
Thou dost me iudge,
because I stayed so long:
Like to thy selfe,
yet though I kept long silence:
Once shalt thou fee
of thy wrongs full recompence.
- 22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a prey:

23 But he that thankes
offereth, praiseth me ay,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by L.H.

Sing this as the 25. Psalme.

The God of gods, the Lord
hath cald the earth by name:
From whence the Sunne doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.

4 The heavens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke, he doth devise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to love and feare.

6 And when those things as tride,
the heavens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, I giue heere,
Israel, to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me,
much more then I doe lacke.

9 Thinkst

9 Thinkst thou that I doe neede
thy cattell yong or old?
Or else desire so much to feede
on Goates out of the fold?
10 Nay all the beasts are mine,
in woods that eat their fill:
And thousand more of neate and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To Bulles flesh haue I minde
to eat it dost thou thinke:
Or such a sweetnesse doe I finde,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankses to him apply:
And see thou pay thy vowes alwayes
vnto the God most high.
15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiest praise my name.
16 But to the wicked traine
which talke of God each day:
And yet their words are foule and vaine:
to them the Lord will say,
17 Tlith what a face darest thou,
My words once speake or name?
Why doth thy talke my lawes allow?
thy Deedes deny the same.
18 Tlhetas for to amend
thy selfe, thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The

The third part.

- 19 **When thou a thiefe dost see,**
by theft to live in wealth:
With him thou runnest and dost agree,
likewise to thine by stealth.
- 20 **When thou dost them behold,**
that wines and maidens defile:
Thou likest it well and warest hold,
to use that life most vile.
- 21 **Thy lips thou dost apply**
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same:
- 22 **Thou studiest to revile**
thy friends to thee so nere:
With slanders thou wouldest needs defile
thy mothers son most deare.
- 23 **Hereat while I doe winke,**
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
- 24 **But sure I will not let**
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
- 25 **Marke this, I you require,**
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde.
- 26 **He that doth giue to mee,**
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the Prophet Nathan, for his great offences, acknowledged the same to God, protesting his naturall corruption: wherefore he praieth God to forgive his sins, and renew in him his holy spirit, promising that he will not be unmindful of those great graces. Finally, fearing lest God would punish the whole Church for his

his fault, he requireth that he would rather increase his graces towards the same.

O Lord, consider my distresse, and now
with speed some pity take: My sins
deface, my faults redresse, good Lord,
for thy great mercies sake. 2. Wash
me (O Lord) and make mee cleane,
from this vnjust and sinfull act: and
purifye it yet once againe my heinous
crime and bloody fact.

- 3 Remorse and sorrow both constrain
me to acknowledge mine excess:
My sins alas doe still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that first I was concerned in sin:
Dea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Also behold, Lord, thou dost loue

the inward truth of a pure heart:
Therefore thy wisdome from above,
thou hast revealed me to convert.

- 7 If thou with hylope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe.
● Therefore, O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast wag'd for my trespasse.
- 9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand,
And purge my sins, I thee desire,
which doe in number passe the sand.
- 10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not, Lord, out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from danger me defend.
- 12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stir my minde.
- 13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
- 14 O God, that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vnto,
O Lord, which art the onely key:
And then my mouth shall testifie
thy wondrous workes and praise alway,
- 16 And as for outward sacrifice,
I would haue offered many one:

But

But thou esteemst them of no price,
and therein pleasure takest none.

17 The heavy heart, the minde oppress,
O Lord, thou neuer dost reiect:

And to speake truth, it is the best,
and of all sacrifice the effect.

18 Lord, vnto Sion turne thy face,
power out thy mercies on the hill:

And on Ierusalem thy grace,
build by the wals, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousnesse, I say,

Pea calues and many other things,
vpon thine altar will we lay.

Another of the same, by T.N.

Sing this as the Lamentation.

H Aue mercy on me, God, after
thy great abundant grace:

After thy mercies multitude,
doe thou my foes deface.

2 Pea wash me more from mine offence,
and cleanse me from my sin:

For I doe know my faults, and still
my sins are in mine eyne.

3 Against thee, thee alone I haue
offended in this case:

And euill haue I done before
the presence of thy face,

4 That in the things that thou hast done,
vpright thou maest be tried:

And eke in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receiue.

And lo, my sinfull mother eke
in sin did me conceiue.

6 But lo, the truth of inward parts
is pleasant vnto thee:

And secrets of thy wisdom thou
reuealed hast to me.

7 With hysope (Lord) besprinkle me,
I shall be cleansed so :
Pea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce :
That to the bruised bones that thou
hast broken may reioyce.

9 From the beholding of my sins,
Lord, turne away thy face :
And all my deedes of wickednesse,
doe utterly deface.

10 O God, create in me a heath,
unspeckled in thy sight :
And eke within my bowels, Lord,
renew a stable spirit.

11 Be cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy sauing helpe,
giue me againe, I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy loe.

The second part.

13 O God, that art God of my health,
from bloud deliuer me :
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
loe thou, O Lord, unloose :
The praises of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if hat had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be:

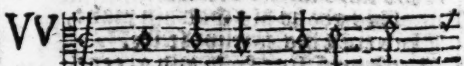
16 A troubled spirit is sacrifice,
delightfull in Gods eyes :
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall,
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon this Altar lay,

Quid gloriaris? Psal. Lij. I.H.

Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe shepheard, who by false surmises, caused Abimelech, & the Priests to be slaine. He prophesieth his destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, & rendreth thanks for his deliuerance: here-in is lively set forth the kingdome of Antichrist.

VV



Hy dost thou Tyrant boast
abroad, thy wicked workes to praise:
Dost thou not know there is a God,
whose mercies last alwaies. 2. Thy
doth thy mind yet still deuise such
wicked wyles to warp? Thy tongue vn-
true in forging lyes, is like a rasour sharpe:

- 3 On mischief why setst thou thy minde,
and wilt not walke vpight?
Thou hast more lust false tales to finde,
then bring the truth to light.
- 4 Thou doest delight in fraud and guile,
in mischief blond, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seede roote out from off the ground,
and so shall thee deface.
- 6 The iust, when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord:
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
- 8 But I an Olive fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath beene
vpon the liuing God.
- 9 For this therefore will I giue praise
to thee with heart and voyce:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

Dauid describeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 49. Psalme.

The foolish man, in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

- 2 They are corrupt, and they also,
a hainous worke haue wrought:

Among

- Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were, that would
be wise and seeke for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feede on bread?
the Lord they call not on:
- 6 Euen then they were afraid and stood,
with trembling all dismayd:
When as there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast consumed them, that they
relected are of God.
- 8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through Ziphims, called
vpon God to destroy his enemies, promising sa-
crifice for his deliuerance.

Sing this as the 46. Psalme.

GOD saue for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord, of the same:
I doe my selfe betake.

2 Regard, O Lord, and giue an eare

to me, when I doe pray :
 How doth one thy selfe to me, and heare
 the words that I doe say.

3 For strangers by against me rise,
 and tyrants were me still:
 Which haue not God before their eyes,
 they seeke my soule to spill.

4 But lo, my God doth giue me ayd,
 the Lord is straight at hand :
 With them by whom my soule is staied,
 the Lord doth euer stand.

4 With plagues repay againe all those,
 for me they lye in waite :
 And in thy truth destroy my foes.
 with their owne snare and baite.

6 An offering of free heart and will,
 then I to thee will make :
 And praise thy name for euer still,
 great comfort I doe take.

7 O Lord, at length doe set me free
 from them that craft conspire :
 And now mine eyes with ioy doe see
 on them my hearts desire.

Exaudi Deus. Psal. Lv.

David in great distresse, complaineth on Sauls cruelty, and fallhood of his familiar acquaintance : effectually mouing the Lord to pittie him. Then assured of deliuerance, hee setteth forth the grace of God, as if he had already obtained his request.

O God, giue care, and doe apply
 to heare me when I pray :
 And when to thee I call and cry,
 hide not thy selfe away.

2 Take heed to me grant my request,
 and answer me againe :
 With plaints I pray full sore oppress,
 great griefe doth me constrain.

3 Because my foes with threats and cries
 oppresse me through despight :

And

- And so the wicked soyt likewise,
to here me haue delight.
- 3 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
- 5 My heart doth faint, for want of breth
it panteth in my brest:
The terrors and the dread of death
doe worke me much unrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I doe say, Who will giue me
the swift and pleasant wings
Of some faire Dove that I may flee,
and rest me from these things?
- 8 Loe, then I would goe farre away,
to fly I would not cease:
And I would hide my face and stay
in some great wilderness.
- 9 I would be gone in all the haste,
and not abide behind:
That I were quite, and ouerpast
these blasts of boystrous wind.
- 10 Denide them Lord, and from them pull
their dinelish double tongue:
For I haue spied their cittie full
of rapine, strife and wrong.
- 11 Which things both night & day through-
doe cloze her as a wall: (out
In midst of her is mischiefes stout,
and sorrow eke withall.
- 12 Her prynces are wicked plaine,
her deeds are wicked vile:
And in her streets there both remaine
all crafty fraud and guile.

The second part.

- 13 If that my foes shd seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou, it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the House of God.

16 Let death in haste vpon them fall
and send them quicke to hell:
For mischisfe raigneth in the hall
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he doth restore me yet,
though wars be neer at hand:
Although the number be full great
that would against me stand.

20 The Lord that first & last doth raigne,
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For wy? they will not God obey,
nor yet doe feare the Lord.

22 Upon their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their words:
Although their words are smooth as oyle
they

- they cut as sharpe as swords
 24 Cast thou thy care vpon the Lord,
 and hee shall nourish thee:
 For in no wise will he accord,
 the iust in th'all to see.
 25 But God shall cast them deepe in pit,
 that thirst for blood alwaies:
 He shall no guilefull man permit,
 to line out halfe his daies.
 26 Though such be quite destroyed & gone,
 in thee, O Lord, I trust:
 I shall depend thy grace vpon
 with all my heart and iust.

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to Achis, the King of Gath,
 1 Sam. 21. 12. complaineth of his enemies, de-
 mandeth succour, trusteth in God, and promi-
 seth to performe his vow, which was to praise
 God in his Church.

Sing this as the Lamentation.

- H**Aue mercy, Lord, on me, I pray,
 for man would me deuoure:
 He fighteth with me day by day,
 and troubleth me each houre.
 2 Mine enemies dashly enterpise
 to swallow me outright:
 To fight against me they arise,
 O thou most high of might.
 3 When they would make me much afraia
 with boasts and brags of pride:
 I trust in thee alone for ayde,
 by thee I will abide.
 4 Gods promise I doe minde and praise,
 O Lord, I sticke to thee:
 I doe not care at all assaye,
 what flesh can doe to me.
 5 What things I either did or spake,
 they wrest them at their will:
 And all the counsell that they take,
 is how to worke me ill.

6 They

- 6 They all consent themselves to hyde,
close watch for me to lay :
They spy my paths, and snares haue laid,
to take my life away.
- 7 Shall they thus scape on mischiete set?
thou God on them wilt frowne :
For in his wrath he doth not let,
to throw whole kingdomes downe.
- 8 Thou seest how oft they nr. ke me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I doe call vpon thy name,
my foes away doe start :
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the Word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
- 11 I trust in God, and yet I say
as I before began :
The Lord he is my helpe and stay,
I doe not care for man.
- 12 I will performe with heart so free,
to God my vowes alwaies :
And I, O Lord, all times to thee
will offer thankses and praise.
- 3 My soule from death thou doest defend,
and keepe my feet upright :
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvij. J. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same caue with Saul, ca. Ieth vnto God, with full confidence that he will performe his promise, and shew his glory in heauen and earth, against his cruell enemies, therefore he rendreth laud and praise.

Sing this as the 44. Psalm.

Take

- TAke pittie for thy promise sake,
haue mercy, Lord, on me :
For why? my soule doth her detake
vnto the helpe of thee.
- 2 Within the shadow of thy wings,
I set my selfe full fast :
Till mischiefe, malice and like things,
be gone and overpast.
- 3 I call vpon the God most high,
to whom I sticke and stand :
I meane the God that will stand by
the cause I haue in hand.
- 4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuoure me haue assayed,
his mercy, truth, and might.
- 5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares, and arrowes long,
as sharpe as I haue seene: (tongue,
They wound and cut with their quicke
as swords and weapons keene.
- 7 Set vp and shew thy selfe, O God,
aboue the heauens bright :
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their net, and doe prepare
a priuy caue and pit :
Wherein they thinke my soule to snare,
but they are false in it.
- 9 My heart is set to laud the Lord,
in hym to ioy alwaies:
My heart, I say, both well accord
to sing his laud and praise.
- 10 Awake, my ioy, awake, I say,
my Lute, my Harp, e, and string :
For I my selfe before the day,
will rise, reioyce, and sing.
- 11 Among the people I will tell

the goodnesse of my God:
And shew his praise that both excell
in heathen lands abroad.

12 His mercy both extend as farre,
as heauens all are he:

His truth as his as any starre
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright:

Extoll thy praise on earth abrad,
thy maiesty and might.

Si vero utique. Psal. Lviij. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing, that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 3. Psalme.

YE Rulers which are put in trust
to iudge of wrong and right:

Be all your iudgements true and iust,
not knowing meeke or might:

2 Nay in your hearts ye marke and muse,
in mischief to consent:

And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day
haue erred on this wise:

And from their mothers wombe alway
haue bled craft and lies.

4 In them the poison and the breath
of serpents doe appeare:

Yea, like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice
of one that charmeth well:

No, though he were the chiefe of choise,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouth throughout:

The

The tuskes that in their great iaw bones
like Lyons whelps hang out.

7 Let them consume away and waste,
as waters runne forth-right:

The shafts that they doe shoote in haste,
let them be broke in sight.

8 As Snailles doe waste within the shel,
and vnto slime doe runne:

As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waring strong,
shall take them ere they know.

10 The just shall ioy, it doth them good,
that God doth vengeance take:

And they shall wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men haue reward:

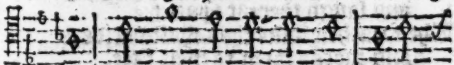
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. F. H.

Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy al malicious sinners, who liue for a time to exercise his people, but in the end consuming in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercy.



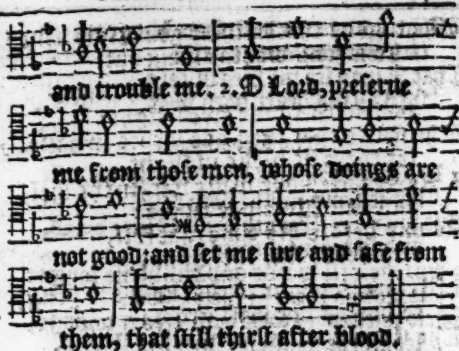
End ayde, and saue me from my



foes: O Lord, I pray to thee: defend



and keepe me from all those, that rise
and



- 3 For lo, they watch my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
They run and doe themselves prepare,
when I no whit offend:
Arise, and saue me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israell,
arise and stirre all lands:
And pittie none that doe rebell,
and in their mischief stand.
- 6 At night they stirre and seeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were words:
They greed my death, and then would say,
What one doth heare our words?
- 8 But, Lord, thou hast their waies espide,
and laugh thereat apace:
The Heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come of thee:
My God, he is my helpe at hand,
a forch of fence to me.

10 The Lord to me doth shew his grace
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doth fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue
confound them in their pride :
Their wicked oathes with lies & wrongs,
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Jacobs God doth raigne.
14 At evening they retorne apace,
as dogs they grin and cry :
Throughout the streets in every place,
they run about and spie.
15 They seeke about for meate, I say,
but let them not be fed :
Nor find a house wherein they may
be bound to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I wil praise:
For thou art my defence and God,
at neede in all assaies..
17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :
Thou art my fort, my fence, and aide,
a loving God to mee.

Deus repulisti. Psal. Lx. f. H.

Dauid now King ouer Iudah, after many victo-
ries, sheweth by euident signes that God elected
him King, assuring the people, that God will pro-
sper them if they approue the same. After hee
prayeth vnto God, to finish that he hath begun.

Sing

Sing this as the 68. Psalme.

- O Lord, thou didst vs cleane forsake,
and scatterdest vs abroad :
Such great displeasure thou didst take,
returne to vs, O God.
- 2 Thy might doth moue the land so sore,
that it in sunder brake :
The hurt thereof, O Lord restore,
for it doth bow and quake.
- 3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy Word is true.
- 5 So that thy might may keepe and save
thy folke that fauour thee :
That they thy helpe at hand may haue,
O Lord, grant this to me.
- 6 The Lord did speake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and met out Succoth vale.
- 7 Gilead is giuen to mine hand,
Manasses mine be side:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feete,
ouer Edom throw my shoo:
And thou Palestine ought to seeke
for fauour me vnto.
- 9 But who will bring me at this tide
vnto the Citty Strong:
O, who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou, O God, which didst forsake
thy folke, their land, and coasts :
Our wars in hand thou wouldest not take.
No, walke among our hosts?

- 11 Giue ayde, O Lord, and vs relleue,
from them that vs disdain:
The helpe that hosts of men can giue,
it is but all in vaine. (might
12 But through our God wee shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether he were in danger of the Ammonites,
or pursued of Absolon, here he crieth to be deli-
uered, and confirmed in his kingdome, promising
perpetuall praises.

Sing this as the 59. Psalme.

- R Egard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coasts and vtmost parts
of all the earth abroad,
In grieve and anguish of my heart,
I crie to thee, O God,
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower
my fence against my foes.
4 Within thy tent I lust to dwell.
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth regard the same:
With goodly gifts doth he reward
all them that feare his name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for evermore alwaies.
7 That he may haue a dwelling place
before the Lord for aye:

D let thy mercy, truth, and grace,
 defend him from decay,
 9 Then shall I sing for euer still,
 with prayle vnto thy name:
 That all my bowes I may fulfill,
 and daily pay the same.

Nonne Deus. Psal. Lxii. I. H.

Dauid declareth by his example, and the nature
 of God, that he and all people might trust in God
 alone, seeing that all, without God, goeth to
 nought, who onely is of power to saue, and that
 he rewardeth man according to his worke,

Sing this as the 21. Psalme.

- M**y soule to God shall giue good heed,
 and him alone intend:
 For why, my health and hope to speede,
 both whole on him depend.
- 2 For he alone is my defence.
 my rocke, my health and aide:
 He is my stay, that no pretence
 shall make me much dismayd.
- 3 O wicked folke, how long will ye
 vse craftes? sure ye must fall:
 For as a rotten hedge ye be,
 and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwayes
 to put him to the worke:
 Ye loue to lye, with mouth ye praise,
 and yet your heart doth curle.
- 5 Yet still my soule doth whole depend
 on God my chiefe desire:
 From all ill feats me to defend
 none but him I require.
- 6 He is my rocke, my strength, and tower,
 my health is of his grace:
 He doth support me that no power,
 can moue me out of place.
- 7 God is my glory and my health,
 my soules desire and lust:
 My strength, my stay, my wealth,
 God is mine onely trust.

- 8 I haue your hope in him alwaies,
ye folke with one accord :
Power out your hearts to him, and say,
Our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight :
With things most vile doe them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone :
Though goods wel got flow in with wealth,
let not your hearts thereon.
- 11 The Lord long since one thing did tell,
which heere to minde I call :
He spake it oft, I heare it well,
that God alone doth all.
- 12 And that thou, Lord, art good and kinde,
thy mercy doth exceed :
So that all sorts with thee shall finde
according to their deede.

Deus Deus meus, Psal. Lxiiij. I. H.

Dauid after the danger of Ziph, giueth thanks
to God, for his wonderfull deliuerance, in whose
mercies he trusteth, euen in the midst of misery,
propheying the destruction of Gods enemies,
contrariwise happinesse to them that trust in the
Lord, 1. Sam. 3.

Sing this as the 44. Psalme.

- God, my God, I watch betimes
to come to thee in haste :
For why? my soule and body both,
doe thirst of thee to taste.
- 2 And in the barren wilderness,
where waters there are none :
My flesh is parcht for thought of thee,
for thee I wish alone.
- 3 That I might see it once againe,
thy glory, strength, and might :
As I was wont it to behold,
within thy Temple bright.

- 4 For why? thy mercies farre surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour laud and praise.
- 5 And whilst I liue, I will not faile
to worship thee alway;
And in thy name I shall lift vp
my hands when I doe pray.
- 6 My soule is filld as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
- 7 When as in bed I thinke on thee,
and eke all the night tide;
For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule both surely sticketh to thee,
thy right hand is my power,
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes, which doe run
their prey to seeke at neede.
- 11 The King and all men shall reioyce
that doe professe Gods Word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. T. H.

Dauid prayeth against the false reporters & slanderers: he declareth their punishment and destruction, to the comfort of the iust, & glory of God.

Sing this as the 18. Psalme.

O Lord, vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and soule from dread
of foes that threat to slay.
Defend me from that sort of men,
which in deceits doe lurke:

And

And from the frowning face of them,
that all ill feates doe worke.

3 Altho whet their tongs, as we haue seen
men whet and sharpe their Swords:
They shoot abroad their arrowes keene.
I meane most bitter words.

4 With priuy sleight shoot they their
the vpright man to hit: (shafts
The iust vnwares to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceits let vs not dread,
what, who can it espy?

6 What waies to hurt they talke of murther,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not anaile:
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts & their ill tongues withall
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well
that God the thing hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God, by the faithful, who are
signified by Sion and Hierusalem. for the chusing,
preseruacion, and gouernance of them, and for the
plentiful blessings powred forth vpon al the earth.

Sing

Sing this as the 30. Psalme.

- T**hy praise alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they maintaine,
and their behests full fill.
- 2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both far and neere,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord, so giue our great misdeeds,
and purge vs from our sin.
- 4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs, God,
our health of thee doth rise:
The hope of all the earth abroan,
and the sea-coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stont
to stand in every shouer.
- 7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full far on earth,
shall heare thy signes to see.
Which morne and euening in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply
and much increase her store.
- 10 The fount of God doth overflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.

- 11 With wet thou dost her furrowes fill,
whereby her clods doe fall :
Thy drops on her thou dost distill,
and blesse her fruit wth hall.
- 12 Thou deckst the earth of thy good grace
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they doe drop.
- 13 Whereby the desert shall begin
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.
- 14 In places plaine the flocke shall feed,
and couer all the earth :
The vales with come shall so exceepe,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonder-
full workes. He setteth forth the power of God,
to affray rebels, & sheweth Gods mercy to Israel,
to prouoke all men to heare & praise his name.

Sing this as the 68. Psalme.

- Y**E men on earth in God reioyce,
with praise set forth his Name :
Extoll his might with heart and voice,
giue glozy to the same.
- 2 How wonderfull (O Lord) say ye,
in all thy workes thou art :
Thy foes for feare doe seeke to thee,
full sore against thine heart.
 - 3 All men that dwell the earth throughout,
doe praise the name of God :
The land therof, the world about
is shewen and set abroad.
 - 4 All folke, come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.
 - 5 He laid the sea like heapes on him,
therein a way they had,

- On foot to passe both faire and dry,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.
- 7 Pe people giue vnto our God
due laud and thanks alwayes :
With full voyce declare abroad,
and sing vnto his praise.
- 8 With ch doth endue our soules with life,
and it preserue withall :
He stayeth our feete, so that no strife
can make vs slip or fall.
- 9 The Lord doth proue our deeds with fire,
if that they will abide :
As workmen doe, when they desire
to haue their mettall tride.
- 10 Although thou suffer vs so long
in prison to be cast :
And there with chaines and fetters strong
to lie in bondage fast.
- The second part.
- 11 Although, I say, thou sufferest men,
on vs to ride and reigne :
Though we through fire and water runne
of vry griefe and paine :
- 12 Yet sure thou doest of thy good grace
dispose it to the best :
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray :
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake,
in all my griefe and smart :
The vowes, I say, which I did make
in dolor of my heart.
- 15 Burnt offerings I will giue to thee,
of Oxen fat and Rams :

None other sacrifice shall be
of Bullocks, Goates, and Lambs.

16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speeche apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:

O if I haue delight in sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde:

Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine
the fauour of God, and to be lightned with his
countenance, to the end that his way and iudge-
ment may be knowne throughout the earth: are-
ioycing that God is the gouernour of all nations.

Sing this as the 30. Psalme.

1 **H**ave mercy on vs, Lord,
and grant to vs thy grace:

To shew to vs, doe thou accord
the brightnesse of thy face:

2 That all the earth may know
the way to godly wealth:

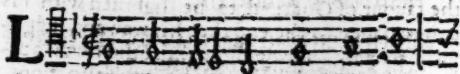
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
glue praise vnto thy name:

- D** let the people all abroad
ex:oll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.
- 5 Let all the world, O God,
giue praise vnto thy name:
D let the people all abroad
ex:oll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse, I say,
and then both farre and neare:
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

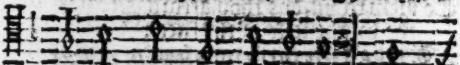
Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods Church therefore by reason of his promise & great victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.



Et God arise, and then his foes



will turne themselves to flight: His



enemies then will run abroad, and



scatter out of sight. As as the fire

both



Doth melt the waxe, and winde b'ow



smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the sky:

Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is aboue
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both
vnto the comfortlesse:

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And broughtst them through the wilderness
that was both wide and long. (Downe,

8 The earth did quake, the raigne powd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder

9 Thine heritage with drops of raigne
abundantly was wash't,

And if o be it barren wart,
by thee it was refresh't.

10 Thy chosen flocke both there remaine,
thou hast prepar'd that place:

And for the poore thou doest prouide
of thine especiall grace.

The second part.

- 11 God will giue women causes iust
to magnifie his name :
When as his people triumphs make,
and purchase bruite and fame.
- 12 And puissant Kings, for all their power,
shall flie and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as black as pots,
your hue shall passe the Dore :
Whose wings and feathers seeme to haue
silver and gold aboue.
- 14 When in this land God shall triumph
o're Kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill
doth farre excell in grace.
- 16 Thy brag ye thus ye hills most high,
and leape for pride together :
The hill of Sion God doth loue,
and there will dwell for euer.
- 17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinal
is present them among.
- 18 Thou didst, O Lord, ascend on high,
and captiue led them all :
Which in time past thy chosen flocke,
in prison kept and thrall.
- Thou madst them tribute for to pay,
and such as did repine :
Thou didst subdune, that they might dwell
in thy temple diuine.
- 19 Now praised be the Lord, for that
he powres on vs such grace :

From

From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom I scape
all dangers, death and paine.
- 21 Thus God will wound his enemies head
and breake the havy scalpe
Of those that in their wickednesse
continually doe walke.
- 22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue tyme,
from danger of the deepe.
- 23 And make them dip their feet in blood
of those that hate my name:
And dogs shall haue their tongues embowe,
with licking of the same.
- 24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
- 25 The singers goe before with lay,
the minstrels follow after:
And in the midst the Damselfs play
with Timbrell and with Taber.
- 26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Juda made their boast:
With Zabulon and Neuphalim,
which dwelt about their coast.
- 28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for ever to endure.
- 29 And in thy temple gifts will we
giue vnto thee, O Lord:

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea, and strange kings to vs subduer,
shall doe like in those dayes:

I meane, to thee they shall present
their gifts of laud and praise.

He shall destroy the spearmens ranks,
their ealues and Bulls of might:

And cause them tribute pay, and haunt
all such as lone to fight.

31 Then shall the Lozvs of Egypt come,
and presents with them bring:

The Doores most blache shall stretch their
vnto their Lord and King. (hands)

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Altho though he ride, and euer bath
aboue the heauens bright:

Yet by the fearful thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie:

Whose might and power both farre extend
aboue the cloudy skie.

35 O God, thy holinesse and power
is dread for euermore:

The God of Israel giues vs strength:
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect are figured in Dauids zeale and anguish, the malicious cruelty of whole enemies, and their punishment, as Iudas & such traytors, he noteth, who are accursed, then gathereth he courage in afflictions, and offereth praises to God which are more acceptable then al sacrifice. Finally, hee doth prouoke all creatures to praises, prophecying of the Kingdome of Christ, and building of Iudah, where all the faithfull and their seedes shall dwell for euer.

Salue

S Ave me, O God, and that with speede,

the waters flow full fast: So nie my soule

doe they proceed, that I am sore agast.

2. I stick full deepe in filth & clay, where-

as I feele no ground: I fall into such flouds

I say, that I am like be drownd.

3 With crying oft I faint and qualle,
my throat is hoarse and dry:

With looking vp, my sight doth faile,
for helpe to God on hie.

4 Why foes that guiltlesse doe oppresse
my soule, with hate are led:

In number sure they are no lesse
then hairees are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:

They doe compell me to restore
the things I neuer had,

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the fautes that I commit,
to thee are knowne full well.

7 O God of hosts, defend and stay
all those that trust in thee:

Let no man doubt or thinke away
for ought that chanceth me.

8 It is for thee and for thy sake
that doe I beare this blame:

In spite of thee, they would me make
to hide my face for sham.

9 My mothers sonnes, my bre. hren all
forsake me on a row :

And as a stranger they me call,
my face they will not know.

10 Unto thy House such zeale I beare,
that it doth pine me much :

Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaff,
yea, if I weepe and mone :

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke :

Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng
that sit within the gate :

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime :

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it please thee :

For thy great truth, thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the wanes I should be drowned,
and depth my soule deuoure,

And that the pit should me confound,
and hide me in her power.

18 O Lord of hostes, to me giue eare,
as thou art good and kinde :

And as thy mercy is most deare,

Lord.

Lord, haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away :

I am opprest on euery side,
with haile giue eare, I say.

20 O Lord, vnto my soule draw nigh.
the same with albe repose :

Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest and thou canst tell :

For those that seeke and worke the same,
thou seest them all full well.

22 When they with blags do breake my
I seeke for helpe anon : (heart,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong pyneger to drinke.

24 Lord, turne their Table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they can nothing see :

Bow downe their backe and doe them bind
in thraldome for to be.

26 Power out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts dye their house disgrace,
their off-spring eke expell:

That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike, the man to tame,
on him they lie full sore :

And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape by mischief still,
 sith they are all peruert;
 That of thy fayour and good will,
 they neuer haue a part.
 30 And race them cleane out of the booke
 of life, of hope, of trust:
 That for their names they neuer looke
 in number of the iust.

The fourth part.

31 Though I, O Lord, with woe and grieve
 haue been so sore opprest:
 Thy helpe shall giue me such reliefe,
 that all shall be reuersed.
 32 That I may giue thy name the praise,
 and shew it with a song:
 I will extoll the same alwayes,
 with hearty thanks among.
 33 Which is more pleasant vnto thee,
 such mind thy grace hath borne:
 Then either Ore or Calfe can be,
 that hath both hooke and horne.
 34 When simple folke doe this behold,
 it shall reioyce them sure:
 All ye that seeke the Lord, behold,
 your life for aye shall dure.
 35 For why? the Lord, of hosts doth heare
 the poore when they complaine:
 His prisoners are to him full deare,
 he doth them not disdain.
 36 Wherefore the sky and earth below,
 the sea with flood and streame:
 His praise they shall declare and shew,
 with all that liue in them.
 37 For sure our God will Sion saue,
 and Iudahs Cities bulw:
 Much folke possession there shall haue,
 her streets shall all be filde.
 38 His seruants seede shall keep the same,
 all ages out of munde:
 And there all they that loue his name,
 a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this as the 42. Psalme.

- O God, to me take heede,
of helpe I thee require :
O Lord of hostes, with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill :
Rebuke them backe with blame to fall,
that seeke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame :
And at my harme doe laugh and cry,
So, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth :
Which onely trust and seeke to thee,
and to thy saving health.
5 That they may say alwayes,
in mirth and one accord :
All glory, honour, laud, and praise,
be giuen to thee, O Lord.
6 But I am weak and poore,
come (Lord) thine aide I lacke :
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine Psal. Lxxi. I. H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell son Absolon, with his confederacy, promising to be thankfull therefore.

Sing this as the 72. Psalme.

My Lord my God, in all distress,
my hope is whole in thee :
Then let no shame my soule oppresse,

- not once take hold on me.
 2 As thou art iust, defend me, Lord,
 and rid me out of dread:
 Giue care, and to my suite accord,
 and send me helpe at neede.
 3 Be thou my rocke, to whom I may
 for aide all times resort:
 Thy promise is to helpe alway,
 thou art my fence and fort.
 4 Saue me, my God, from wicked men,
 and from their strength and power:
 From folke vnjust, and eke from them,
 that cruelly deuour.
 5 Thou art my stay wherein I trust,
 thou Lord of hosts art he:
 Prea from my youth I had a lust,
 still to depend on thee.
 6 Thou hast me kept euen from my birth,
 and I through thee was bozne:
 Therefore I will thee praise with mirth,
 both euening and at morne.
 7 And as a monster selldome seene,
 much folke about me throng:
 But thou art now, and still hast beene,
 my fence and aid so strong.
 8 Therefore my mouth no time shall lacke
 they glory and thy praise:
 And eke my tongue shall not be slacke
 to honour thee alwaies.
 9 Refuse me not, O Lord, I say,
 when age my limbs doth take:
 And when my strength doth waste away:
 Doe not my soule forsake.
 10 Among themselues my foes enquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laide wait.

The second part.

- 11 Lay hand and take him now, they said,
 for God from him is gone:
 Dispatch him quite, for to his aue,
 I

- I wis there cometh none.
 12 Doe not absent thy selfe away,
 O Lord, when need shall be:
 But that in time of neede thou maist
 in haste giue helpe to me.
 13 With shame confound and overthrow
 all those that seeke my life:
 Oppresse them with rebuke also,
 that faine would worke me strife.
 14 But I will patiently abide,
 thy helpe at all affaires:
 Still more and more each time and tide,
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send:
 But of thy benefits, O Lord,
 I know no count nor end.
 16 Yet will I goe and seeke forth one,
 with thy good helpe and aide:
 The saving health of thee alone,
 to shew and set abroad.
 17 For of my youth thou takest the care,
 and dost instruct me still:
 Therefore thy wonders to declare,
 I haue great minde and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay:
 Forsake me not vnto mine age,
 and till my head be gray.

The third part.

- 19 That I thy strength & might may shew
 to them that now be here:
 And that our seede thy power may know,
 hereafter many a yeere.
 20 O Lord, thy iustice doth exceede,
 thy doings all may see:
 Thy workes are wonderfull in deede,
 oh who is like to thee?
 21 Thou madest me feeble afflictions sore,
 and yet thou didst me saue:
 Psea. thou didst helpe and me restore,

and

- and tookest me from the graine.
 22 And thou mine honour do. It increaseth,
 my dignity maintaine:
 Psea, thou doest make all strife to cease,
 and comfortest me againe.
 23 Therefore thy faithfulness to praise,
 I will both Lute and sing:
 My harpe shall sound the praise alwaies,
 O Israels holy King.
 14 My mouth will toy with pleasant voice,
 when I shall sing to thee:
 And eke my soule will much reioyce,
 for thou hast made me free.
 15 My tongue thy uprightness shall sound,
 and speake it daily still:
 For griefe and shame doe them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxv. L. H.

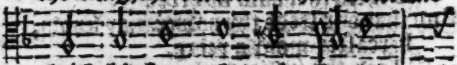
Gods Kingdome by Christ is represented by Salomon, vnder whom shall bee righteousness, peace and felicity, vnto whom all Kings and nations shall doe homage, whose name and power shall indure for euer.



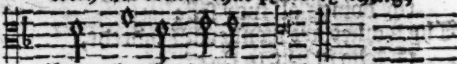
Lord, giue thy iudgements to



the King, therein instruct him well: And



with his sonne that princely thing,



Lord, let thy iustice dwell:

- 2 That he may gouerne uprightly,
 and rule the folke aright:

And

And so defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:

And eke let little hils apply,
in iustice to increase:

4 That they may helpe the weake & poore,
with ayde and make them strong:

And eke destroy for enemie,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night:

6 Lord, make the King vnto the iust,
like raine to fields new mowne:

And like the drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Un'till the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout:

And from the fowles within the land,
through all the world about.

9 The people that is desart dw'll,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust sh'll like.

10 The Lord of all the Isles thereby,
great gifts to him shall bring:

The Kings of Saba and Araby.
giue many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:

And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doth call:

And

And eke the simple folke, that haue
no helpe of man at all.

13 He taketh pittie of the poore,
that are with need oppress:
He doth preserue them euermore,
and brings their soules to rest.

14 He shall redeeme their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extol'd.

16 The mighty mountaines of his land,
of come shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their City eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall blisse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselte alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal Lxxiii. T. S.

David teacheth, that neither the prosperity of
the vngodly, nor the affliction of the good, ought
to discourage Gods children, but rather moue
them to consider Gods prouidence, and to reue-
rence his iudgements, so that the wicked vanish
away like smoke, and the godly enter into life e-
uerla-

uerlasting, in hope whereof he resigneth himselfe
into Gods hand.

Sing this as the 44 Psalme.

How euer it be, yet God is good
and kinde to Israel :

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slipt,
my fecte began to slide,

And ere I wist, euen at a pinch,
my steps away gan slide.

3 For when I saw such foolish men,
I grung'd and did disdaine :

That wicked men should haue all things,
without turmoile and paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:

Their bodie is both stout and strong,
and euer in good plighte.

5 And free from all aduersity,
when other men be shent :

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine :

And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat
their eyes oft times out-start:

And as for worldly goods, they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong:

Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme :

And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne back,
to see their prosperous state :

And

And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since worldly men
be Lords of Sea and Land?

12 For wee may see how wicked men
in riches still increase:

Rewardes well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:

And wash my hands with innocents,
and cleanse my heart in vaine,

14 And suffer scourges euery day,
as subiect to all blame:

And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as folke unfortunate.

16 Then I bethought me, how I might
this matter vnderstand.

But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place, and then

I vnderstood right perfectly
the end of all these men:

18 And namely how thou settest them
vpon a slippery place:

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroyed, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight
shall ebbe and passe away.

The

The third part.

- 21 Yet thus mine heart was grieved then,
my mynde was much apprest :
22 So fond was I and ignorant,
and in this point a beast :
23 Yet neuertheless by thy right hand
thou hold'st me alwaies fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer :
For of mine health God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell :
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church,
and true religion, vnder the name of Sion, & the
Altars destroyed. But trusting in the might and
free mercies of God by his couenant, requireth
helpe and succour to the glory of his name, the
saluation of his poore afflicted seruants, and the
confusion of his proud enemies.

Sing this as the 71. Psalmc.

- Why art thou Lord, so long from us
in all this danger deepe?
Why doth thine anger kinde thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue been thine so long:

The

The which thou hast redeem'd and brought
from bondage sore and strong.

3 haue mind, I say, and thinke vpon,
remember it full well,

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot: and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their hammers splay abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

So shine the bills and swords of these,
within thy Temple now.

7 The seeling saw'd, the carued boords,
the goodly graven stones.

With axes, hammers, bills, and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their hearts,
Dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 Wilt thou Lord, once end this shame,
and cease thine enemies strong?

Shall they alwayes blaspheme thy name,
and raile on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh pluck it out, and be not slack
to giue thy foes a rap.

The second part.

- 13 O God, thou art my King and Lord,
and euermore hast been:
Yea, thy good grace throughout the world
for our good helpe hath seen.
- 14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he th: rein did die.
- 15 Yea, thou didst breake the head so great
of Whales, that are so fell:
And gaust them to the folke to eate,
that in the Deserts dwell.
- 16 Thou mad'st a spring with streames to
from rocks both hard and hie, (rise,
And eke thy hand hath made likewise
deepe riuers to be drye.
- 17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light, and eke the Sunne.
- 18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heate, and winter frosts,
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raffe vpon thy name.
- 20 O let no cruell beast deuoure
thy Turtle that is true:
Forget not alwaies in thy power
the poore, that much do rue.
- 21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, foretyme and old,
our Realme as now doth stand.
- 22 Let not the simpl: goe away,
nor yet returne with shame:
But let the poore and needy aye,
glue praise vnto thy name.

- 23 Rise Lord, let be by thee maintained,
the cause that is thine owne:
Remember how that thou blasphemest
art by the foolish one:
24 The voice forget not of thy foes,
for the preserving he,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to
iudge at his time, when the wicked shall drinke
the cup of his wrath: but the righteous shall be
exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:

Sith thy name is so nere, declare
thy wondrous workes will we.

2 I will uprightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the vngodly ones,
Set not your homes so he.

4 I said vnto them, Set not by
your raised homes on he:

And see that you doe with little necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

For from forsaken wildernesses,
protection doth proceede.

6 For why? th Lord our God he is,
the righteous iudge alone:

He putteth downe the one and sets
another in the thron.

7 For why? a cup of mighty wine
is in the hand of God:

And

And all the mighty wine therein,
himselfe doth powre abroad,
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.

10 In sunner breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted he.

Gloria patri.

To father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning, was, is now,
and shall be euermore.

In Iudea, Psal. Lxxvi. I. H.

Here is described the power of God, and care
for the defence of his people, by the destruction
of Senachribs army, for which the faithfull are
exhorted to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell,
the Lord is cleere knowne:
His name is great in Israel,
A people of his owne.

1 At Salem he his tent hath pitcht,
to tarry there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:

Then in the strongest of the world,
that robbe on mountaines he.

h

5 But

- 5 But now the proud are spoild through
and they are sal'n on sleepe: (thee
Through men of war no helpe can be,
themselves they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou didst them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull (Lord) indeed:
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full so'e afraid,
in silence shall be found.
9 And that when thou, O God, doest stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise,
Hereafter, Lord, doe thou restraine
their wrath, and threats alwaies.
11 Make bowes and pay them to your
ye folke that nigh him be: (God,
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full is terrour of his sight,
to all the Kings on earth.

Vocemea ad. Psal. Lxxvij. J. H.

David rehearseth his great afflictions, & grievous
temptations, whereby he is driven to consider
his former conuersation, and the course of
Gods workes, in the preservation of his ser-
uants in temptations.



With my voice to God doe cry,
 with heart and hearty cheere: My
 voice to God I lift on high, and he
 my suite doth heare. In time of griefe
 I sought to God, by night no rest I
 tooke: But stretcht my hands to him,
 abroad, my soule comfort so, looke,

- 3 When I to thinke on God intend,
 my trouble then is more:
 I spake, but could not make an end,
 my breath was stopt so sore.
- 4 Thou holdest mine eyes alwaies from
 that I therewith awake: Freshly
 With feare I am so sore oppress,
 my speech doth me forsake.
- 5 The daies of old in minde I cast,
 and oft did thinke vpon:
 The times and ages that are past,
 full many yeeres agoe.
- 6 By night my songs I call to minde,
 once made thy praise to shew:
 And with my heart much talke I finde,
 my spirits doe search to know.

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs:
8 What is his goodnesse cleane decayd,
for euer and a day:
O: is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:

O: shall his wrath entreate so hot,
his mercies to with-hold?

10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon:
the working of the Lords:

Of all his wonders past and gone,
I gladly will record:

12 Yea, all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:

What one hath strength to match the
of thee, O Lord our God? (might)

14 Thou art a God, that oft dost shew
thy wonders euery houre:

And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:

The sonnes of Jacob that besceid,
and Josephs seed from haring.

16 The waters, Lord, perceiued thee,
the waters saw thee well:

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did

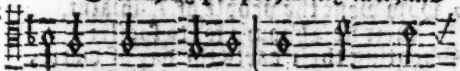
did raigne full plenteously:
 The thunder in the aile did crack,
 thy shafts abroad did flie.
 18 The thunder on the earth was heard,
 the lightning from above:
 With flashes great made men afraid,
 the earth did quake and moue.
 19 Thy waies within the Sea doe lye,
 thy paths in waters deepe:
 Yet none can there thy paths espy,
 nor know thy paths to keepe.
 20 Thou leadd thy folke vpon the land,
 as sheepe on euery side:
 Through Moles & through Aarons hand
 thou didst them safely guide,

Attendite populi. Psalm. Lxxviii. T.S.

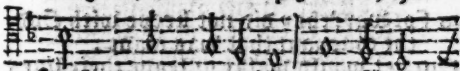
He sheweth, how God, of his mercy, chole
 his Church of the posteritie of Abraham: casting
 in their teeth the rebellion of their fathers, that
 their children might acknowledge Gods free
 mercies, and be ashamed of their peruerse ances-
 tors. The Holy Ghost hath comprehended, as it
 were, the sum of al Gods benefits, that the grosse
 people might see in few words the effect of the
 whole history.



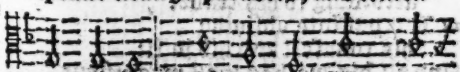
Attend, my people, to my law, and



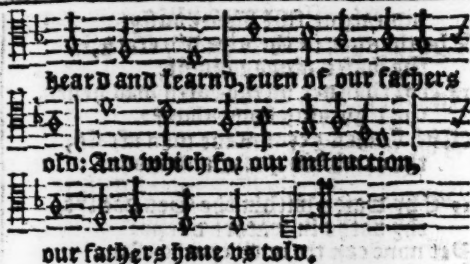
to my words incline: My mouth shall



speake strange parables, and senten-



ces diuine. Which we our selues haue
 heard



- 4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gaue,
how Israel should liue:
Telling our fathers should the same,
vnto their children giue.
6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue:
8 Not being as our fathers were
rebelliſg in Gods ſight:
And would not frame their wicked lines,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the ſoile:
10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or leade their liues
according to his trade:
11 But put into obliuion
his counſell and his will:
And all his workes moſt magnifiſque,
which he declared ſtill.

The second part.

- 12 What wonders to our forefathers
Did he himselfe disclose,
In Egypt land within the field
that called is Chanos?
- 13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
- 14 He led them secret in a clond
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rockes in wilbernesse,
and gaue the people drinke
As plentifull, as when the deers
doe flow by to the brinke.
- 16 He drew out riuers out of rockes,
that were both dry and hard,
Of such abundance that no founts
to them might be compar'd.
- 17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilbernesse.
- 18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
- 19 Saying with murmuration,
in their vnfaithfulnesse:
What can this God prepare for vs,
a fea it in wilbernesse?
- 20 Behold, he stricke the stony rocke,
and founts forthwith did flow:
But can he now giue to his flock,
both bread and flesh also?
- 21 When God heard this, he waxed wroth
with Iacob and his seede:
So did his indignation
on Israel proceede.

The third part.

- 22 Because they did not faithfully
beleene and hope, that he
Coula alwayes helpe and succour them
in their necessity.
- 23 Therefore he did command the clouds,
forthwith they brake in sunder:
- 24 And rained down Manna for them to
a food of mickle wonder. (eat,
- 25 When earthly men with Angels food,
were fed at their request:
- 26 He bade the East winde blow away,
and brought in the South-west,
- 27 And rained down flesh as thicke as dust,
and fowle as thicke as sand.
- 28 Which he did cast amidst the place,
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire
to serue their lusts and wils.
- 30 But as the meate was in their mouths,
his wrath vpon them fell:
- 31 And slew the flower of all their youth,
and choise of Israel.
- 32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleene.
- 33 Their daies therefore he shortened,
and made their honour vainer
Their yeeres did waste, and passe away,
with terrors and with paine.
- 34 But euer when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most high:
- 35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues & in their hearts
dissembled euery word.

The

The fourth part.

36 For why? their hearts were nothing
to him, nor to his trade: (bent

37 Yet yet to keepe, or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die:

That he forgauē them their misdeeds,
and would not them destroy.

39 He many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

40 Considering that they were but flesh,
and euen as a wind

That passeth away, and cannot well
returne by his owne kind.

41 How often times in wilderness,
did they their Lord prouoke?

How did they mooue and stirre the Lord,
to plague them with his stroke?

42 Yet did they turne againe to sinne,
and tempted God esteeme;

Prescribing to the holy Lord,
what things they would haue done:

43 Not thinking of his hand and power,
nor of the day, when he

Deliver'd them out of the hands
of the fierre enemy:

44 Nor how he wrought his miracles,
as they themselves beheld

In Egypt, and the wonders that
he wrought in Soan field.

45 Nor how he turned by his power
their waters into blood:

That no man might receiue his drinke
at riuier nor at flood.

46 Nor how he sent them swarmes of flies,
which did them sore annoy:

And fill'd their country full of frogs,
which did their land destroy,

The fifth part.

- 46 For how he did commit their fruits
vnto the Caterpillar:
And all the labour of their hands
he gaue to the Grasshopper.
- 47 With hailestones hee destroyed their
so that they were all lost: (vines,
And not so much as wild figge trees,
but he consum'd with frost.
- 48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hote.
- 49 He cast vpon them in his ire,
and in his fury strong.
Displeasure, wrath, and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He stricke also the first-borne all
that by in Egypt came:
And all the chiefe of men and beasts
with in the tents of Ham.
- 52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thralldom:
Whereas their foes with rage of Sea,
were ouerwhelmed all:
- 54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they sturd and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand:
62 And did commit them to the sword,
wrath with his heritage:
63 The young men were deuour'd with
maides had no marriage. (fire,
64 And with the sword the Priests also
did perish euery one:
And not a widdow left aliue,
their death for to demone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre
refreshed after wine.
66 He smote his enemies in their hinder parts,
he stricke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then

67 Then he the Tent and Tabernacle
of Joseph did refuse:

As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the Tribe of Iehuda,
whereas he thought to dwell,

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure:

Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:

Which he tooke up and brought away,
euen from the folds of Sheper.

71 As he did follow the Clouds with young,
the Lord did him aduance,

To feede his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flocke and charge did feede:

And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. A. H.

The Israelits complaine to God for the calamity
that they suffered, when Antiochus destroyed
their temple and citty: desiring ayde against his
tyranny, lest God and religion should bee con-
temned by the heathen, who should see them
forsaken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe inuade
thine heritage to spoile:

Iherusalem an heape is made,
thy Temple they defile.

2 The bodies of the Saints most deare
abroad to birds they cast:

The flesh of them that doe thee feare
the beasts deuoure and waste.

3 Their

- 3 Their blood throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
- 4 Thus are we made a laughing stock
almost the world throughout.
The enemies at vs test and mocke,
which dwell our coasts about.
- 5 Wilt thou O Lord, thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
- 6 Upon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.
- 7 For they haue got the vpper hand,
and Iacobs seedes destroyd:
His habitation and his land,
they haue left waste and void.
- 8 Beare not in mind our former faults,
with speede some pittie shew:
And aide vs (Lord) in all assaults,
for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface
for honour of thy name.
- 10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
Where is their God become?
- 11 Require (O Lord) as thou see'st good,
before our eyes in sight,
Of all these folke, thy seruants blood,
which they spilt in despight.
- 12 Receiue into thy sight in haste,
the clamors, grieve and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy

Thy force and strength to celebrate,
 Lord set them out of hand:

Which vnto death are destinate,
 and in their enemies hand.

13 The nations which haue been so bold,
 as to blaspheme thy name:
 Into their laps with seuen fold,
 repay againe the same.

14 So we thy folke and pasture sheepe
 will praise thee euermore:
 And teach all ages for to keepe
 for thee like praise in store.

Qui regit Israel Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

Thou heard that Israel do't keepe,
 giue eare and take good heede:

Which leapest Joseph like a sheepe,
 and do'st him watch and feede.

2 Thou Lord, I say, whose seate is set
 on Cherubins so bright:

Shew forth thy selfe, and doe not let,
 send downe thy beames so light.

3 Before Ephraim and Benjamin,
 Manasses eke likewise:

To shew thy power doe thou begin,
 come helpe vs, Lord, arise.

4 Direct our hearts vnto thy grace,
 conuert vs (Lord) to thee:

Shew vs the brightnesse of thy face,
 and then full safe are we.

5 O Lord of hosts of Israel,
 how long wilt thou, I say,

Against thy folke in anger swell,
 and wilt not heare them pray: (weep.

6 Thou doest them feede with sorrowes
 their

their bread with teares they eat :
And drinke the teares that they doe weep
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about :

And that our foes doe loue alive,
they laugh and iest it out.

8 I take vs, Lord, vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hilles were couered round about
with shade that from it came :

And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy
her hedge pluckt by thou hast:

That all the folke that pass thereby,
thy vine may spoile and waste.

13 The Boze out of the wood so wild,
doth dig and roote it out:

The furious beasts out of the field
deuoure it all about.

14 O Lord of hosts, returne againe,
from heauen looke betime:

Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,

they

they burne it eke with fire:
And through the frowning of the face,
we perish in thine ice.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame:

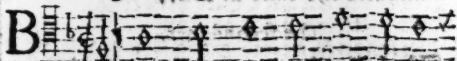
Then we will neuer fall from thee,
but call vpon thy Name.

19 O Lord of hosts through thy good grace,
convert vs vnto thee:

Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. J.H.

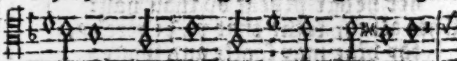
An exhortation to praise God for his benefites,
condemning their ingratitude.

B 

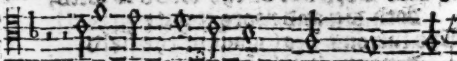
Light and glay, in God reioyce,



which is our strength and stay: Be ioyful



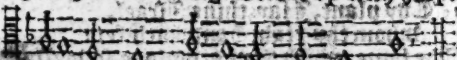
and lift vp your voice, O Jacobs God, I say.



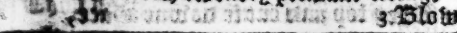
2. Prepare your instruments most meet, some



ioyful Psalmes to sing: Strike vp with harpe



and lute so sweet, on every pleasant string.



3. Blow

3 Blow as it were in the new Moone,
with Trumpets of the best:

As it is bled to be done
at any solemne feast.

4 For this is vnto Israel
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witnesse, all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd
to bring him from that land:

Whereas the speech which he had heard,
he did not understand:

7 I from his shoulders tooke (saith he)
the burthen cleane away:

And from the furnace quitted him free
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:

And I did answer thee withall,
in thunder secretly.

9 Dea at the waters of discord
I did thee tempt and proue,

Whereas the goodnesse of the Lord,
with muttering thou didst moue,

10 Heare, O my folke, O Israel,
and I assure it thee:

Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerue,
of any land abroad:

For in no wise to hold or serue
a strange and forren god.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me abundantly,
and I will giue it thee.

- 13 And yet my people would not heare
my voice, when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselves they might peruert.
15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way:
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow:
17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their flls should eate.

Deus fletit in. Psal. Lxxxij. l. H.

Dauid declaring God to be present with Iudges
and Magistrates, reproveth their partiality, and
vnrighteousnesse, and exhorteth them to doe
Iustice: seeing no amendement, he desireth God
to execute iustice himselfe.

Sing this as the 78. Psalme.

A Did the please with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.
2 How long, said he, will you proceed,
false iudgement to a ward:
And haue respect for loue of meed
the wicked to regard?

3 Whereas

- 3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man both contend,
in iudgement iustly speake.
- 4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauyes
of tyrants foete and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
- For loe, euen now the time is come,
that all things fall to nought:
And like wise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreed it in my sight
as Gods to take you all:
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
- 8 Up Lord, and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Teu, quis sim lis? Psal. L xxxiij. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and farre off: also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalmé.

De not, O God, refraine thy tongue,
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
nor make no more delay.

2 For why? behold thy foes, and see, how

how they doe rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:

For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let vs expell,
and plucke these folke away:

So that the name of Israel
may viterly decay.

5 They all conspire within their heart,
how they may thee withstand:

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also,

The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaide
with them in league to be:

And doth become a fence and aide
to Lots posterity.

9 As thou did'st to the Madianites,
to serue them (do) each one:

As to Siser, and to Tabin,
beside the brooke Kilon.

10 Whom thou in En do: did'st destroy,
and waste them through thy might:

That they like dung on earth did lie
and that in open sight.

The second part.

11 Make them now, and their Lords ap-
like Zeb and Dib than: pears

As Zeba and Zalmiana were,
the Kings of Madian.

12 Which

- 12 Which said, Let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
- 13 Turne them (O God) with stormes, as
as wheelles that haue no Ray: (cast
D: like the chaire, which men doe cast,
with windes to fly away.
- 14 Like as the fire with rage and flame,
the mighty Forrests spall.
And as the flame doth quite consume
the mountaines and the hills.
- 15 So let the tempest of thy wrath
vpon their neckes be laid:
And of thy stormy winde and howery
Lords, make them all afraid.
- 16 Lord, bring them all, I thee beseech,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
- 17 And let them ouermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish like withall.
- 18 That they may know & feele full well,
that thou art called Lord.
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiiij. J. H.

Dauid exiled his country, desired ardently to
returne to Gods tabernacle and assembly of
the Saints, to praise God. Then he praiseth the
courage of the people, that passe the wilder-
nesse to assemble themselves in sion.

Sing this as the 49. Psalme.

How pleasant is the dwelling place,
O Lord of hostes to me.
The Tabernacles of thy grace,
how pleasant (Lord) they be.
2 My soule doth long full sore to goe
into thy Courts abroad.

Ps.

My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes finde a roome to rest,
and saue themselves from wrong:

And eke the Swallow hath a nest,
wherein to keepe her young.

4 These birds full nie thine Altar may
haue place to sit and sing:

O Lord of hosts, thou art I say,
my God and eke my King.

5 Oh, they be blessed, that may dwell
witbin thy house alwayes,

For they all times thy facts doe tell,
and euer giue thee praise.

6 Pea happy sure likewise are they,
whose say and strength thou art:

Which to thy house doe minde the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full
no faintnesse there shall be: (last,

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts, to me giue heed,
and heare when I doe pray:

And let it through thine eares proceed,

O Jacobs God, I say.

10 O Lord our shield, of thy good grace
regard, and so draw neere:

Regard I say, behold the face
of thine annointed deare.

11 For why? within thy courts, one day
is better to abide:

Then other where to keepe o' say,
a thousand daies beside.

12 Much rather would I keepe a doore,
within the house of God,

Then

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue :
And no good thing will he withhold
from them that purely liue.

¶ O Lord of hou, that man is blest,
and happy sure is he that,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Domine. Psal. Lxxxv. J.H.

Because God withdrew not his rods from his Church, after the returne from Babylon: first, they put him in minde that hee should not leaue the worke of his grace vnperfite, and com-
plaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast been mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane remit.
And thou didst hide the peoples sin,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health, doe thou conuert
thy people vnto thee :
Put all thy wrath from vs apart,
and angry cease to be.

5 *Antiph.*

- 5 Why: shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
- 6 Wilt thou not rather turne theretofore,
and quicken vs, that wee
And all thy folke may euermore
be glad and ioy in thee?
- 7 O Lord, on this doe thou declare
thy goodnesse to our health:
Shew forth to vs, and doe not spare,
thine aide and sauing health.
- 8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.
- 9 For why: his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
- 10 For truth and mercy there shall meet
in one, to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly,
So righteousnesse shall shew her face,
and looke from heauen hie.
- 12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
- 13 Before his face shall iustice goe,
much like a guide or stay:
We shall direct his steps also,
and keepe them in the way.

Indica Domine. Psal. Lxxxvi. lxxv.

David sore afflicted, prayeth fervently for deli-
uerance, some time rehearsing his sorowes, some times
received, desiring also to bee instructed of the
Lord, that he may feare and glorifie his name:

her

hee complaineth also of his aduersaries, and requires to be deliuered from them.

Sing this as the 81. Psalm.

L O R D, bow thine eare to my request,
and heare me by and by:
With grievous paine and grieve oppress,
full poore and weake am I.

2 Preserve my soule, because my waters
and doings holy bee:
And saue thy seruant, O my LORD,
that puts his trust in thee.

3 Thy mercie, LORD, on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to crye and call.

4 Comfort, O LORD, thy seruants soule,
that now with paine is pinde:
For vnto thee, LORD, I extoll,
and lift my soule and minde.

5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O LORD, likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know, and well doe proue,
thou answerest me againe.

8 Among the gods, O LORD, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

- 10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O toyne my heart to thee so nie,
that I thy Name may heade.
- 12 To thee, my God, will I giue praise,
with all my heart, O Lord:
And glorifie thy Name alwaies,
for euer through the world.
- 13 For why? thy mercie shewed to me,
is great and both excell:
Thou sett my soule at liberty,
out from the lower hell.
- 14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight:
- 15 Thou Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
- 16 O turne to me and mercie grant,
thy strength to me applie:
O helpe and saue thine owne seruant,
thy handmaids son am I,
- 17 On me some signe of fauour shew,
that all my foes may see:
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvj. L.H.

The Holy Ghost promisseth that the Church, as yet in misery after the captiuitie of Babylon, should be restored to great excellency, so that nothing should be more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Psalme.

That Title shall full well endure,
her ground worke still doth stay:

Upon

Upon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace both there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon will eke applie,
and learne to know my name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were home and so did rise.

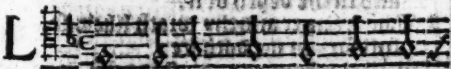
6 Of Sion they shall say abroad,
that diners men of fame,
haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods denice appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviij.

The faithfull sore afflicted by sicknes, persecuti-
on, aduersity, and as it were left of God, without
any consolation, yet call on God by faith, and
strue against desperation.



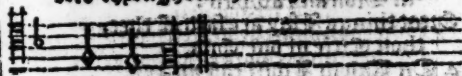
Did God of health, the hope and
stay,



say, thou art alone to me: I call and



crie throughout the day, and all the



night to thee.

2 Let my prayer soone ascend
vnto thy sight on hie:

Incline thine eare (O Lord) intend,
and hearken to my crie.

3 For why, my soule with woe is filld,
and doth in trouble dwell:

My life and breath doth almost yeild,
and draweth nile to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more easie for me to be
with them the which are slaine,

6 As those that lie in graue, I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardest them not.

7 Yea, like to one shut by full sure,
within the lower pit:

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full forr on me doth lie:

And all thy stormes against me rise,
my soule to vex and trie.

9 Then

9 Thou putt'st my friends far off from me,
and makest them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth faile through griefe & woe
I call to thee, O God:
Throughout the day my hands alle,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous workes of power:
Shall dead to life againe repaire,
and praise thee for the same?
12 O: shall thy louing kindnesse, Lord,
be preached in the graue:
O: shall with them that are destroyd,
thy truth be her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wor:
O: there shall they thy iustice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe crye and call apace:
My prayers eke ere it be day,
shall come before thy face.

15 Why dost thou, Lord, abhor my soule,
in griefe that seeketh thee,
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflict as bying still,
(from youth thus many a yeere)
The terrors which doe hurt me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide
And all at once with streames full shout,
beset me on each side.

19 Thou hast cast from many friends,
and looses every one of his hand;
Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. l. H.

David praiseth God, for his covenant made be-
tweene him and his elect by Iesus Christ; then he
complaineth of the desolation of his Kingdome, so
that the promise seemed to be broken. Finally he
prayeth to be deliuered from afflictions, mentio-
ning the shortnesse of mans life, and confirming
himselfe by Gods promise.

Sing this as the 67. Psalme.

1 I sing the mercies of the Lord,
my tongue shall neuer cease:

And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine:

In that thou haest the heauens say,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a covenant and bade,

My seruant David to perswade,
I swore and did protest.

4 Thy seed for euer I will say,
and stablish it full say:

And still uphold thy throne alway,
from age to age, to last.

5 The heauens shew thy wondrous works,
thy wondrous works.

Thy Saints within the Church on earth
thy faith and truth record.

6 As he with the Lord is equal then
in all the clouds abroad.

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints
is greatly to be praised:

And ouer all that dwell about,

in terrour to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On euery side, most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdued,
and thou hast it destroyd:
Pea, thou thy foes with mighty arme,
hast scatterd all abroad.

The second part.

11 The heavens are thine, & still haue bin,
likewise the earth and land:
The world and all that is therein,
thou framedst with thy hand.
12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tab. Mount, and the Hermon,
reioyce, and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie.
The strength of thy right hand each houre,
thou listest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God:
For in the fauour of thy light,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse, haue they
a pleasant fame and noise.

17 For why? their glory strength and aide
in thee alone doth lie:

Thy goodnesse eke that hath vs saved,
 shall lift our borne on hie.
 18 Our strength that doth defend vs well,
 the Lord to vs doth bring:
 The holy One of Israel,
 he is our guide and King.

19 Sometime thy will unto thy Saints,
 in visions thou didst show:
 And thus then didst thou say to them,
 thy minde to make them know:
 20 A man of might I haue erect,
 your King and guide to be:
 And set him by whom I elect,
 among the folke to me.

The third part.

21 My seruant Dauid I appoint,
 whom I haue seached out:
 And with my holy oyle anoynt
 him King of all the rout.
 22 For why: my hand is ready still
 with him for to remaine:
 And with mine arme also I will
 him strengthen and maintaine.
 23 The enemies shall not him oppresse,
 they shall him not deuoure:
 Ne yet the sonnes of wickednesse
 on him shall haue no power.
 24 His foes likewise I will destroy,
 before his face in sight:
 And those that hate him, I will plague,
 and strike them with my might.
 25 My truth and mercy eke withall,
 shall still vpon him lie:
 And in my name his borne eke shall
 be lifted vp on hie.
 26 His Kingdome I will set to he,
 vpon the sea and land:
 And eke the running flouds shall be
 embrace with his right hand.

27 We shall depend with all his heart
 on me, and thus shall say:

My Father, and my God thou art,
my rock of health and stay.

28 As one first borne I will him take,
of all on earth that living is:

His might and power I will make
about all earthly things.

29 My mercy shall be with him still,
as I my selfe have told:

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for ever strong and sure:

So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swere:

And of my iudgements haue none awe,
nor will not them observe:

32 If they doe not use aright
my statute to them made:

And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my covenant I will hold
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke.

36 Once sworn I by my holinesse,
and that performe will I:

With David I will keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:

As doth the Sunne, it shall remaine
for ever in my sight.

38 And as the Moone within the aide,
for ever standeth fast :

A faithfull witnessse from on hie,
so shall his Kingdome last.

39 But now, O Lord, thou doest reiect,
and now thou changest cheare :

Pea, thou art wroth with thine elect,
thine owne anointed peare.

40 The couenant with thy servant made,
Lord, thou hast quite undone :

And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might,
his walls thou doest confound :

Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is sore destroyed and come
of conuners by throughout :

And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy :

And all his foes that him deuoure,
lo, thou hast made to toy.

44 His sword's edge thou doest take away,
that should his foes withstand :

To him in warre no victorie
thou giuest nor vpper hand.

45 His glory thou doest also waste,
his throne, his ioy, his mirth :

By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lustie daies :

And raisd of him an ill report,
with shame and great dispraisse.

47 How long away from me, O Lord,
for ever wilt thou turne :

And

And shalt shine anger still alwaies,
as fire consume and burne :

48 O call to minde, remember then,
my time consumeth fast :

Why doe it thou make the sonnes of men
as things in vaine to waste :

49 What man is he that liueth here,
and death shall neuer see :

O from the hand of hell, his soule
shall he deliuer free :

50 Where is, O Lord, thine old goodnesse,
so oft declar'd before :

Which by thy truth and vprightnesse,
to Dauid thou hast swoyne :

51 The great rebukes to mind I call,
that on thy seruant lie :

The rayling of the people all,
borne in my brest haue I.

52 Altherewith (O Lord) thine enemies
blasphemed haue thy name :

The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye :

Through skie and earth and all the coasts.
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished
by the breuitie of their life, nor by plagues to bee
thankfull, prayeth God to turne their hearts, and
continue his mercies toward them, and their po-
steritie.

Sing this as the 78. Psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest :

In all times past, euen so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad :

From age to age and alwaies still,
for ever thou art God.

3 Thou

- 3 Thou grindest man through griefe and
to dust o: clay, and then : (paine,
And then thou saist againe, Returne
again e ye sonnes of men.
- 4 The taking of a thousand yeeres,
what is it in thy sight :
As yesternay it doth appeare,
o: as a watch by night.
- 5 So soone as thou dost scatter them,
then is their life and trade
All as a sheepe, and like the grasse,
whose beauty soone doth fade.
- 6 Which in the morning shines full bright,
but fadeth by and by :
And is cut downe ere it be night,
all withered, dead, and dry.
- 7 For through thine anger we consume,
our might is much decayd :
And of thy fervernt wrath and fume,
we are full sore afraid.
- 8 The wicked works that we have wrought,
thou settst before thine eye :
Our priue fautes, yea, eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our daies do waste,
thereof doth nought remaine :
Our yeeres consume like words o: blasts,
and are not calld againe.
- 10 Our time is threescore yeeres and ten,
that we doe liue on mold :
If one see fourescore, surely then
we count him wondrous old.
- The second part.
- 11 Yet of this time the strength and chiefe,
the which we count vpon :
Is nothing else but painefull griefe,
and we as blasts are gone.
- 12 Who once doth know what strength is
what might thine anger hath : (Cher,
O: in his heart who doth thee feare,
according to thy wrath :

- 13 Instruct vs, Lord, to know and try
how long our dayes remaine:
That then we may our hearts apply,
true wisdoms to attaine.
- 14 Returne, O Lord, how long wilt thou
forth on in wrath proceede:
Shew fauour to thy seruants now,
and helpe in time of need.
- 15 Refresh vs with thy mercies soone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.
- 17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
- 18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord, prosper them to vs.

Quaer habitat. Psal. XCI. I. H.

He describeth the assurance he liueth in, that
committeeth himselfe wholly to Gods protection
in all temptation, and promise of God to those
that loue him, know him, and trust in him to deli-
uer them, and giue them immortall glory.

Sing this as the 99. Psalme.

- H**E that dwelleth in the secret place
of God, in high and dry shall dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
- 2 Thou art my hope and my strong hold;
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.
- 3 We shall defend thee from the snare,
the which the hunter layd:
And

And from the deadly plague and care,
whereof thou art afraid:

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy sence shall be,
as sure as shield and speare.

5 So that thou shalt not neede, I say,
to feare or be affright:

Of all the shafts that flie by day,
nor terror of the night:

6 Nor of the plague that pinnyly
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free:

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts
the wicked haue reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge comminded he:

That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shalt thee beare vp,
still waiting thee vpon:

So that thy foot shall neuer chance
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:

And

And tread upon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth vpon me,

I will dispatch him quickly:

And him defend, because he hath

doth know my name aright.

15 When he for helpe on me doth cry,

an answer I will give:

And from his griefe take him with I,

in glory for to liue.

16 With length of dayes a house of wealth,

I will fulfill his time:

The goodnesse of my saving health,

I will declare to him.

Bonum est. Psal. XCij. F.H.

A Psalme for the Sabbath, to stir vp the people
to acknowledge and praise God in his worker.
David reioyceth therein: but the wicked consi-
der not, that the vngodly, when he is most flour-
ishing, shall most specially perish; in the end is
described the felicitie of the iust, planted in the
House of God, in praise of the Lord.

Sing this as the 72. Psalme.

It is a thing both good and meete,

to praise the highest Lord:

And to thy name, O thou most high,

to sing with one accord.

2 To shew the kindnesse of the Lord,

betime ere day be light:

And eke declare his truth abroad,

when it doth draw to night,

3 Upon ten stringed instruments,

on Lute and Harpe soft sweete:

With all the mirth you can inuent

of instruments most meete.

4 For thou hast made me to reioyce

in things so wrought by thee:

And I haue joy in heart and voyce,

thy handie workes to see.

5 O Lord, how glorious and how great

are

are all thy workes to shewe
 So deeply are thy counsels set,
 that none can try them out.
 6 The man vnwise hath not the wit,
 this geare to passe to know,
 And all such fooles are nothing fit
 to vnderstand this thing.

7 When to the wicked at their will,
 as grasse doe spring full fast:
 They, when they flourish in their fill,
 for ever shall be waste.
 8 But thou art mightie, Lord, and thou shalt bee
 yea thou shalt raigne thereto,
 In every time eternall,
 both now and evermore.

9 For who? O Lord, behold and see,
 behold thy foes, I say:
 How all that worke iniquitie,
 shall perishe and decay.

10 But thou like as an Unicorn,
 shalt lift mine horn on high:
 such fleshy and new prepared oyle,
 thine oyled king am I.

11 And of my foes before mine eyes,
 shalt see the fall and shame.
 Of all that vs against me rise,
 mine eares shall heare the same.

12 The iust shall flourish by an hill,
 as Date trees bud and blow:
 And as the Cedars multiply
 in Libanus that grow.

13 For they are planted in the place
 and dwelling of our God:
 Within his Courts they spring apace,
 and flourish all abrood.

14 And in their age much fruit shall bring,
 both fat and well beleeued
 And pleasantly both vns and vns
 with boughes and branches greene:

15 To shew that God is good and iust,

and bright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCij. L.H.

He praiseth the power of God in the creation of
the world, and beatech downe all people which
lift themselves against his Maiesty, and prouoketh
to consider his promise.

Sing this as the 71. Psalme.

The Lord as King aloft doth raigne,
in glory goodly bright:
And he, to shew his strength and maine,
hath giue him selfe with might.
2 The Lord is he that the earth hath made,
and shaped it as sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast bene evermore.

4 The floods, O Lord, the floods doe rise,
they roare and make a noise:
The floods, I say, did enterpise,
and lifted up their voice.

5 Pea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCij. L.H.

He praiseth God against the violence of tyrants,
comforteth the afflicted, by the good issue of their
afflictions, and by the ruine of the wicked.

Sing this as the 95. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:

Stith

- Sith vengeance doth to thee belong,
 declare that all may see.
 2 Set forth thy selfe, for thou of right
 the earth dost iudge and guide:
 Regard the proud and men of might,
 according to their pride.
 3 How long shall wicked men beare sway,
 with lifting vp their voice?
 How long shall wicked men, I say,
 thus triumph and reioyce?
 4 How long shall they with bags burst out,
 and proudly prate their fill?
 Shall they reioyce which be so stout,
 whose workes are euill?
 5 Thy flock, O Lord, thine heritage
 they spoyle and bere full sore:
 Against thy people they doe rage
 still daily more and more.
 6 The widowes which are comfortlesse,
 and strangerst they destroy:
 They slay the children fatherlesse,
 and none doe put them by.
 7 And when they take these things in hand,
 this talke they haue of thee:
 Can Jacobs God this vnderstand?
 Tush, no, he cannot see.
 8 O folke vniuersall, and people rude,
 some knowledge now discern:
 Ye fooles among the multitude,
 at length begin to learne.
 9 The Lord which made the eare of man,
 he needes of right must heare:
 He made the eyes, all things must then
 before his sight appeare.
 10 The Lord doth all the world correct,
 and make them vnderstand:
 Shall hee not then your deeds detect,
 how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of
 his heart he seeth full plaine:

(man.
The

- The Lord, His many hearts doth fear,
and findeth them his valie.
- 12 But, Lord, that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in the Law.
- 13 Therefore he shall be quiet rest,
in time of trouble sits:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.
- 15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.
- 16 But who vpon my part doth stand
against the cursed traine?
O who shall rid me from their hand,
that wicked workes maintaine?
- 17 Except the Lord had bene mine ayde,
mine enemies to repell:
My soule and life had now bene layd,
almost as low as hell.
- 18 When I did lay my foots both slide,
I am now like to fall:
Thy goodnesse, Lord, did so provide,
to stay me vp withall.
- 19 When with my selfe I mused much,
and found no comfort finde:
Then, Lord, thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou subaunt the selfe and brow,
with wicked men to sit:
Which with preiudice in stead of Law,
much mischief doth commit.
- 21 For they consult against the life
of righteous men and good:

And

And in their counsels they are wise,
 to tread the guileless blood.
 22 But yet the Lord be is to me,
 a strong defence of locks:
 He is my God, to him I flee,
 he is my strength and rock.

23 And he shall cause their hills to flee,
 themselves for to flee;
 And in their malice they shall fall,
 our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

An earnest exhortation to praise God, for the
 government of the world, and election of his
 Church, to eschew the rebellion of the old fathers,
 who tempted God in the wilderness, and there-
 fore entred not the land of promise.

Sing this as the benediction.

○ Come, let vs lift up our voices,
 and sing unto the Lord:
 In him our rock and health reioyce,
 let vs with one accord.

2 Praise let vs come before his face,
 to giue him thanks and praise;
 In singing psalms unto his grace,
 let vs be glad alwaies.

3 For why? the Lord he is, no doubt,
 a great and mighty God,
 A King above all gods throughout
 in all the world abroad.

4 The secrets of the earth he keepeth,
 and corners of the land:
 The tops of hills that are so steep,
 he hath them in his hand.

5 The sea and waters all are his,
 for he the same hath brought
 The earth and all that therein is,
 his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
 before him let vs fall:
 And kneele to him with one accord,
 the which hath made us all.

- 7 For why? be is the Lord our God,
for vs he hath provided
We are his flocke, he hath vs fed,
his sheepe, and from danger
8 Though it so be, your voice will haue,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in debate.
- 9 Whereas your fathers tempted me,
my power for to proue:
By wondrous workes when they did see,
yet still they would me moue.
- 10 Twice twenty yeres they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.
- 11 Therefore I sweare, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. l. A.

An exhortation both to the Iewes and Gentiles,
to prayse God for his mercy. And this especially
ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalm.

- Sing ye with praise vnto the Lord,
new songs of toy and mirth:
Sing vnto him with one accord,
all people of the earth.
- 2 Psea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For

5 For all the gods of heathen folke,
are Idoles that will sader.

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell
for aye before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke into his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord both raigne aboue:

Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations euery one,
with equite and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:

The Sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy and euery thing,
that springeth on the earth:

The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,

and

and conning of his might :
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regit. Psal. XCvj. I. H.

Dauid exhorteth all to reioyce for the coming
of the Kingdome of Christ, dreadfull to the rebels
and idolaters, and ioyfull to the iust, whom he ex-
horteth to iannocency, to reioycing, and thankel-
giuing.

Sing this at the 95. Psalme.

The Lord doth raigne, whereat the earth
may ioy with pleasant voice;
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenesse eke doe dwell,
and round about him beate:

Pea, right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heat at once shall runne,
and goe before his face :

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the world did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord :

They fled before the Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idoles vaine :

And

And eke to those that glory much,
Dumbe pictures to maintaine.

8 For all the voles of the world,
which they as Gods doe call:
Shall see the power of the Lord,
and downe to him shall fall.

9 With ioy shall Zion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord art set on high,
in all the world abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, doe this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them kill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and mindefull of the same.

Cantate Domino. Psal. XCvij. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelity, in his
promise by Christ, by whom he hath communi-
cated his salvation to all creatures.

Sing this as the 95. Psalm.

O Sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worship
he doth his foes deuoure:

And get himselfe the victory,
with his owne hand and power.

- 3 The Lord doth make the people know
his lauding, health and might:
The Lord doth shew his iustice them,
in all the peoples sight.
- 4 His grace and truth to Israel,
in mind he doth record.
That all the earth hath seene right well,
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing, and reioyce,
to him with ioy and mirth.
- 6 Upon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.
- 7 Psea, let the Sea and all therein,
for ioy both rore and swell:
The earth likewise let it begin
with all that therein dwell.
- 8 And let the flouds reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
- 9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with might.

Dom. regnauit. Psal. XCix. I. H.

He commendeth the power, equity, and excellencie of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Mose, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 99. Psalme.

The Lord doth raigne, although at tyme
the people rage full sore:
Psea be on Cherubins doth sit,
though all the world doe reare.

2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure :
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth lone iudgement and right :
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God devise
all honour to him doe:
His footestool worshipping him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still :
To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God, thou didst them heare,
and answeredst them againe :
Thy mercy did on them appeare,
their deedes thou didst maintaine.

9 O laud and praise our God and Lord,
within his holy hill :
For why ? our God throughout the world,
is holy ever still.

Iubilate Deo omniu. Psal. C. J. H.

He exhorteth all men to serue the Lord, who
hath made vs to enter into his Courts and assem-
bly, to praise his name.



All people that on earth doe dwell,
sing



sing to the Lord with chearefull voyce :
him serue with feare, his praise forth
tell, Come ye before him and reioyce.

- 2 The Lord, ye know, is God indeed,
without our aide he did vs make :
- 3 We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
- 4 O enter then his gates with praise,
approach with ioy his Courts vnto :
Praise, laud, and blesse his name alwaies,
for it is seemely so to doe.
- 5 For why ? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 67. Psalme.

- I A God the Lord be glad and light,
praise him throughout the earth :
Serue him and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keepe :
Not we our selues, for we are his
owne flocke and pasture sheepe.
 - 3 O goe into his gates alwaies,
giue thanks within the same :
Within his Courts set forth his praise,
and laud his holy name.
 - 4 For why ? the goodnesse of the Lord
for euermore doth raigne :

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

David describeth what gouernment he wil ob-
serue in his house and Kingdome, by rooting out
the wicked, and cherishing the godly persons.

Sing this as the 77. Psalme.

- 1 **I** Mery will, and iudgement sing,
O Lord God, vnto thee:
- 2 And wisely doe in perfect way,
vntill thou come to me.
- 3 And in the midst of my house walke,
in priuetsse of my spirit:
And I no kind of wicked thing
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily:
The loslie heart I cannot beare,
nor him that looketh vie.
- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
with in my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
- 8 Betimes I will destroy euery all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this Prayer was appointed by
the faithfull, to pray in the captiuitie of Babylon:
A consolation for the building of the Church,
whereof

whercof followeth the praise of God to be published vnto all posteritie. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this in the 67. Psalm.

- O** Heare my prayer, Lord, and let
my cry come vnto thee:
In time of trouble, doe not hide
thy face away from me.
- 2** Incline thine eares to me, make haste
to heare me, when I call:
- 3** For as the smoke doth fade, so doe
my dayes consume and fall.
- 4** And as a hart my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I
forget to eate my bread.
- 5** By reason of my groning voice,
my bones cleaue to my skin:
- 6** As Pelican in wilderness,
such case now am I in.
- 7** And as an Owle in Desert is,
lo, I am such a one:
I watch, and as a Sparrow on
the house-top am alone.
- 8** Lo, daily in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworn.
- 9** Surely with ashes as with bread,
my hunger I haue filled:
And mingled haue my drinke with teares,
that from mine eyes haue filled:
- 10** Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
- 11** The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.

12 But thou, O Lord, for ever dost
 remaine in steadie place:
 And thy remembrance ever doth
 abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
 to Sion wilt extend:

The time of mercie, now the time
 forget, is come to end.

14 For euen in the stones thereof
 thy seruants doe delight:

And on the dust thereof they haue
 compassion in their spite.

15 Then shall the Weathen people feare
 the Lords most holy name:

And all the Kings on earth shall praise
 thy glory and thy fame.

16 Then when the Lord, the mighty God,
 againe shall Sion reare:

And then when he most nobly in
 his glory shall appeare,

17 To prayer of the desolate,
 when he himselfe shall bend:

When he shall not disdain, vnto
 their prayer to attend:

18 This shall be written for the age
 that after shall succede:

The people yet vncreated,
 the Lords renowne shall spread.

19 For he from his high Sanctuarie,
 hath looked downe below:

And out of heauen hath the Lord
 beheld the earth also.

20 That of the mourning captiue, he
 might heare the wofull cry:

And that he might deliuer those,
 that damned are to die.

21 That they in Sion may declare
 the Lords most holy name:

And in Ierusalem set forth
 the praises of the same.

22 Then

22 When when the people of the land
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 By former force of strength he hath
abated in the way:

And forter he did cut my dayes,
thus I therefore did say:

24 By God, in midst of all my dayes,
now take me not away:

Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:

And, Lord, the heavens are the workes
which thine owne hands haue made.

26 Pea, they shall perish and decay,
but thou shalt carrie still:

And they shall all in time ware old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:

But thou dost still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants shall
continually endure:

And in thy sight, their happy seed
for euer shall stand sure.

Benedic anima. Psal. Cij. T.S.

The Prophet prouoketh men and Angels, and
all creatures, to praise the Lord for his fatherly
mercies in deliuerance of the people from euils,
in his providence ouer all things, and in preser-
uation of the faithfull.



P soule, giue land vnto the Lord,

R 4

my



my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holy name. Give thanks to God for
all his gifts, shew not thy selfe unkind:
and suffer not his benefits to slip
out of thy minde.

3 That gaue thee pardon for thy fautes,
and thee restored againe:

For all thy weakes and fraille disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age remeeth.

6 The Lord with iustice doth repay
all such as he opprest:

So that their sufferings, and their wrongs,
are turned to the best.

7 His wayes and his commandments
to Moses he did shew:

His

His counsels and his valliant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners doe him grieve:

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:

For keeps our faulces in memorie,
for all our sinfull life.

10 For yet according to our sins,
the Lord doth vs regard:

For after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above:

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sins from vs,
and our offences all:

As far as is the Sun rising
full distant from his fall.

The second part.

13 And looke what pittie parents deare
vnto their children beere:

Like pittie beareth God to such
as worship him in feare.

14 The Lord that made vs, knoweth our
our mould and fashion full: (Hape,

How weake and feeble our nature is,
and how we be but dust:

15 And how the time of mortall men
is like the withering hay:

Or like the flowre right faire in field,
that fades full soone away:

16 Whose glosse and beantie, stormie winds
do vtterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:

Their childrens children doe receiue
his righteouſneſſe at hand.

18 I meane, which keepe his couenant,
with all their whole deſire:

And not forget to doe the thing,
that he doth them require.

19 The heauens hee are made the ſeat,
and foot-ſtoole of the Lord:

And by his power Imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:

Which to obey and doe his will,
immediately accoꝛd.

21 Ye noble Hoſts and Miniſters,
ceafe not to laud him ſtill:

Which ready are to execute
his pleaſure and his will.

22 Pſea, all his workes in euery place,
praiſe ye his holy Name:

My heart and minde and eke my ſoule,
praiſe ye alſo the ſame.

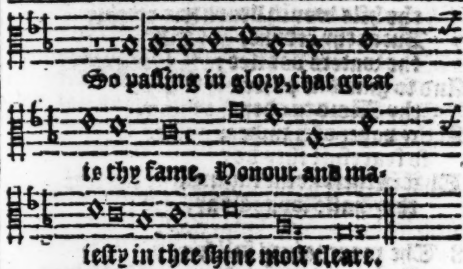
Benedic anima. Pſal. Ciiij. W. K.

A thanksgiuing, for the creation of the world,
and gouernance of the ſame, by his maruellous
prouidence. Alſo a prayer againſt the wicked,
who are occasions that God diminiſheth his
blessing.

M 
O ſoule, praiſe the Lord, ſpeak

good of his Name: O Lord, our

great God, how doeſt thou appeare?

2 With light as a robe
 thou hast thee beclad:
 Whereby all the earth
 thy goodnesse may see.
 The heauens in such sort,
 thou also hast spred,
 That it to a curtaine
 compared may be.

3 His chamber beames lie
 in the clouds full sure,
 Which as tis Chariots,
 are made him to beare,
 And there with much swiftnesse,
 his course doth endure:
 Upon the wings riding,
 of winde in the ayre.

4 He maketh his spirits,
 as heralds to goe:
 And lightnings to serue,
 we see also prest.
 His will to accomplish,
 they run to and fro:
 To saue or consume things,
 as seemeth him best.

5 He grounded the earth
 so firmly and fast:
 That it once to moue,
 none shall haue such power.

6 The deepe a faire couering,
 for it made thou hast:
 Which by his olde nature,

the

the hills would deuoure.
 7 But at thy rebuke,
 the waters doe flee:
 And so giue vs place,
 thy Word to obey.
 At thy voyce of thunder,
 so fearefull they be:
 That in their great raging,
 they haste soone away.

8 The mountaines full he,
 they then vp ascend:
 If thou doe but speake,
 thy words they fulfill:
 So likewise the vallies,
 most quickly descend
 Where thou them appointest,
 remaine they doe still.
 9 Their bounds thou hast set,
 how farre they shall run:
 So as in their rage,
 not that passe they can.
 For God hath appointed,
 they shall not returne:
 The earth to destroy more,
 which made was for man.

The second part.

10 He sendeth his Springs,
 to strong streames and lakes:
 Which run doe full swift
 among the huge hills:
 11 Where both the wilde Asses
 their thirst oft times slakes,
 And beasts of the mountaines
 thereof drinke their fill.
 12 By these pleasant Springs
 of fountaines full faire:
 The fowles of the aire
 abide shall and dwell:
 13 Who moued by nature,
 to hop here and there:
 Among the greene branches,
 their songs shall excell.

14 The

- 14 The mountaines to moss,
the clouds he doth ble:
The earth with his workes
are wholly repleat.
- 15 So as the built Cattell
he doth not refuse:
But grasse doth prouidethem,
and hearbe for mans meat,
Pea, bread, wine, and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
- 17 In those may birds build,
and make there their nest:
In firre trees the Storches
remaine and abide,
- 18 The high hills are succours
for wild Goats to rest:
And eke the rocks stony,
for Conies to hide.
- 19 The Moone then is set,
her seasons to runne.
The daies from the nights,
thereby to discerne.
And by the descending
also of the Sunne:
The cold from the heat alway,
thereby wee doe learne.
- 20 When darkenesse doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.
- 21 The Lions range roling,
their prey to deuoure:
But yet it is thou, Lord,
which givest them food.
- 22 As soone as the Sunne
is vp, they retire:
To couch in their dens,

then

then are they full saine,

23 That man in his worke may,
as right doth requite :

Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found :

With wisdom full great,
they are indeed wrought,

So that the whole world,
of thy praise doth sound :

And as for thy riches,
they passe all mens thought,

25 So as the great sea,
which large is and broad :

Where things that creepe, swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road :

The whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue :

And thou in due time,
full well dost them feede.

28 Now when it doth please thee
the same so to giue :

They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace :

That they with good things
are filled we see.

29 But soze are they troubled,
if thou turne thy face :

For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thee doth proceede,

All things to appoint,
and what shall ensue :

31 When are they created,

as thou hast decreed:
And doest by thy goodnesse,
the dry earth renue.

32 The praise of the Lord,
for ever shall last:

Who may in his workes,
by right well reioyce.

His looke can the earth make
to tremble full fast:

And likewise the mountaines
to smoke at his voyce.

33 To this Lord and God,
sing will I alwaies,

So long as I live,
my God praise will I.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in their ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God, for
chusing a peculiar people to himselfe, neuer
ceasing to doe them good, euen for his promise
sake.

Sing this as the 95 Psalme.

Gue praises unto God the Lord,
and call vpon his Name:

Among the heathen eke declare
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:

And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the hearts also reioyce,
of them that feare the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindefull hearts:
Ne let the iudgements of his mouth,
out of your mind depart.

6 See that of faithfull Abraham
his seruant are the seed:
Ye his elect, the childe, that
of Jacob doe procede.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
We hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant, which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Isaac also.

10 And to confirme the same for aye,
that Jacob should obey,
And for eternall covenant,
to Israel for aye.

11 When thus I said, Lo, I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time
did very small appeare,
Yea very small, and in the land
they then but strangers were.

13 While

13 While yet they walke from land to land,
without a sure abode :

And while from sundry kingdomes they
did wander all abroad :

14 And wrong at no oppressors hand,
he suffered them to take :

But even the great and mighty Kings
rejoyced for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyed the store :

But he against the time of neede,
had sent a man before :

The third part.

17 Euen Joseph, which had once beene sold,
to liue a slaue in woe :

18 Whose feete they burt in stockes, whose
the iron pearst also.

19 Untill the time came, when his cause
was knowne apparantly :

The mighty Lord of God the Lord
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was :

The Ruler of the people then
did freely let him passe,

21 And ouer all his house he made
him Lord, to beare the sway :

And of his substance made him haue
the rule and all the day :

22 What he might to his will instruct
the Princes of the land :

And wisdomes lore his ancient men
might teach to vnderstand.

23 Then into the Egyptian land
came Israel also :

And Jacob in the land of Ham,
did liue a stranger tho :

24 Wis

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did entreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then they did worke also.

28 Darkenesse he sent, and it was darke,
instead of brighter day:
And vnto his commission
they did not disobay.
29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the
where their King Pharaoh lay. (place,

31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of their land
were filld with crawling lice:
32 He gaue them cold and stonie haille,
in stead of milder raine:
And fire flames within their land
he sent vnto their paine.

33 He smote their vines, and al their trees,
whereon their figs did grow:
And al their trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The

The fifth part.

- 36 The first begotten in their land,
eke deadly did he smite :
Pea the beginning and first fruit
of all their strength and might.
- 37 Which gold and silver he them brought,
from Egypt land to passe :
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them,
was false into their heart.
- 39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to giue them light,
when night had hid the day.
- 40 They asked, and he caused Quasles
to raine at their request :
And fully with the bread of heauen,
their hunger he repress.
- 41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched grounds,
like riuers ran about.
- 42 For of his holy conenant,
aye mindefull was he tho :
Which to his seruant Abraham,
he plighted long agoe.
- 43 He brought his people forth with mirth,
and his Elect with ioy:
Out of the cruell hand, where they
had liued in great annoy.
- 44 And of the heathen men, he gaue
to them the fruitfull lands :
The labours of the people eke,
they tooke into their hands.
- 45 That they his holy statutes might
obserue for euermore :
And faithfully obey his lawes :
praise ye the Lord therefore.

Confi.

Confitemini Dom. Psal. Cvi. N.

The people sore dispersed vnder Antiochus, do magnifie the goodnesse of God among the repen- tant, and pray to bee gathered from among the Heathen, that they may praise his Name.

Sing this as the 103. Psalme.

- P**Raise ye the Lord, for he is good,
his mercie dureth for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 Who favour of the people, Lord,
remember me, I pray.
5 And with thy saving health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine Elect may see.
And with thy peoples joy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart possesse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly haue we done.
7 The wonders great which thou, O Lord,
hast done to Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand.
Nor yet thy mercies multitude,
did keepe in thankfull minde:
But the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he layed them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea he did them rebuke,
and forthwith it was drowne:

And.

And as in wilderness, so through
the deepe he did them guide.
10 He saved them from euell hands
of their despit: full foe:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors beheld,
not one was left alive:
12 Then they beleue his workes, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with foud and greedie lust:
And in the Desart tempted God,
the stay of all their trust.
15 And then their wanton minnes desires
he suffered them to haue:
And wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Bolesthey did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did denoue:
And all Abirams company
did coner in that houre.
18 In their assembly kindled was
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likeness of a Calfe,
that feedeth on the grasse:

Thus

Thus they their glory turn'd, and all
their glory vld deface.

21 And God their only Saviour,
vnrindly they forgot:

Which many great and mighty things,
in Egypt land had wrought:

The third part.

22 And in the Land of Ham for them,
most wondrous workes had done:
And by the red Sea, dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:

To bring destruction on them all,
he purposed in his mind:

Had not his chosen Moses stood
before him in the breake:

To turne his wrath, lest he on them,
with slaughter should them wreake.

24 They did despise the pleasant land,
that he befigh't to giue:

Yea, and the words that he had spoke,
they did no whit beleue,

25 But in their tents with grudging hearts
they wickedly repinde:

Not to the voice of God the Lord:
they gaue an hearkening minde.

26 Therefore against them lifted he
his strong reuenging hand:

Them to destroy in wilderness,
ere they should see the land:

27 And to destroy their seepe among
the nations with his rod:

And through the countries of the world,
to scatter them abroad.

28 To Baal-Deor then they did
adroyne themselves also:

And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:

And

And in his so inkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth, that Moses was
then punish't for their sake.
33 Because they vex't his spirit so sore,
that in impatient heate:
His lips spake manauisedly,
his seruour was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their workes also.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends, their sons and daughters they
did offer by and slay.
38 Pea, with unkindly murdering knife,
the guiltlesse blood they spill:
Pea, their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:
And so with blood of innocents
defiled was their land.
39 Thus were they stained with the worke
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindle'd sore:

And

And euen his owne inheritance
therefore he did not boare.

41 Into the hands of heathen men
he gaue them for a prey:

And made their foes their Lords whom they
were forced to obey.

The sixt part.

42 Yea and their hateful enemies
oppress them in the land:

And they were humbly made to stoop,
as subjects to their hand.

43 Full oftentimes from thall had he
deliuered them before:

But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cald to mind his covenant,
which he to them had sworn:

And by his mercies multitude,
repented him therefore.

46 And fauour he made them to finde,
before the sight of those:

That led them captiue from their land,
whau erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:

And from among the heathen folke,
Lord, gather vs away.

48 That we may spread the noble praise
of thy most holy name:

That we may glory in thy praise,
and sounding of the same.

49 The Lord, the God of Israel,
be blest for euermore:

Let all the people say, Amen.

Praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W. K.

David exhorteth all that are redeemed by the
Lord, and gathered vnto him, to giue thanks
therefore,

therefore, who by sending prosperity and ad-
uersitie, bringeth men vnto him. Therefore as
the righteous thereat reioyce, so shall the wic-
ked haue their mouthes stopped.

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 We gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remooue their troublous state,
according as they prayd.

7 And by the way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,

and:

and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,
where they for death doe waite:
Fast bound to taste such troublous stormes,
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:

Esteeming light his counsels high,
which doe so farre exceed.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

14 For he from darknes out them brought,
and from deaths dreadfull shade:

Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:

Their yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:

But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath all meat,
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,

according as they prayd.

20 For then he sent to them his Word,
which health did soone restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and bittle barkes,
into the Seas descend:
Their merchandize through fearefull floods,
to compasse and to end:

24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
most marueilous they see.

25 For at his word, the stormie winde
ariseeth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth untill,
their soules consume with paine,

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

29 For with his Word the Lord doth make
the sturdie Romies to cease:

So that the great wanes from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe crane:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
let them there doe the same.

33 For running floods to dry deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull Land with pleasures deckt,
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againethe wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there:

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse,

37 That they may sow their pleasant Land
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:

And

And minish doethrough many plagues,
that compasse them about:

40 Then both he Princes bring to shame
which did them sore oppresse:

And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp
out of their troubles deepe:

And oft times both his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioice:

Wherefore the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record?

For certainly such shall perceiue
the goodnesse of the Lord.

Paratum cor. Psal. Cvij. J.H.

David, with heart and voyce, prayseth the
Lord, and assureth himselfe of the promise of
God, concerning his Kingdome ouer Israel, and
his power against other nations, who though he
seeme to forsake vs for a time, yet he alone in the
end will cast downe our enemies.

Sing this as the 95. Psalme.

O God, my heart prepared is,
and eke my tongue is so:

I will aduance my voice in song,
in giuing thanks also.

2 Awake, my Giosl and my Harpe,
sweet melodie to make:

And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:

And I among the heathen folke
will sing, O Lord, to thee,

4 Because thy mercie, Lord, is great,
about the heauens he:

And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
exalt thy selfe, O God:

And, Lord, display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty:

Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my foes abound:

Sichem I will diuide and mete
the vale of Succoth ground.

8 And Oflend shall be mine owne,
Danasses mine shall be:

My head strength Ephraim, and law
shall Iuda giue for me.

9 Boab my washyot, and my flood
on Eodom will I throw:

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me?

O, how by whom to Eodom land,
conueyed shall I be?

11 Is it not thou, O Lord, which late
hadst vs forsaken quite?

And thou, O Lord, which with our host,
didst not goe forth to fight?

12 Giue vs, O Lord thy sauing aide,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts,
and worthy of renoune:

We shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem. Psal. Cix. N.

Dauid being falsely accused by Sauls flatterers,
prayeth God to helpe him to destroy his enemies,
who

who represent Indas the traitor vnto Iesus Christ,
and all like enemies of the children of God.

Sing this as the 98. Psalme.

- I**n speechelesse silence do not hold,
O God, thy tongue alwaies:
O God, euen thou, I say, that art
the God of all my praise.
- 2** The wicked and the gullefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me:
- 3** They did beset me round about,
with words of hatefull sight:
Without all cause of my desert,
against me they doe fight.
- 4** For my good will they were my foes,
but then I gan to pray:
My good with ill, my friendlinesse,
with hate they did repay.
- 5** Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
- 6** When he is iudged, let him then
condemned be therein:
- 7** And let the prayers that they make,
be turned into sin.
- 8** Few be his daies, his charge also
let thou another take:
- 9** His children let be fatherlesse,
his wife a widow make.
- 10** Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue beene fed.
- 11** Let conetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruits
of all his toyle before.
- 12** Let there be none to pittie him,

let there be none at all:

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie
for ever be destroyd:

Their names out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:

And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgate to shew:
but did pursue with spight,

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be far from him.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from aboute,
the guerdon of my foe:

Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, O Lord, with me:

After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of deep distresse,
I neede am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fainesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine ayde and succour be:
According to thy mercies, Lord,
saue and deliuer me.

27 And they shall know thereby, that this,
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse with spight, yet thou
shalt blesse with louing voice:
They shall arise and come to shame:
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man, that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and euerlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 67. Psalme.

- T**he Lord did say vnto my Lord,
 Sit thou on my right hand:
 Till I haue made thy foes a steele,
 wherupon thy feet may stand.
- 2 The Lord shall out of Sion send
 the scepter of thy might:
 And thy mostall foes be thou
 the ruler in their sight.
- 3 And on the day on which thy raigne
 and power they shall see:
 Then hereby free-will offerings shall
 the people offer thee,
- 4 Pea, with an holy worshipping,
 then shall they offer all:
 Thy birthes dew is the dew that doth
 from wombe of morning fall.
- 5 The Lord hath sworne, and neuer will
 repent what he doth say:
 By the order of Melchisedech,
 thou art a Priest for aye.
- 6 The Lord thy God on thy right hand,
 that standeth for thy stay:
 Shall wound for thee the stateli Kings,
 vpon his wrathfull day.
- 7 The heathen he shall iudge, and fill
 the place with bodie dead:
 And ouer diners countries shall
 in sunder smite the head.
- 8 And they shall drinke out of the brooke
 that runneth in the way:
 Therefore he shall lift vp on hie,
 his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull
workes towards his Church, and declareth wher-
in true wildome and right knowledge consisteth.

VV



Thy heart I doe accord, to praise
and laud the Lord, in presence of the iust.
For great his workes are found, to search
them such are bound, as doe him loue and
trust. His workes are glorious, alio his
righteousnesse, it doth endure for euer. His
wondrous workes he would, we still re-
member should, his mercy faileth neuer.

Such as to him lone beare,
A portion full faire
He hath by for them laud.
For this they shall well finde,
He will them haue in mind:
And keepethem as he saide.

6 For he did not disvaïne,
His workes to shew them plaine :
By lightnings and by thunders,
When he the heathens land
Did glue into their hand :
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth :
Whereto his statutes tend.

8 They are decreed sure,
For ever to endure :
Which equity doth end.

9 Redemption he gaue,
His people for to saue:
And hath also required,
His promise not to faile,
But alwayes to preuaile :
His holy name be feared.

10 Whoso with heart full faine
True wisdom would attaine :
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe :
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

He praiseth the felicitie of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his law doth loue indeed :

2 His seed on earth God will vpeare,
And blesse such as from him proceed.

3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eyes,
And mercy alwayes in his sight.

5 **Y**ea, pittie moueth such to lend,
e doth by iudgement things spend.

6 And surely such shall neuer faile,
For in remembrance had is he :

7 No tidings ill can make him qualle,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His right councelle shall still remaine :
And his estate with praise abide,
Though that the wicked man disdaine.

10 **Y**ea, gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

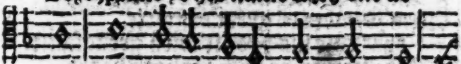
An exhortation to praise the Lord for his prouidence, in thar, contrary to the course of nature he worketh in his Church.



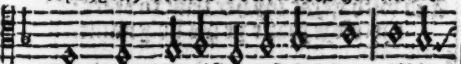
Ye children which doe serue the



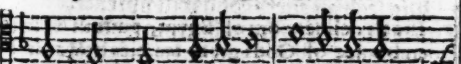
Lord, praise ye his name with one ac-



cord, yea, blessed be alwaies his name.



Who from the rising of the Sun, till it



returne where it begun, is to be prai-



sed with great fame. The Lord all peo-
ple



ple doth surmount, as for his glory
 we may count, above the heavens
 high to be: with God the Lord, who
 may compare, whose dwellings in the
 heavens are, of such great power and
 force is he?

- 6 We doth abase himselfe, we know,
 Things to behold both here below,
 and also in heaven above.
- 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue.
- 8 And so himselfe in high degree,
 With Princes of great dignitie,
 that rule his people with great fame.
- 9 The barren he doth make to beare,
 And with great ioy her fruit to reare:
 therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

Israels delinery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, & of our vnthankfulnesse for the same.

Sing this as the 78. Psalme.

When Israel by Gods addresse,
 from Pharaohs land was bent:

And

And Jacobs house the strangers left,
and in the same traine went:

2 In Iuda God his glory shewed,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The Sea it saw, and suddenly
as all amazd did flie:
The roaring streames of Jordans flood
recoiled backwardly.

4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes
their tops did beate and shake.

5 What aild ther, sea, as all amazd,
so suddenly to flie?
Pe roning waues of Jordans floods,
why ran ye backwardly?

6 Why shooke, ye hills, as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth, confesse thy soueraigne Lord,
and bready his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God, which from hard rocks
both cause maine floods appeare:
And from the stonie flint both make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be vnmindfull of, so great a benefit, if it would please God to heare their prayer, & deliuer them by his omnipotent power.

Sing this as the 67. Psalme.

NOt vnto vs, Lord, not to vs,
but to thy name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

2. Why

- 2 Why shall the heathen scorner say,
 Where is their God become?
 3 Our God in heauen is, and what
 he will, that hath he done.
 4 Their Idols silver are and gold,
 workes of mens hands they be.
 5 They haue a mouth and doe not speake,
 and eyes and doe not see:
 6 And they haue eares ioynd to their heads,
 and doe not heare at all:
 And noses eke they formed haue,
 and vze not smell withall.
 7 And hands they haue and handle not,
 and feete and doe not goe:
 8 A throat they haue, yet through the same,
 they make no sound to blow.
 Those that make them, be like to them,
 and those whose trust they be:
 9 O Israel, trust in the Lord,
 their helpe and shield is he.
 10 O Aarons house, trust in the Lord,
 their helpe and shield is he:
 11 Trust in the Lord that feare the Lord,
 their helpe and shield is he:
 12 The Lord hath mindfull bene of vs,
 and will vs blesse also:
 On Israel and on Aarons house,
 his blessing he will shew.
 13 Them that be fearers of the Lord,
 the Lord will blesse them all:
 Euen he will blesse them every one,
 the great and eke the small.
 14 To you (I say) the liuing Lord
 will multiply his grace:
 To you, and to the children that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 euen o' the Lord, I say:
 Which both the heauens and the earth
 hath made and set in stay.

16 The heauens, yea the heauens his,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.

18 But wee will praise the Lord our God,
from henceforth and for aye:
Sound ye the playes of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert
of Maon, perceiving the great and inestimable
loue of God toward him, magnifieth such great
mercies, and protesteth that he will be thank-
full for the same.

Sing this as the 111. Psalme.

1 I Loue the Lord, because my voice
and prayer heard hath he:

2 When in my dayles I call on him,
he bowd his eare to mee.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And

- 7 And now, my soule, sith thou art safe,
returne vnto thy rest:
For largely, doe, the Lord to thee,
his bounty hath expressed.
- 8 Because thou hast deliuered
my soule from deadly thral:
My moistned eyes from mournfull teares,
my sliding feete from fall.
- 9 Before the Lord, I in the land
of life will walke therefore:
- 10 I did beleene, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men liers bee.
- 12 What shall I pay the Lord for all
his benefits to me?
- 13 The wholesome cup of saving health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.
- 14 I to the Lord will pay the vowes,
that I haue him be hight:
Yea, euen at this present time,
in all his peoples sight.
- 15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.
- 16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bands of my distresse.
- 17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwayes.
- 18 I to the Lord will pay the vowes
that I haue him be hight:
Yea, euen at this present time,
in all his peoples sight.

19 Yea,

19 Psea, in the courts of Gods stone house,
and in the midst of thee:

O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dom. Psal Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Iewes, the promise of life euertlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Dom Psal Cxviii N.

Dauid reioiced of Saul and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull vnder whose person, Christ liuely set forth, who should be of his people reioiced.

Sing this as the 84. Psalme.

O Gine yet thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercie dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at length,
my suit was not denied.

6 The Lord himselfe is on my side,
 I will not stand in doubt:
 Nor feare what man can doe to me,
 when God stands me about.
 7 The Lord doth take my part with them
 that helpe to succour me:
 Therefore I shall see my desire
 vpon mine enemye.

8 Better it is to trust in God,
 then in mans mortall seede:
 9 Or to put confidence in Kings
 or Princes in our neede.
 10 All nations haue inclosed me,
 and compassed me round:
 But in the name of God, shall I
 mine enemies confound.

11 They kept me in on euery side,
 they kept me in, I say:
 But through the Lords most mighty name,
 I shall worke their decay.
 12 They came about me all like Bees,
 but yet in the Lords name
 I quencht their thornes that were on fire,
 and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me,
 that I indeed might fall:
 But through the Lord I found such helpe,
 that they were vanquisht all.
 14 The Lord is my defence and strength,
 my ioy, my mirth, and song:
 He is become for me indeed,
 a Saviour most strong.

15 The right hand of the Lord our God
 doth bring to passe great things:
 He causeth voice of ioy and health
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mighty things to passe:
 His hand hath the preeminence,
 his force is as it was.

17 I will not die, but ever live,
to utter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to confesse.
20 This is the gate men of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold,
with eyes that noble act.
24 This is the topfull day indeede,
which God himselfe hath wrought:
Let vs be glad and foy therein,
in heart, in mind, in thought.

25 Now helpe vs, Lord, and prosper vs,
we with with one accord:
26 Blessed be he that comes to vs
in the name of the Lord.
27 God is the Lord that sheweth bright,
binde ye therefore with cord
Your sacrifice to the Alta;
and giue thanks to the Lord.

28 Thou

28 Thou art my God, I will confesse,
and render thanks to thee :

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he :

Because his mercy both endure
for euer towards me.

Beati immaculati Psal. Cxix. W. VV.

The Prophet wonderfully commendeth Gods
Law, wherein he cannot satisfie himselfe, nor ex-
presse sufficiently his affection : thereunto adding
notable complaints and consolations, meete for
the faithfull to haue both in heart and voice : and
in the Hebrew, euery eight verses begin with one
letter of the Alphabet.

Blessed are they that perfect are, and

pure in mind and heart, whose lines and

conuerſation, from Gods lawes neuer

ſtart. 2 Blessed are they that giue them-

selves, his statutes to obserue, seeking

the Lord with all their heart, and neuer

from him ſwerue.

3 Doubt.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentive heede,

Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh wouldest thou to God it might thee please,
my waies so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer, Lord,
but shew thy grace and might.

BETH.

The second part.

9 **B**ehold what meanes may a yong man best
his life learne to amend?

If that he marke and keepe thy Word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee euermore:

Thy statutes of most worth / fame
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which doe proceed
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely toy shall be to sit,
and on thy lawes to set:
That nothing can me so far blinde,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy Law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now heere, now there:
Thy Word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ravisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one,
And cursed are such as doe not
thy hefts attend vpon.

22 Lord, turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The

23 The Princes great in counsell sate,
and did against me speake:

But then thy seruant thought, how he
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts solace:

They serue in stead of counsellors
my matters for to passe.

DALETH. The 4. part.

25 I Am, alas, as brought to grane,
and almost turn'd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:

Heare me eke soones, and me instruct,
thy Lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:

According to thy Word therefore
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy Law me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forced my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare
where thy Word doth me call:

When thou hast set my heart at large,
and rid me out of ball.



HE.

H R.

The fift part.

33 I Instruct me, Lord, in the right trade
of thy statutes diuine:

And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy Law,
and I shall it obey:

With heart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,
guide me (Lord) I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy Lawes to keepe,
and covenants to embrace:

And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me,

Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me (O Lord) expell:

For thou dost iudge with equity,
and therein dost excell.

40 Behold, my hearts desire is bent,
thy Lawes to keepe for aye:

Lord, strengthen me so with thy grace,
that it performe I may.

V A V.

The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:

Thy sauing health let me enjoy,
according to thy Word.

42 So shall I stop the handiours mouths
of lewd men and vnjust:

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth with in my mouth,
Let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserve:

Yea, till this world shall be dissolud,
thy Law will I obserue.

45 So walke will I, as set at large,
and made free from all dread:

Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Euē before Kings I will them blaze:
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy bests and will:

Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy Lawes,
which I haue dearely sought:

And practise thy commandments,
in will, in deed, in thought.

Z A I N. The vij. part.

49 Thy promise which thou madest to me
thy seruant, Lord, remember:

For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:

For were my life not by thy Word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:

Yet would I not thy Law forsake,
as he that was forlorne.

52 But call to mind, Lord, thy great workes,
shewed to our fathers old:

Whereby I feele my ioyes surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
 seeing how wicked men
 Thy Law forooke, and did procure
 thy iudgements who knoweth when.
 54 And as for me, I framed my songs,
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughts 'gan me assault.

55 I thought vpon thy Name, O Lord,
 by night when others sleepe;
 As for thy Law also I kept,
 and euer will it keepe.

56 This grace I did obtaine, because
 thy couenant sweet and deare,
 I did embrace, and also keepe
 with reuerence and with feare.

H E T H. The viij part.

57 O God, which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy Law to keepe alway.

58 Mine earnest heart did humbly sue,
 in presence of thy face:
 As thou therefore hast promised,
 Lord, grant me of thy grace.

59 My life I haue examined,
 and tride my secret heart:
 Which to thy statutes caused me
 my feet straight to conuert.

60 I did not stay, nor linger long,
 as they that slethfull are:
 But hastily thy Lawes to keepe,
 I did my selfe prepare.

61 The cruell hands of wicked men,
 haue made of me their prey:
 Yet would I not thy Law forget,
 nor from thee goe away.

62 Thy righteous iudgements toward me,
 so great are and so hie:
 That euen at midnight will I rise,
 thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements start.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill;
O teach me how I may obey
thy statutes and thy will.

T E T H. The ix. part.

65 **A**ccording to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleene I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forgot
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat: (wealthy,
But in thy Law doe I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy Word and Law
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

I O D.

The x part.

73 **S**eeing thy hands haue made me, Lord,
to be thy creature :

Grant knowledge likewise how to learne
to put thy Lawes in use.

74 So they that feare thee shall reioyce,
when euer they me see :

Because I haue leard by thy Word
to put my trust in thee.

75 When with thy rod the world is plagued,
I know the cause is iust :

So when thou doest correct me, Lord,
the cause iust needs be must.

76 How of thy goodnesse I thee pray,
some comfort to me send :

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue :

For joy and consolation both,
thy Lawes to me doe giue.

78 Confound the proud, whose false pretence
is me for to destroy :

But as for me, thy best to know,
I will my selfe employ.

79 Whoso with reverence doe thee feare,
to me let them retire :

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent :

That no confusion come to me,
whereby I shall be shent.

C A P H.

The xj. part.

81 **M**y soule doth faint, and ceaseth not
thy lauing health to craue :

And for thy Words sake still I trust
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy Word, and thus I say :

O when wilt thou me comfort, Lord,
why doest thou thus delay :

83 As a skin bottle in the sinoake,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.
84 Alas, how long yet shall I liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law,
my hurt they doe procure.
86 But thy commandements are all true,
and canlesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane bestroide,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 In heauen, Lord, where thou dost dwell,
thy Word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whole ground-woke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not beene that in thy Law
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:

By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy Lawes,
my eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waste:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy Commandements and thy Word
beyond all end extend.

MEM.

The xiiij part.

97 What great desire and seruent loue
doe I beare to thy Law?

All the day long my whole deuice
is onely on thy law.

98 Thy Word hath taught me far to passe
my foes in policie:

For still I kept it as a thing
of most excellencie.

99 My teachers which did me instruct
in knowledge, I excell:

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed:

And all because to keepe thy Lawes
I held it aye best reed.

101 My feete I haue refrained eke
from euery euill way:

Because that I continually
thy Word might keepe, I say.

102 I haue not sweru'd from thy iudgments,
nor yet shunke any dell:

For why? thou hast me taught thereby,
to liue godly and well,

103 O Lord, how sweete vnto my taste,
find I thy words alway :

Doubtlesse no hony in my mouth,
feelee ought so sweete I may.

104 Thy lawes haue me such wisdomē
that vtterly I hate (learn'd,

All wicked and vngodly wayes,
in euery kinde or rate.

N V N. The xiiij. part.

105 Euen as a lanterne to my feete,
so doth thy Word shine bright:

And to my paths where euer I goe,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse:

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to death's doore:

O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice
most frankly I thee giue:

Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swerne or goe astray.

111 Thy law I haue so claime alway,
as mine owne heritage:

And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAMECH.

The xv. part.

113 The craftie thoughts & double hearts

I doe alwaies detest:

But as for thy Law and precepts,

I loued them euer best.

114 Thou art my hid and secret place,

my shield of strong defence:

Therefore I haue thy promises

lookt for with patience.

115 Goe to therefore, ye wicked men,

Depart from me anon:

For the commandments will I keepe

of God my Lord alone.

116 As thou hast promised, so performe,

that death me not assaile:

For let my hope abuse me so,

that through distrust I qualle.

117 Uphold me, and I shall be safe,

for ought they doe or say:

And in thy statutes pleasure take

will I both night and day.

118 Thou hast trod such under thy feete

as doe thy statutes breake:

For nought aualles their subtiltie,

their counsell is but weake.

119 Like drosse thou castst the wicked out,
where-euer thy goe or dwell:

Wherefore can I, as thy statutes,

loue nothing halfe so well.

120 My flesh, alas, is taken with feare,

as though it were benund:

For when I see thy iudgements straight,

I am as one astond.

AIN.

The xvj. part.

121 Doe the thing that lawfull is,

and giue to all men right:

Resigne me not to them that would

oppresse me with their might.

122 But for thy seruant suretie be,

in that thing that is good:

That proud men giue me not the tolle,

which rage as they were wood.

123 Mine

123 Mine eyes with waiting are now blind,
thy health so much I crane:

And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand:

How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayd:

Thy lawes likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,

Or Jewels fine, which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious waies
I doe abhorre therefore.

P E. The xvij. part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy Word,
they find a light most cleare:

And very iudors vnderstand,
when they it read or heare.

131 For loe I haue both gaped & breathed
to know thy commandment:

That I might iudge my selfe thereby,
I sought what thing it ment.

132 Wish mercie and compassion, Lord,
behold me from aboue:

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy Word,
that I thy Word may know:

And neuer let iniquitie
thy seruant ouerthrow. (harmes)

134 From slanderous tongues and deadly
preserue and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vte.

135 Thy countenance, which doth surmount
the Sunne in his bright biew:

Let shine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great floods gush out
of drearie teares and fell:

When I behold, how wicked men
thy Lawes keepe neuer a dell.

Z A D E. The xvij. part.

137 In euery point, Lord, thou art iust,
the wicked though they grudge:

And when thou doest sentence pronounce,
thou art a righteous Iudge.

138 To render right, and flie from guile,
are two chiefe poynts on hie:

And such as thou hast in thy Law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away:

To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:

And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Pet doe I not thy helts forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most iust,
for euer to endure:

Also thy Law is true it selfe,
most constant and most sure.

143 Trou-

143 Trouble and griefe haue seiz'd on me,
and brought me wondrous low:

Pet doe I still of thy precepts
Delight to heare and know.

144 The righteousnesse of thy iudgements
Doth last for evermore:

Then teach them me: for euen in them
my life lyeth by in store.

K O P H.

The xix part.

145 With feruent heart I cald and cryed,
now answere me, O Lord:

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry euen in the moone,
before the day waxe light:

Because that I haue in thy Word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:

That by deuising of thy Words,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue leard,
not now, but long agoe:

That they remaine for evermore,
thou hast them grounded so.

R E S H.

R E S H.

The xx. part.

153 **M**^P trouble and afflictions
consider and behold :

Deliver me : for of thy Law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed me succour send :

From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health or grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine ?

As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :

Yet from thy Lawes I neuer foranke,
nor went awy therefore.

158 And truth it is for grieve I die,
when I these traitors see :

Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine :

As thou art good and gracious,
restore my life againe.

160 What thy Word doth decree must be,
and so it hath beene euer :

Thy righteous iudgements are also
most true and decay neuer.

S C H I N.

The xxj. part.

161 **P**rinces haue sought by cruelty,
causelesse to make me touch :

But all in vaine, for of thy Word
thy feare did my heart touch.

162 And certainly, euen of thy Word
I was more merrie and glad,

Then he that of great spoiles and prey,
great store and plentie had.

163 As

163 As for all lyes and fallities
I hate most and detest :

For why? thy holy lawes doe I
about all things lone best.

164 Seven times a day I praise thee, Lord,
singing with heart and voyce :

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue :

No danger shall their quiet state
impaire or once remoue.

166 My onely health and comfort, Lord,
I looke for at thy hand :

And wherefore I haue done those things,
which thou didst me command.

167 Thy Lawes haue beene mine exercise,
which my soule most desired :

So much my soule to them was bent,
that nought else I required.

168 Thy statutes and commandments,
I keepe, thou knowest aright:

For all the things that I haue done,
are present in thy sight.

T A V. The xxij. part.

169 O Lord, let my complaint and cry,
before thy face appeare :

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication
toward thee, let finde acesse :

And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word
and on this wise say shall :

Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch

173 Stretch out thy hand, I thee beseech,
and speedily me saue :

Foꝛ thy commandements to obserue,
chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue health,
foꝛ other I know none :

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie :

And of thy iudgements mercifull,
let me thy fauour trie.

176 Foꝛ I was lost and went astray,
much like a wandring sheepe :

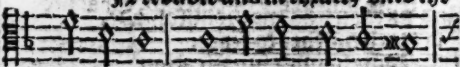
O seeke me : foꝛ I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

Dauid being banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such Infidels, giuen to all kinde of wickednesse and contention.



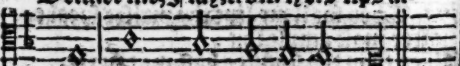
In trouble and in thrall, vnto the



Lord I call: And he doth me comfort.



Deliver me, I say, from lyers lips al-



way, and tongues of false report.

3 What vantage or what thing,

Gett thou thus foꝛ to sing,

Thou false and flattering lyer ?

4 Thy tongue doth hurt, I weene,

No lesse then arrowes keene
Of hot consuming fire.

5 Alas, too long I haake,
Within these tents so blacke :
Which Kedars are by name.
By whom the flock elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuauit oculos. Psal Cxxi. W. W.

The Prophet sheweth by his own example, that
the faithful ought to looke for all their succour of
God alone, who will gouerne and giue good suc-
cesse to all their godly enterprizes.



Lift mine eyes to Sion hill,



from whence I doe attend, That suc-



cour God me sent. 2. The mighty God



me succour will : Which heauen & earth



framed, and all things therein named.

3 Thy foote from slip he will preserue,
and will thee safely keepe :

For

For he will neuer sleepe.

4 Loe, he that doth Israel conserue,
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth couer,
as at thy right hand euer.

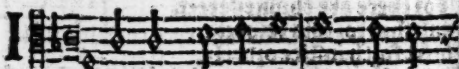
6 The Sun shall not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from Distresse,
and will thy life sure saue:
and thou shalt also haue

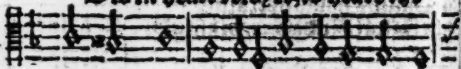
8 In all thy businesse good successe:
where euer thou goest in or out,
God will: by things bying about.

Letatus sum. Psal. Cxxij W. K.

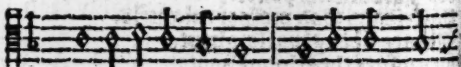
David reioyceth, that God accomplisheth his
promise, and placed his Arke in Sion, giuing thanks
and praying for the prosperity of the Church.



Did in heart reioyce, to heare the



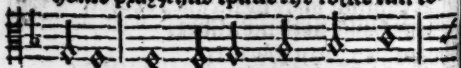
pesples voyce, in offering so willingly:



For let vs up, say they, and in the Lord

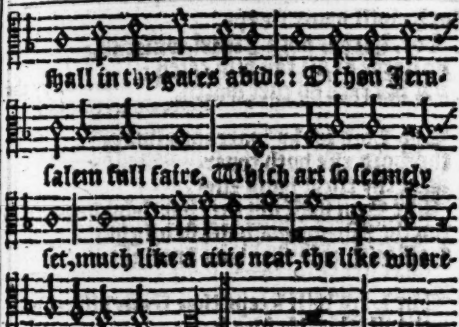


house pray, thus spake the folke full lo-



vingly. Our feete that wandred wide,

shall



shall in thy gates abide: O thou Ieru-
salem full faire, which art so seemely
set, much like a citie neat, the like where-
of is not elsewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take.
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly.
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout:
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake,
that comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lies in me.

Ad

Ad te leuani. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord, that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
2 As hand-maids watch their Distresse
some grace for to atchieue: (hands,
So we behold the Lord our God,
till he doe vs forgine.

3 Lord, grant vs thy compassion,
and mercy in thy sight:
For we are filled and overcome
with hatred and despyght.
4 Our minds be stufte with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stockes,
the proude doe vs despyse.

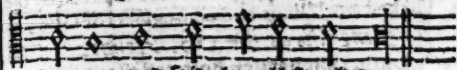
Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

Now Israel may say, and that
truely, If that the Lord had not our
cause maintaind: If that the Lord had
not our right iustaind, When all the world



world against vs furiously made their



uprores, and said, we all should dye:

3 How long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that wee could deeme.
Such was their rage,
as we might well esteeme.

4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe
orewhelm'd vs in the deepe.

6 But loued be God,
which doth vs safely keepe
From bloudy teeth,
and their most cruell voyce,
Which as a prey,
to eate vs would reioyce.

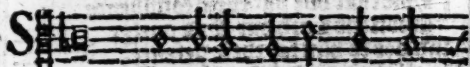
7 Euen as a bird,
out of the fowlers gin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

Hee describeth the assurance of the faithfull in
their

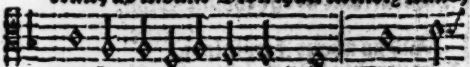
their afflictions, and desireth their wealth, and the destruction of the wicked.



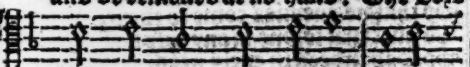
As in God the Lord doe



trust, as mount Sion shall firmly stand,



and be remoued at no hand: The Lord



will count them right and iust, so that



they shall be sure, for ever to endure.

2 As mighty mountaines huge and great,
Jerusalem about doe close:

So will the Lord be vnto those,

Who on his godly will doe waite:

Such are to him so deare,

They neuer need to feare.

3 For though the righteous try both he,

By making wicked men his robd:

Lest they through griefe forsake their God,

It shall not as their lot still be.

4 Gine, Lord, to those thy light,

Whose hearts are true and right.

5 But as for such as turne aside,

By crooked waies which they out sought:

The Lord will surely bring to naught,

With workes most vile they shall abide,

But peace with Israel

For euermore shall dwell.

Another

Another of the same, by R.W.

Sing this as the X. Commandements.

Those that doe put their confidence
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and misery,
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Houed with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies roe,
To tarry vpon his family,
Lest they also from God should goe,
Falling to sin and wickednesse:
O Lord, defend world without end,
Thy Christian flock through thy goodnes.

O Lord, doe good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine easily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send, paines without end:
But, Lord, grant peace to Israel.

Glorie to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs direct,
That the right way from day to day,

¶ We may walke and him gloriſie:
 ¶ With hearts deſire all that are here,
 ¶ Gloſſip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. N.

This Pſalme was made after the returne of the people from Babylon, & ſheweth that the meanes of their deliuerance was wonderfull, after the threeſcore and ten yeeres of captivity, foreſpoken by Ieremie, Chap. 23. 12. & 29. 10.

When that the Lord againe his

Sion had forth brought: From bondage

great, and alſo ſeruitude extreme. His

worke was ſuch, as did ſurmount mans

heart and thought: So that wee were

much like to them that be in dreame:

Our mouthes were with laughter filled

then: And eke our tongues did ſhew vs

ioyfull



ioyfull men.

- 3 The heathen folke
were forced then this to confesse:
Now that the Lord
for them also great things hath done,
4 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
- 5 O Lord, goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.
- 6 Full true it is,
that they which sow in teares indeed:
A time will come,
when they shall reape in mirth and ioy.
- 7 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy.
- 8 But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power, or labour: but the free
goodnesse of God that giueth riches, preserueth
townes and countreys, granteth nourishment,
& children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand.
Likewise in vaine men vnder take,
Citites and holds to watch and ward,
Except the Lord be their safegard.

R

2 Though

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God both loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when ever you see,
That men haue heires to inioy their land,
It is the gift of Gods owne hand:
For God himselke doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuentie,
In person and in comellnesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift or doth like harme.

5 Well is he that hath his quier,
Furnish'd with such artillerie:
For when in perill he shall be,
Such one shall neuer shake or shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honourable estate, according to his commandement.

Sing this as the 127. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happie art thou, I say.

2 Like full vines on thy house side,
so hath thy wife sprung out:
Thy children stand like Olive plants,
thy table round about,

3 Thus

- 3 Thus art thou blest that fearest God,
and he shall let thee see
The promises Jerusalem,
and her felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though
afflicted in all ages, for God will deliuer it, and
suddenly destroy the enemies thereof.

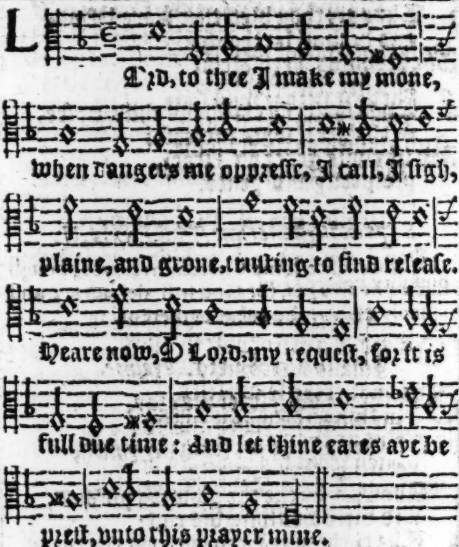
Sing this as the 137. Psalme.

- Oft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Upon my backe the plowes plowes,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me, shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lay that goeth
to gleane vpon the land.
8 Nor passers by, pray God on them
to let his blessings fall:
Nor say, We blesse you in the name
of God the Lord, at all.

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercie and
forgiuenesse of his sinne, and at length deliue-
rance from all euils.

L



Lord, to thee I make my mone,
 when dangers me oppress, I call, I sigh,
 plaine, and grone, trusting to find release.
 Weare now, O Lord, my request, for it is
 full due time: And let thine eares aye be
 prest, vnto this prayer mine.

- 3 O Lord our God, if thou waigh
 our sinnes and them peruse:
 Who shall then escape and say,
 I can my selfe excuse?
- 4 But, Lord, thou art mercifull,
 and turnst to vs thy grace:
 That we with hearts most carefull,
 should feare before thy face.
- 5 In God I put my whole trust,
 my soule waites on his will:
 For his promise is most iust,
 and I hope therein still.
- 6 My soule to God hath regard,
 wishing for him alway:
 More then they that watch and ward,
 to see the dawning day.
- 7 Let Israel then boldly
 in the Lord put his trust:

He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxij. N.

Dauid charged with ambition, protesteth his
humility besore God.

Sing this as the Lamentation.

O Lord, I am not puffed in mind,
I haue no scornfull eye:
I doe not exercise my selfe
in things that be too hie.
2 But as the child that weaned is,
suen from his mothers brest:
So haue I, Lord, behau'd my selfe,
in silence and in rest.

3 **O** Israel, trust in the Lord,
let him be all thy stay;
From this time forth for evermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made
vnto Dauid, desireth that he would establishe the
same, both as touching his posterity, and the
building of the Temple, to pray here as was fore-
spoken.



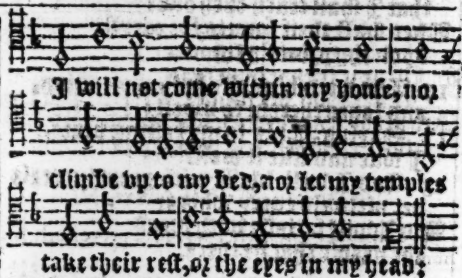
Remember Dauid's troubles, Lord,



how to the Lord he swore, and howd a



vow to Jacobs God, to keep for evermore.



3 **U**n'till I haue found out for the Lord
 a place to sit thereon:
 An house for Jacobs God, to be
 an habitation.

4 **W**e heard of it at Euphrata,
 there did we heare this sound:
 And in the fields and fountaines there,
 these voices first were found.

5 **W**e will assay and goe in now
 his tabernacle there:
 Before his footstool to fall downe
 vpon our knees in feare.

6 **A**rise, O Lord, arise, I say,
 into thy resting place:
 Both thou and the Arke of thy strength,
 the presence of thy grace.

7 **L**et all thy Priests be cloathed, Lord,
 with truth and righteousness:
 Let all thy Saints and holy men
 sing all with ioyfulnesse.

8 **A**nd for thy seruant Dauids sake,
 refuse not, Lord, I say:
 The face of mine anointed, Lord,
 nor turne thy face away.

The second part.

9 **T**he Lord to David swore in truth,
 and will not shrinke from it,
 Saying, The fruit of thy bodie
 vpon thy seate shall sit.

10 **A**nd if thy sonnes my coucnants keepe,
 that

that I shall teach each one:
Then shall their soumes for euer sit
vpon thy princely throne.

11 The Lord himselfe hath chose Sion,
and lones therein to dwell:

12 Saying, This is my resting place,
I loue and like it well.

13 And I will blesse with great increase
her victuals euery where:

And I will satisfie with bread
the needie that be there.

14 Yea, I will decke and clothe her Priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

15 There will I surely make the house
of David for to bud:

For there I haue ordain'd for mine,
a lanterne bright and good.

16 As for his enemies, I will clothe
with shame for euermore:

But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of the godly, and brotherly
amitie, compared to the most precious oyle
mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see,

Brethren together fast to hold
the band of amitie!

2 It calls to mind the sweet perfume,
and that costly ointment,

Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:

And finally it did run downe

his rich attire about.
 4 And as the lower ground doth drinke
 the dew of Hermon hill:
 And Sion with her silver drops
 the fields with fruit doth fill,


5 Even as the Lord doth powre on them
 his blessings manifold:
 Whose hearts & minde without all guile,
 this knot doth keep and hold.

Eccenunc. Psal Cxxxiiij. VV. K.

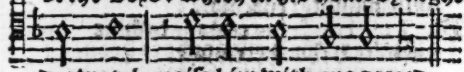
He exhorteth the Leuites that watch in the
 Temple, to praise the Lord.

B 

Hold and haue regard, ye seruants



of the Lord: which in his house by night



doe watch, praise him with one accord.

2 Lift vp your hands on hie,
 vnto his holy place:
 And giue the Lord his praises due,
 his benefits embrace.

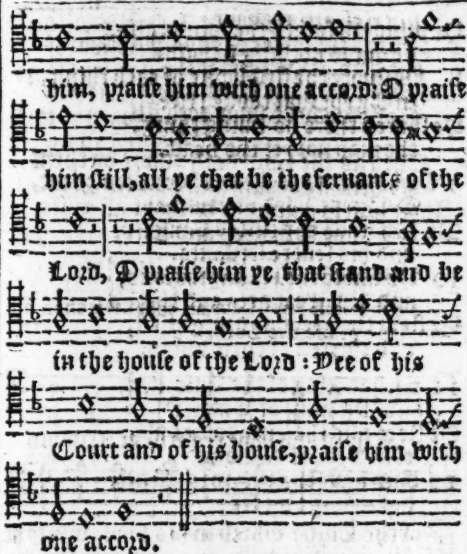
3 For why: the Lord, who did
 both earth and heauen frame:
 Doth Sion blesse, and will conserue
 for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God,
 for his marvellous workes and graces, wherewith
 he hath declared his Maiesly, to the confusion of
 all Idolaters.

O 

Praise the Lord, praise him, praise
 him,



him, praise him with one accord: O praise
him still, all ye that be the seruants of the
Lord, O praise him ye that stand and be
in the house of the Lord: Wee of his
Court and of his house, praise him with
one accord.

- 3 Praise ye the Lord: for he is good,
sing praises to his Name:
It is a comely and good thing
alwayes to doe the same.
- 4 For why? the Lord hath chose Jacob,
his very owne, you see:
So hath he chosen Israel,
his treasure for to be.
- 5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that fall well he wrought
In heauen, and earth, and in the sea,
which he hath framed of naught.
- 7 He lifts vp clouds euen from the earth,
he makes lightnings and raie:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt, word of haunts:
On Pharaoh thy cursed King,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan,

12 And gave their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name, O Lord, shall still endure,
and thy memorials,
Throughout all generations,
that are or ever shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all their coasts and lands:

Of siluer and of gold be they,
the workes euen of mens hands:

16 They haue their mouths, & cannot speak,
and eyes, and haue no sight:

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that doe so set them forth:

And

And likewise those that trust in them,
or thinke they be ought worthy.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Arons house,
praise him with one accord.

20 And ye that be of Leues house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

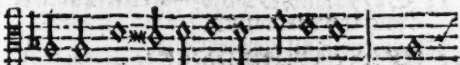
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

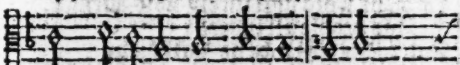
A most earnest exhortation to giue thanks vnto
God, for the creation & gouernance of all things.

P

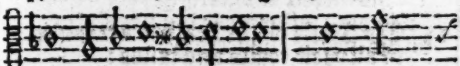
Raise ye the Lord, for he is good,



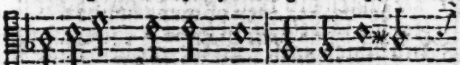
for his mercy endureth for ever. 2. Giue



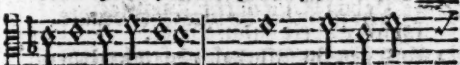
praise vnto the God of gods, for his



mercy endureth for ever. 3. Giue praise

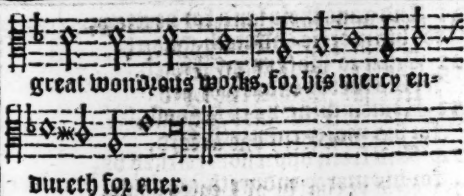


vnto the Lord of Lords, for his mercy



endureth for ever. 4. Which onely doth

great



- 5 Which by his wisdom made the heauens,
for his mercie endureth for ever.
- 6 Which on the waters stretcht the earth,
for his mercie endureth for ever.
- 7 Which made great lights to shine abroad,
for his mercie endureth for ever.
- 8 As Sun to rule the lightsome day,
for his mercie endureth for ever.
- 9 The Moone & stars to guide the night,
for his mercie endureth, &c.
- 10 Which smote Egypt with her first borne,
for his mercie endureth, &c.
- 11 And Israel brought out from them,
for his mercie endureth, &c.
- 12 With mighty hand and stretched arme,
for his mercie endureth, &c.
- 13 Which cut the red sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe there through,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wildernesse his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,
for his mercie endureth, &c.
- 18 And which hath slain the mightie Kings,
for his mercie endureth, &c.
- 19 As Gehon King of the Amozites,
for his mercie endureth, &c.
- 20 And Og the King of Basan land,
for his mercie endureth, &c.

21 AND

- 21 And gaue theiſr land for heritage,
for his mercie endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercie endureth, &c.
23 Remembying vs in baſe eſtate,
for his mercie endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercie endureth, &c.
25 Which giueth food vnto all fleſh,
for his mercie endureth, &c.
26 Praise ye the Lord of heauen aboue,
for his mercie endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth, &c.

Another of the ſame, by T.C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whole mercies laſt for aye :
Great thanks and praifes ſing
2 To God of gods, I ſay.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lord praife ye,
Whole mercies aye doe dure :
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome high,
The heavenly firmament
Did frame as we doe ſee.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

6 Dea he the heauie charge
Of all the earth did stretch :
And on the waters large,
The same he did out-reach.
For certainly, &c.

7 Great lights he made to vs,
For why ? his loue is aye,
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And stars that doe appeare,
To guide the darkesome night,
For certainly, &c.

10 With grienous plagues and soze,
All Egypt smote he then :
The first bozne lesse and more
He flew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :
14 And made through it to goe
His cholen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his great host of men,
And Chariots eke also.
For certainly, &c.

16 Who led through wilbernesse,
His people safe and sound :
17 And for his loue endlesse,

Great

Great Kings he brought to ground.
For certainly, &c.

18 And thus with puissant hand
Kings mighty and of fame:

19 As of the Amorites land,
Sethon the King by name.
For certainly, &c.

20 And Og the Gygant large,
Of Basan King also :

21 Whole land for heritage.
He gaue his people tho.
For certainly, &c.

22 Then vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree :

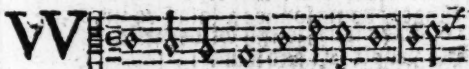
24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captivity, hearing the Chaldeans reproach and blaspheme God, and his Religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.



Then as we late in Babylon, the ri-
uers



uers round about, and in remembrance of
 Sion, the teares for griefe burst out: We
 hangd our Harpes and instruments. the
 willow trees vpon; For in that place men
 for their vs had planted many one.

3 Then they to whom we prisoners were,
 said to vs tauntingly:
 Now let vs heare your Hebrew songs
 and pleasant melodie.

4 Alas, said we, who can once frame
 his sorrowfull heart to sing
 The praises of our louing God,
 thus vnder a strange King?

5 But yet if I Ierusalem
 out of my heart let slide,
 Then let my fingers quite forget
 the warbling Harpe to guide:

6 And let my tongue within my mouth
 be tide for euer fast,
 If that I ioy, before I see
 thy full deliuerance past.

7 Therefore, O Lord, remember now
 the cursed noise and cry,
 That Edoms sonnes against vs made,
 when they razed our cittie.
 Remember, Lord, their cruell words,
 when as with one accord

They

They cryed, On, sacke, and raze their walls
in despyght of the Lord.

- 8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea, blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid praiseth the goodnesse of God towards
him, for which euen Princes shall praise the Lord
together with him. And he is assured to haue like
comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

- Thee will I praise with my whole heart,
my Lord, my God, alwaies:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy temple, I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall bee.

- Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast, by thy Word,
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

- 4 Yea, all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty Word.
5 They of the waies of God the Lord,
in singing shall increat,
Because the glory of the Lord
it is exceeding great.

6 The

- 6 The Lord is high, and yet he doth
behold the lowly spite:
But he contemning, knowes a farre
the proud and loftie wight.
- 7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand
- 8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his worke to me.
- 9 Thy mercies, Lord, endure for aye,
Lord, doe not me forsake:
Forsake me not that am the worke
whi. by thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid, to cleane his heart from all hypocrisie,
sheweth that nothing is so secret which God seeth
not. After, declaring his zeale and feare of God,
he protesteth to be enemy to all them that con-
temne God.

Sing this as the 72. Psalme.

- O Lord, thou hast me triue and knowest,
my sitting thou doest know:
2 And rising eke, my thoughts a farre
thou understandst also.
- 3 My pathes, yea, and my lying downe
thou compassst allwayes:
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hands on me.
- 6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so hie, that I the same
cannot attaine vntill.

- 7 From sight of thy all-seeing spite,
Lord

Lord, whither shall I goe?
 Or whither shall I flie away,
 thy presence to scape fro?
 8 To heauen if I mount aloft,
 lo, thou art present there:
 In hell if I lie downe below,
 euen there thou dost appeare.

9 Psea, let me take the morning wings,
 and let me goe and hide:
 Euen there where are the farthest parts,
 where flowing seas doe slide:
 10 Psea, euen thither also shall
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.

11 Psea, if I say, The darkenesse shall
 yet shroud me from thy light:
 Lo, euen also the darkest night
 about me shall be light.
 12 Psea, darkenesse hideth not from thee,
 but night doth shine as day:
 To thee the darkenesse and the light
 are both alike alway.

The second part.

13 For thou possessed hast my reins,
 and thou hast couered me:
 When I within my mothers wombe
 inclosed was by thee.
 14 Thee will I praise, made fearefully,
 and wondrously I am:
 Thy workes are marvellous, right well
 my soule doth know the same.
 15 My bones they are not hid from thee,
 although in secret place
 I haue beene made, and in the earth
 beneath I shapen was.
 16 When I was formelesse, then thine eye
 saw me, for in thy booke
 Were written all, nought was before
 that after fashion tooke.

17 The thoughts therefore of thee (O God)
 how

how deare are they to me,
 And of them all how passing great,
 the endlesse numbers be?
 18 If I should count them, lo, their summe
 more then the sand I see:
 And whensoever I awake,
 yet am I still with thee.

19 The wicked and the bloodie men,
 O that thou wouldest slay:
 Euen those (O God) to whom thou art,
 depart from me, I say.

20 Euen those of thee, O Lord my God,
 that speake full wickedly:
 Those that are lifted up in vaine,
 being enemies to thee.

21 Hate I not them that hate thee, Lord,
 and that in earnest wise?
 Contend I not against them all,
 against thee that arise?

22 I hate them with vnfained hate,
 euen as my very foes.

23 Try me, (O God) and know my heart,
 my thoughts proue and disclose.

24. Consider, Lord, (O wickednesse
 in me there an be:

And in thy way, O God, my guide,
 for ever lead thou me.

Eripe me Domine. Psalme Cxl. N.

David prayeth vnto the Lord against the cruel
 tie, falshood, and iniurie of his enemies, assuring
 himselfe of his succour. Wherefore he prouoketh
 the iust to praise the Lord, & to assure themselues
 of his tuition.

Sing this as the Lamentation.

L O, save me from the euill man,
 and from the cruell wights:

2 And from all those which euill doe
 imagine in their sprites,

3 Which made on me continuall warre,
 their tongue, lo, they haue whet:

Like

Like serpents, underneath their teeth
is adders poyson set.

4 Keepe me, O Lord, from wicked hands,
preserve me to abide

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net:

With cords in my path wayes, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone:

Heare me, O Lord, O heare the voice
wherewith I pray and moue.

7 O Lord, my God, thou only art
the strength that saueth me:

My head in day of battell hath
beene conered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:

Performe not his ill thought, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:

Lord, let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let them cast
them in consuming flame:

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill to destruction still
shall haunt the cruell wight.

12 I know, the Lord th'afflicted will
reuenge, and iudge the poore:

The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted vnder Saul,
desireth

desireth succour and patience, till God take vengeance of his enemies.

O Lord, upon thee doe I call, Lord,
haste thee vnto me: And hearken, Lord,
vnto my voice, when I doe cry to thee.

2 As incense let my prayers be directed
in thine eyes: and the vp-lifting of my
hands, as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me take no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be:
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie
make prayers for them all.

6 When

- 6 Then when in stonie places downe,
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth,
loe, scattered are they found:
As he that heareth wood, or he
that diggeth vp the ground.
- 8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord, keepe me from the snare:
And from the subtil gins of them
that wicked workers are.
10. The wicked into their owne nets
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

David, neither for feare nor anger would kill
Saul, but with a quiet mind prayeth vnto God, who
preserueth him.

Sing this as the 144. Psalme.

- BEfore the Lord God, with my voice,
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
- 4 I lookt and view'd o my right hand,
but none there would me know:

AN

All refuge failed me, and for
my soule none cared tho.

5 Then cryed I, Lord, to thee, and said,
My hope thou onely art:

Thou in the land of liuing art
my portion and my part.

6 Harke to my cry, for I am brought
full low, Deliuier me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison, Lord, bring out:

When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxlij. N.

An earnest Prayer for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to bee restored to grace, to be gouerned by his holy Spirit, that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 92. Psalme.

Lord heare my prayer, harke the plaint
that I doe make to thee:

Lord, in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:

And laid me in the darke, like them
that dead are long ago.

4 With in me in perplexitie,
was mine accombred spirit:

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:

Prea,

Pea, in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord, my God, lo, I
doe stretch my crawing hands:

My soule desireth after thee,
as doe the thirstie lands.

7 Heare me with speed, my spirit doth falle,
hide not thy face from me:

Else shall I be like them, that do come
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I life up my soule to thee,

O Lord, deliver me
from all mine enemies, for I
haue hid den me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say:

Let thy good spirit into the land
of mercy me conuey.

11 For thy names sake with quickning
a' iue doe thou me make:

(grace,

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,

O Lord, destroy them all:

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories, and
kingdome restored, yet calling for the destruction
of the wicked, and declared wherein the felicie
of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

- 2 He is my goodnesse, fort, and tower,
 deliuerer and shield:
 In him I trust, my people he
 subdues to me to yeeld.
- 3 O Lord, what thing is man, that him
 thou holdest so in price?
 O sonne of man, that vpon him
 thou thinkest in this wise?
- 4 Man is but like to vanitie,
 so passe his dayes to end:
- 5 As fleeting shade, bow downe, O Lord,
 the heauens and descend.
- 6 The mountaines touch & they shal smoke,
 cast forth thy lightning flame:
 And scatter them, thine arrowes shoothe,
 consume them with the same.
7. Send downe thy hand euen from aboue,
 O Lord, deliuer me:
 Take me from waters great, from hand
 of strangers make me free.
- 8 Whose subtil mouth, of vanity
 and fondnesse doth entreat:
 And their right hand is a right hand
 of falsehood and deceit.
- 9 A new song will I sing, O God,
 and singing will I be
 On Cioll and on instrument,
 ten stringed vnto thee.
- 10 Euen he it is that onely giues
 deliuerance to Kings:
 vnto his seruant Dauid, helpe
 from hurtfull sword he brings.
 From strangers hand me saue and shield,
 whose mouthes talke vanitie:
 And their right hand is a right hand
 of guile and subtilty.
- 12 That our sonnes may be as the plants,
 when growing youth doth reare:
 Our daughters as carned corner stones,
 like to a palace faire:

13 Our garners full and plentie may
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Dren be to labour strong,
that none doe vs inuade:
There be no going out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stord:
Pea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of
God in governing, and in preserving all the other
creatures. He praiseth God for his iustice, mercy,
and speciall louing kindnesse towards those that
call vpon him, that feare him, and loue him.

Thee will I laud, my God and king,

and blesse thy name for aye. 3. For ever will

I praise thy name, and blesse thee day

by day. 3. Great is the Lord, most worthy

praise, his greatnesse none can reach.

4. From race to race they shall thy workes

praise,



praise, and thy power preach.

- 5 I of thy glorious Maiesty,
the beantie will record:
And meditate vpon thy workes
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
- 7 And they into the mention shall
breake of thy goodnesse great:
And I alond thy righteousness
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Psea good to all, and all his workes,
his mercy doth exceed:
- 10 Loe, all thy workes doe praise thee, Lord,
and doe thy honour spread.
- 11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory show:
- 12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

- 13 And of his mighty kingdom eke,
to spread the glorious praise:
Thy Kingdom, Lord, a Kingdom is,
that doth endure alwayes.
- 14 And thy dominion through each age
endures without decay:
The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.

16 Thou

- 16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoever doe line,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
- 18 Feere all he is that call on him,
in truth that on him call.
- 19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he wil'.
- 20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are,
will utterly subuert.
- 21 My thankfull mouth shall gladly speak
the prayles of the Lord:
All flesh to prayle his holy Name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

Dauid teacheth that none should put their trust
in men, but in God alone, who is almightie, and
deliuereth the afflicted, nourisheth the poore, let-
teth prisoners at libertie, comforteth the father-
lesse, widdowes, strangers, and is King for ever.

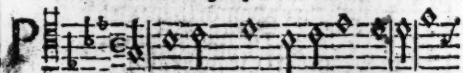
Sing this as the 137. Psalme.

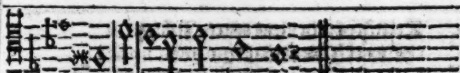
- M**y soule, prayse thou the Lord alwayes,
my God I will confesse:
- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
- 3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart
to earth anon they fall:
And then the counsels of their hearts
decay, and perish all.

- 5 O happie is that man, I say,
whom Jacobs God doth ap-
peare: And he whose hope doth not decay,
but on the Lord is stayd.
- 6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his Word and promise keepe
in truth, and euer shall.
- 7 With right alwaies doth he proceede,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth lend the blind their sight,
the lame to limbes restore:
The Lord, I say, doth loue the right
and iust man euermore.
- 9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.
- 10 Thy Lord and God eternally,
O Zion, still shall raig-
ne: In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvj. N.

The Prophet prayseth the bountie, wisdom, power, iustice, and prouidence of God vpon all his creatures, but especially vpon his Church, which he gathered together after their dispersion: declaring his Word and Iudgement so towards them, as he hath done to no other people.

P 
 Raise ye the Lord, for it is good, unto
 our God to sing: For it is pleasant, and to
 praise,



- praise, it is a comely thing.
- 2 The Lord his owne Ierusalem
he buildeth vp alone:
And the disperst of Israel
doth gather into one.
 - 3 He heales the broken in their hearts,
their sores he doth vp binde:
 - 4 He counts the number of the starres,
and names them in their kinde.
 - 5 Great is the Lord, great is his power,
his wisdome infinite:
 - 6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
 - 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
 - 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
 - 9 He giues the beasts their food, and to
yong Ravens when they cry:
 - 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
 - 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining bright.

The second part.

- 12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:
- 13 For he the bars hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.

- 15 And his commandement vpon
the earth he sendeth out:
And eke his Word with speedy course
doth swiftly run about.
- 16 He giveth snow like wooll, hoare-frosts
like ashes doth he spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty Word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
- 19 The doctrine of his holy Word,
to Jacob he doth shew:
His Counsels and his Judgements he
giues Israel to know.
- 20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore,
praise ye the Lord alone.

Landate Dominum. Psal. Cxlvij. I. H.

He prouoketh all creatures to praise the Lord
in Heauen and in all places, especially for the
power that he hath giuen to his people Israel.

G

Inc. anthm to the Lord, from heauen
that is so hie: Praise him in deed and
word, aboue the starry skie. And also ye,
his Angels all: Armies royall, praise
him



him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.

4 And eke no lesse,
Ye heauens saye:
And clouds of the ayre,
His laud expresse.

5 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree:

6 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name
On earth, ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, hayle, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare:

10 Beasts and Cattell,
Dea birds flying,
And womes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,

12 Exalt his Name.
Pong men and maides:
Old men and babes,
Doe yet he same.

13 For his Name shall we proue:
To be most excellent:
Whose prayse is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The hoine of his,
and helpe them all.

His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

15 And also they,
That with good will
His words fulfill,
And them obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord
for his victory and conquest that he giueth his
Saints against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing sang:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him
that made him of nothing:
And let the seed of Sion hill
be ioyfull in their King.

3 Let them sound praise with voyce of fute,
vnto his holy Name:
And with the Timbrell and the Harpe
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance, he will raise
the wecke to glory great.

- 5 With glory and with honour now
let all thy Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
- 6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword,
- 7 To plague the heathen, and correct
the people with their hands:
- 8 To binde their stately Kings in chaines,
their Lords in iron bands.
- 9 To execute on them the doome
that writtten is before:
This honour all his Saints shall haue:
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

- Y** Told vnto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shewes his power on hie.
- 2 Aduance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse, giue him praise.
 - 3 His praises with the princely noise
of sounding trumpets blow:
 - 4 Praise him vpon the Viol, and
vpon the Harpe also.
 - 5 Praise him with Timbrel and with Flute,
Organs and Virginals:
 - 6 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
 - 7 What euer hath the benefit
of breathing, praise the Lord:

To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

*An exhortation to the praise of God, to bee
sung before Morning Prayer. T. S.*

Sing this as the 100. Psalm.

PRAISE the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him, all people mortall,
as it is most worthy and right:
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at euery season.

*An exhortation to the praise of God, to bee
sung before Euening Prayer. T. B.*

Sing this as the 100. Psalm.

BEhold now giue heede, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Pea, and that in the time of night:
Praise ye the Lord which giues all grace.
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power
Gine

Give to you and your Nation,
His blessing, mercy and favour.

Glory be to God the Father : as afore.

Audi Israel. Exod. xx. W. W.

A



Attend my people, and give care,
of fearely things I will thee tell : See
that my words in minde thou beare,
and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaos rod,
Make thee no gods on them to call.

2 Not fashioned forme of any thing
In heauen or earth to worship it :
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will :
For so thou mightst purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretend :

That

That thou long dayes and good maist liue
In earth, where God a place both lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine;
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A prayer.



The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

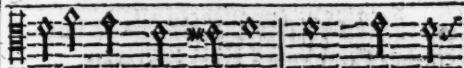
For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Saniour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist?

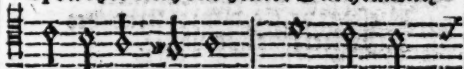
To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

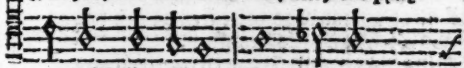
O  **Ur Father, which in heauen art, and**
 **mak' it vs all one brother hood, to call**
vpon



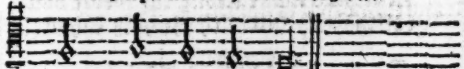
upon thee with one heart: Our heavenly



Father, and our God: Grant, we pray



not with lips alone, but with our



hearts deepe sigh and grone.

Thy blessed name be sanctified,
 Thy holy Word might vs inflame,
 In holy life for to abide,
 To magnifie thy holy name.
 From all errors defend and keepe
 The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
 And henceforth everlastingly:
 Thine holy Ghost into vs powre,
 With all his gifts most plenteously.
 From Satans rage and filchy hand,
 Defend vs with thy mighty hand.

Thy will be done with diligence,
 Like as in heauen, in earth also:
 In trouble grant vs patience,
 Thee to obey in wealth and woe.
 Let not flesh, blood, or any ill,
 Preuaile against thy holy will.

Giue vs this day our daily bread,
 And all other good gifts of thine:
 Keepe vs from warre and from blood-shed,
 Also from sicknesse, dearth, and pine.
 That we may liue in quietnesse,
 Without all gree die carefulnesse.

For

Forgiue vs our offences all,
 Relieve our carefull conscience:
 As wee forgine both great and small,
 Which vnto vs haue done offence.
 Preserve vs, Lord, for to serue thee
 In perfect loue and vnitie.

O Lord, into temptation
 Leade vs not when the fiend both rage:
 To withstand his inuasion,
 Give power and strength to euery age.
 Arme and make strong thy feeble host,
 With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
 The dayes and times be dangerous:
 From euerlasting death saue vs,
 And in our last need comfort vs.
 A blessed end to vs bequeath,
 Into thy hands our soules receiue.

For thou, O Lord, art king of kings,
 And thou hast power ouer all:
 Thy glory shineth in all things,
 In the wide world vniuersall.
 Amen, let it be done, O Lord,
 That we haue prayed with one accord.

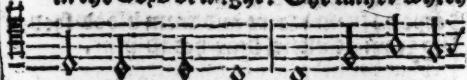
The Creede.



Al my beliefe and confidence, is



in the Lord of might: The father which



all things hath made, The day and eke
 the



And in like manner I beleene
In Christ our Lord his Sonne:
Coequall with the Fetter,
And man in flesh and bone:
Conceined by the holy Ghost,
His Word doth me assure:
And of his Mother Mary boine,
Per thee a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall:
He came and offered by himselfe
To death to save vs all,
And suffering most grienous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge:

And so he died in the flesh,
But quickned in the Spirit:
His body then was buried,
As is our vse and right.
His soule did after this descend
Into the lower parts,
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,

We rose to life againe :
 To the end he might be glorified
 Out of all griefe and paine :
 Ascending to the heauens high,
 To sit in glory still :
 On Gods right hand his Father deare,
 According to his will.

Until the day of Iudgement come,
 When he shall come againe,
 With Angels power (yet of that day
 We all be uncertaine.)

To iudge all people righteously,
 Whom he hath dearely bought :
 The living and the dead also,
 Which he hath made of nought.

And in the holy Spirit of God
 (By faith to satisfie)
 The third person in Trinitie,
 Beleue I stedfastly.

The holy and Catholike Church,
 That Gods Word doth maintaine;
 And holy Scripture doth allow,
 Which Satan doth disdaine.

And also I doe trust to haue,
 By Iesus Christ his death,
 Release and pardon for my sinnes.
 And that onely by faith:
 What time all flesh shall rise againe,
 Before the Lord of might:
 And see him with their bodily eyes,
 Which now doe giue them light.

And then shall Christ our Saviour
 The sheepe and goates diuide :
 And giue life euerlastingly,
 To those whom he hath tride,
 Within his Realme celestiall,
 In glory for to rest :
 With all the holy company
 Of Saints and Angels blest.

Which

Which serue the Lord omnipotent,
 Obediently each houre:
 To whom be all Dominion,
 And prayse for evermore.

A Prayer to the holy Ghost, to bee sung
 before the Sermon.

Sing this as the 119. Psalme.

Come holy Spirit, the God of might,
 comforter of vs all,
 Teach vs to know thy Word aright,
 that we doe neuer fall.
 O holy Ghost, visite our coast,
 defend vs with thy shield:
 Against all sinne and wickednesse,
 Lord, helpe vs win the field.

Lord, keepe the King and his Councell,
 and giue them will and might:
 To perseuere in thy Gospell,
 which can put sinne to flight.
 O Lord, that giuest thy holy Word,
 send Preachers plenteously:
 That in the same we may accord,
 and therein liue and die.

O holy Spirit, direct aright
 the Preachers of thy Word:
 That thou by them mayest cut downe sinne,
 as it were with a Sword.
 Depart not from those Pastors pure,
 but aid them, at all need:
 Which breake to vs the bread of life,
 whercon our soules doe feede.

O blessed Spirit of truth, keepe vs
 in peace and vnitie:
 Keepe vs from sects and errors all,
 and from all Papistrie.
 Conuert all those that be our foes,
 and bring them to thy light:
 That they and wee may all agree,
 and praise thee day and night.

O Lord,

O Lord, increase our faith in vs,
 and loue so to abound:
 That man and wife be void of strife,
 and neighbours about vs round:
 In our time giue thy peace, O Lord,
 to nations farre and nie:
 And teach them all thy holy Word,
 that wee may sing to thee:

All glory to the Trinitie,
 that is of mighties most:
 The liuing Father and the Sonne,
 and eke the holy Ghost:
 As it hath beene in all the time
 that hath beene heretofore,
 As it is now, and so shall be
 henceforth for euermore.

De pacem Domine.

G

Thy peace in these our dayes, O
 Lord, Great dangers are now at hand;
 thine enemies with one accord, Christs
 name in euery land, Seek to deface, roote
 out and race Thy true right worship
 indeed. Be thou our stay, Lord, we
 thee



thee pray, Thou helpest alone in all need,

Give vs the peace which wee doe lacke
Through misbeliefe and ill life;
Thy Word to offer thou dost not slacke,
Which we unkindly gainestruie.

With fire and sword,
Thy healthfull Word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

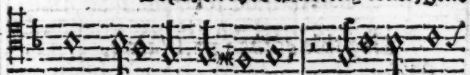
Give peace, and vs thy Spirit downe send,
With griefe and repentance true:
Doe pierce our hearts, our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

J The Lamentation.

Through perfect repentance the sinner hath a
sure trust in God, that his sinnes shall be washed
away in Christs blood.



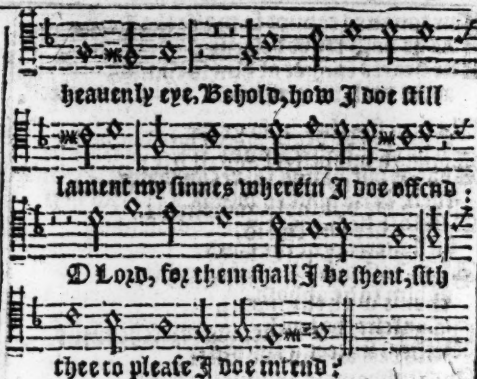
Lord, in thee is all my trust, giue



care vnto my wofull cry: Refuse me not



that am vniust: but shew I alone thy
beaueuly



heauenly eye, Behold, how I doe still
lament my sinnes wherein I doe offend :
O Lord, for them shall I be bent, sit
thee to please I doe intend :

No, no, not so, thy will is bent
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime :
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.

Haste thee (O Lord) haste thee, I say,
to powre on me thy gifts of grace :
That when this life shall flit away,
in heauen with thee I may haue place :
Where thou dost reigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

*A thankesgiuing after the receiuing of
the Lords Supper.*

Sing this as the 137. Psalme.

The Lord be thanked for his gifts
and mercies euermore:
That he doth shew vnto his Saints,
how he be laud therefore.

Dur

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefits they be so great
to vs that be but sinne:

That at our hands for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue
such mercies of the Lord:

Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne, and wretchednesse
doth rest within our hartes:

And stubbornely against the Lord,
we dayly play our parte.

The Sunne about the firmament,
which is to vs a light,

Doth shew it selfe more cleare and bright
then we be in his sight:

The heauens about and all therein,
more holy are then wee:

They serue the Lord in their estate
each one in their degree.

They doe not strive for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:

It doth obserue the Formers will,
by skilfull natures law.

The Sea and all that is therein,
doth bend when he doth becke:

The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made, them for to rule:

Doe not so know or loue the Lord,
as doth the Ox or Ass.

A law he gaue vs, for to know
 what was his holy will:
 He would vs good, but we would not
 auoyd the thing is ill.

Not one of vs, that seeketh out,
 the Lord of life to please:
 Nor doe the thing that might vs lead
 to Christ and quiet ease.

Thus are we all his enemies,
 we can it not Denie:

And he againe of his good will,
 would not that we should die.

Therefore when remedie was none
 to bring vs vnto life:

The Sonne of God our flesh he tookt,
 to end our mortall strife:

And all the Law of God the Lord,
 he did it full obey:

And for our sinnes vpon the Crosse,
 his blood our debts did pay.

And that we should not yet forget
 what good he to vs wrought:

A signe he left our eyes to tell,
 that he our bodies bought.

In bread and wine here visible,
 vnto thine eyes and taste:

His mercies great thou maist record,
 if that his spirit thou hast.

As once the corne did line and grow,
 and was cut downe with sicke:

And threshed out with many stripes,
 out of his huske to drine.

And as the mill with violence
 did teare it out so small:

As it made it like to earthly dust,
 not sparing it at all.

And as the Ouen with fire hote,
 did cloze it vp in heate:

And all this done, that I haue sayd,
 that it might be our meate:

So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torment great,
and yielded up his breath.

Because that he to us might be
an sweetening bread:
Which much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke:
We might receive and comfort be,
when sorowes make us thinke.
So Christ his blood out pressed was,
with nayles and the with speare:
The iuyce wherof doth save all those,
that rightly doe him feare.

And as the grapes by vintage,
into one loufe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one.
In faith and love to Christ alone,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as a swaies willed be.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P Reserve vs, Lord, by thy deare
 Lord, from Pope and Turke defend
 vs, Lord: which both would thrust out
 of his Throne our Lord Iesus Christ
 thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
 that thou art Lord of Lords by right.
 Thy poore afflicted flocke defend,
 that we may praise thee without end.

God holy Ghost, our comforter,
 be our patrone, helpe, and succour:
 Give vs one minde, and perfect peace,
 all gifts of grace in vs increase.

Thou living God in persons three,
 thy name be praised in vntie:
 In all our need to vs defend,
 that we may prayse thee world without
 (end.)

FINIS.

A

A forme of prayer to be vsed in priuate
houses euery Morning
and Euening.

Morning Prayer.



Almighty God and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merits or worthynesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the Name of thy beloued Son Iesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his Name, with full assurance that hee will not onely be among vs, but also bee our Mediator and Advocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie for Iesus Christs sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deedes may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Son Iesus Christ,

of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy Spirit, that we may in the meane time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selves, and for them that thou hast already called to the true understanding of thy heavenly will: but for all people, and nations of the world, who as they know by thy wonderfull workes, that thou art God over all: so they may be instructed by thy holy Spirit, to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve except they heare, nor cannot heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise up faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirslings, whom thou hast already cast off into a reprobate sence, that they may not by sectes, schismes, heresies, and errors disquiet thy little flocke. And because (O Lord) we be come into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those ravening Molliens, and strengthen all thy servants whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speede (O Lord) consider

liberthese great miseries. For thy people
 Israel many times by their sinnes provoked
 thine anger, and thou punishedst them by thy
 iust iudgement: yet though their sinnes were
 neuer so grievous, if they once returned from
 their iniquitie, thou receivest them to mer-
 cie. We therefore most wretched sinners be-
 wayle our manifold sinnes, and earnestly re-
 pent vs for our former wickednesse, and un-
 godly behaviour towards thee: and whereas
 we cannot of our selues purchase thy pardon,
 yet we humbly beseech thee for Iesus Christ
 his sake to shew thy mercie vpon vs, and re-
 ceine vs againe to thy fauour. Grant vs,
 deare Father, these our requests, and all other
 things necessary for vs and thy whole
 Church, according to thy promise in Iesus
 Christ our Lord: in whose Name we beseech
 thee, as he hath taught vs, saying, Our Father
 which art, &c.

Euening Prayer.

O Lord God, father euerlasting and full
 of pitie, we acknowledge and confesse
 that we be not worthy to lift up our
 eyes to heauen, much lesse to present our
 selues before thy Majesty, with confidence
 that thou wilt heare our prayers and grant
 our requests, if we consider our owne deser-
 uings: for our consciences doe accuse vs, and
 our sins do witnes against vs, and we know
 that thou art an vpright Iudge, which dost
 not iustifie the sinners and wicked men, but
 punishest the faults of all such as transgresse
 thy commandements: Yet, most mercifull
 Father, since it hath pleased thee to com-
 mand vs to call on thee in all our troubles
 and aduersities, promising euen then to help
 vs, when wee feele our selues (as it were)
 swallowed vp of death and desperation: We
 doe renounce all worldly confidence, and
 fly to thy soueraigne bounty as our only stay
 and refuge: beseeching thee not to call to re-
 membrance

membrance our manifold finnes and wickednesse, wherby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently exprest the sweet comfort of thy Gospel reueyled vnto vs: But rather to accept the obedience, & death of thy Son Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name: But the repnting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands: Yea, thou art our Father, and wee thy Children, thou art our shepheard, and we thy flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our Deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soener a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of

of this mortall life : and in the meane season that wee , not overcome by any fantasies, dreames, or any other temptations, may faithfully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to bee said
at all times.

Honour and praise be giuen to thee, O Lord God almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious blood of thy deare Sonne, when we were utterly lost, for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy holy Word, for helping & succouring vs in all our needs and necessities, for sauing vs from all dangers of body & soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knowledg to haue receiued them of thy onely goodnesse : euen so we beseech thee for thy deare son Iesus Christs sake, grant vs alwayes thy holy spirit, that wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in ferventnesse and loue towards thee and our
neigh-

Prayers.

neighbours for thy sake. Suffer vs not, most
 Peare Father, to receiue thy Word any more
 in vaine: but grant vs alwayes the as-
 sistance of thy grace and holy Spirit, that in
 heart, word, and deed, we may sanctifie and
 doe worship to thy name, helpe to amplifie &
 increase thy kingdome, and whatsoeuer thou
 sendest, we may be heartily wel content with
 thy good pleasure and will. Let vs not lacke
 the thing, O Father, without the which we
 cannot serue thee: but blesse thou so all the
 workes of our hands, that we may haue suf-
 ficient, and not be chargeable, but rather
 helpfull to others. Be mercifull, O Lord,
 to our offences, and seeing our debt is great
 which thou hast forgiven vs in Iesus Christ,
 make vs to loue thee and our neighbours so
 much the more. Bee thou our Father, our
 Captaine and defender in all temptations:
 hold thou vs by thy mercifull hand, that we
 may be deliuered from all inconueniences,
 and end our liues in the sanctifying and ho-
 nour of thy holy name, through Iesus Christ
 our Lord and only Saviour.

Let thy mighty hand and out-stretched
 arme, O Lord, be still our defence: thy mer-
 cie and louing kindnesse in Iesus Christ thy
 deare Son our saluation, thy true and holy
 Word our instruction, thy grace and holy
 Spirit our comfort and consolation vnto the
 end and in the end. So be it.

O Lord increasē our Faith.

A confession for all estates
 and times.

O Eternal God and most merciful Fa-
 ther, wee confesse and acknowledge
 here before thy diuine Maiestie, that
 we are miserable sinners, conceived & borne
 in sinne and iniquity, so that in vs there is
 no goodnesse. For the flesh euermore rebel-
 leth against the Spirit, wherby we continu-
 ally

ally transgresse thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as wee are displeased with our selues, for the sinnes that we haue committed against thee, and doe vnfeignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth, not only mortifie our sinful lusts & affections, but also bring forth such fruits, as may be agreeable to thy most blessed will, not for the worthinesse therof, but for the merits of thy dearely beloued Sonne Iesus Christ, our only Saviour, whom thou hast already giuen an oblation, & offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will: For thy spirit both assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man
begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may releue our neede, we beseech thee of thy grace so to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs

Prayers.

of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may endeavour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affectionous or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

A Almighty God, and most mercifull father, we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning

burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands: we humbly beseech thee, O heauenly father, to grant vs thy holy spirit to direct our perditions, that they may proceed from such a fervent minde, as may be agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side assailed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord, and vnitie of mind, may worship thee our onely God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom

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whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting only before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honourable estate of the Kings Majesty and all his most noble Counsellors & Magistrates with all the spirituall Pastors & Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy spirit so governe their hearts, that they may in such sort execute their office, that the religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mystical body of Iesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kinde of crosse, or tribulation, as war, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it bee calamitie of body, or vexation of minds, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all ravening wolues, which, to fill their bellies, seeke to destroy thy flock. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth: & though they be utterly destitute of al mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they

they may boldly and cheerefully abide such triall, as thy godly wisdom shall appoint. So that at length, as well by their death as by their life, the Kingdom of thy deare Son Iesus Christ may increase and shine thorow all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

**A Prayer against the Deuill and
his manifold temptations, made
by Saint Augustine.**

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, & there wanted neither place, nor time, but thou heldest me back, that I should not consent. The tempter came full of darkness as he is: & thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceive mee, thou didst rebuke him: & to the intent I should know him, thou didst enlighten me: For he is the great red Dragon, the old Serpent, called the Deuill & Satan, which hath seven heads & ten hornes, whom thou hast created, to take his pleasure in this huge and broad sea, wherein there creepe lining wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends: which practiseth nothing else day & night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the stars of Heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as
many

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many men as drinke of them may die, which trampleth vpon gold, as if it were mire, & is of opinion that Iordane shall run into his mouth, & which is made of such a mold, that he feareth no man. And who shall saue vs fro his chops, O Lord Iesus? who shall pluck vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon? Help vs, Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them, fro the face of this Dragon that pursneth vs: & fence thou vs from his hornes, with thy shield. For this is his continual endeuor, this is his only desire, to deuour the soules which thou hast created. And therefore we cry vnto thee, O God: deliuer vs fro our daily duersary, who whether we sleepe or wake, whether we eat or drinke, or whether we be doing of any thing els, presseth vpon vs by all kinde of meanes, assaulting vs day and night, with traines and policies, and shooting his venomous arrows at vs sometime openly, and sometime priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readines, to deuour vs with open mouth, we neuerthelesse doe sleep and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy vs: Our mischieuous enemy, to the intent to kil vs, watcheth continually, & neuer sleepeth, & yet will not we awake from sleepe, to saue our selues. Behold, hee hath pitched infinite snares before our feet, & filled all our wates with sundry traps to catch our soules. And who can escape, O Lord Iesus, so many & great dangers? he hath laid snares for vs in our riches, in our pouertie, in our meat, in our drinke, in our pleasures, in our sleep, & in our waking: he hath set snares for vs in our words, and our workes, and in all our life: But thou, O Lord, deliuer vs from the net of the fowlers, and from hard words, that we may gine praise to thee, saying, Blessed be the Lord, who hath

not

not giuen vs vp to bee a prey for their teeth:
our soule is deliuered as a Sparrow out of
the Fowlers net, the net is broken, and wee
escaped.

The Confession of the Christian faith.

I beleue and confesse my
Lord God, eternall, infi-
nite, vnmearurable, in-
comprehensible, and inui-
sible, one in substance, and
three in person, Father,
Son, and holy Ghost, who
by his almighty power
and wisdom, hath not only of nothing created
Heauen and earth, and all things therein con-
tained, and man after his owne image, that
he might in him be glorified, but also by his
Fatherly prouidence gouerneth, maintai-
neth, and preserveth the same, according to
the purpose of his will.

I beleue and also confesse Iesus Christ, the
only Saviour & Messias, who being equall
with God, made himselfe of no reputation,
but tooke on him the shape of a seruant, and
became man in all things like vnto vs, except
sinne, to assure vs of mercie and forgiveness.
For when through our father Adams trans-
gression, we were become children of perdition,
there was no meanes to bring vs from the
Poake of sinne and damnation, but onely Je-
sus Christ our Lord, who giuing vs that by
grace which was by nature his, made vs
through faith, the children of God, who
when that fulnes of time was come, was con-
ceiued by the power of the holy Ghost, borne
of the Virgin Mary (according to the flesh)
and preached in earth the Gospell of saluati-
on, till at length by tyranny of the priests he
was guiltles condemned vnder Pontius Pi-
late, then president of Iury, and most slan-
derously hanged on the Crosse, betwene two
theeues.

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theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being only man, could overcome death, he toynd both together, and suffered his humanity to be punished wth most cruell death, feeling in himselfe the anger & severe iudgement of God, euen as he had bin in extreme tormentes of hell, & therefore cried with a loud voice, my God, my God, why hast thou forsake me? Then of his mercy, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, & derogate from h^{is} sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day, he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefits of the other. For as by his death sin was taken away: so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, he ascended into heauen, to enlarge h^{is} same Kingdome, by h^{is} abundant power of his Spirit: by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs in his members, euen to the end of the world, in preserving & governing vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his prophets since the world began, will come in the same visible forme in the which he ascended, with

an vnſpeakable maiesty, power, & company, to ſeparate the Lambes from the Goates, the elect from the reprobate. So that none, whether he be aline then or dead before, ſhall eſcape his iudgment. Wherefore, I beleene and confeſſe the holy Ghoſt, God equall with the Father and the Son, who regenerateth and ſanctifieth vs, ruleth and guideth vs vnto all truth, perſwading moſt aſſuredly in our conſciences that we be the children of God, brethren to Ieſus Chriſt, & fellow heires w him of life euerlaſting: yet notwithstanding it is not ſufficient to beleene that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or the holy Ghoſt hath his power and effect, except we doe applie the ſame benefits to vs which are Gods elect.

I beleene therefore and confeſſe one holy Church, which as members of Ieſus Chriſt the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they be temporall or ſpiritual, to the proſit and furtherance of the ſame, which Church is not ſeene to mans eye, but onely knowne to God, who, of the loſt ſonnes of Adam, hath ordained ſome as veſſels of wrath, to damnation, and hath choſen others as veſſels of his mercy to be ſaued: the which in due time he calleth to integritie of life and godly conuerſation, to make them a glorious Church in himſelfe.

But that Church which is viſible & ſeene to the eye, hath three tokens & markes whereby it may be knowne. Firſt, the Word of God contained in the old and new Teſtament, which as it is aboue the authority of the ſame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation: ſo it is left for all degrees of men to read and vnderſtand: for without this word, neither Church, Councell, nor Decree can eſtabliſh any point touching ſaluation. The ſecond is the holy Sacraments, to wit, of Baptiſme, and the Lords Supper, which Sacraments, Chriſt hath

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hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sin, are received into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that God, as a most prouident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ. (which the Scripture calleth eating of his flesh, & drinking of his blood) neither must we, in the administration of these sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore whosoener reserueth and worshippeth these sacraments, or contrariwise contemneeth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication by the consent of the Church, determined if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to his Church a politike Magistrate, who minisreth to every man iustice, defending the good, and punishing the euill: To whom we must render honoꝛ & obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like limbes of Antichrist, to root out all doctrine of devils and men, as the Masse, Purgatory, Limbus patrum, prayers to Saints, and for the dead, free will, distinction of meats, apparell, and

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and dayes, bowes of single life, presence at
 Idoll-service, mans merits, with such like,
 which draw vs from the societie of Christs
 Church, wherein standeth only remission of
 sinnes, purchased by Christs blood to all
 them that beleue, whether they be Jewes or
 Gentiles, and lead vs to vaine confidence in
 creatures, and trust in our owne imaginati-
 ons. The punishment whereof, although God
 oftentimes deferreth in this life, yet after the
 generall resurrection, when our soules and
 bodies shall rise againe to immortalitie, they
 shalbe damned to vnguentable fire, and then
 we which haue forsaken all mans wisdom
 to cleaue vnto Christ, shall heare the ioyfull
 voice: Come ye blessed of my Father, inherit
 the kingdome prepared for you, from the be-
 ginning of the world: and so shall gee tri-
 umphing with him in bodie and soule to re-
 maine euerlastingly in glory, where wee shall
 see God face to face, and shall no more neede
 to instruct one another: wee shall all know
 him, from the highest to the lowest: to whom
 with the Sonne, and the holy Ghost, be
 praise, honour, and glory, now and euer.
 So be it.

FINIS.

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in what leafe you may finde euery of them.

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These ye shall haue in the
beginning of the Psalmes.

Veni Creator spiritus.
Venire exulemus.
Te Deum laudamus.
The song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble suite of a Sinner.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noster.
The ten Commandments.

These follow after the
Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my helpe and.
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
All containing godly Prayers.

**MVSEVM
BRITAN
NICVM**

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